*Friday, September 6*

# Salisbury State College

# WEEKLY NEWSLETTER

BLACKWELL ROAD
SALISBURY STATE COLLEGE
SALISBURY, MARYLAND

Vol. VII, No. 1

## Orchestra Notes

The College - Community Orchestra is inviting new members for all sections - string, woodwind, brass and percussion. The organization plays the standard orchestral literature, and will perform a major work with the College Chorus. The first rehersal will be held on Tuesday, September 17, 7:30 P.M. - 9:30 P.M. at the Musical Arts Center. New members are requested to appear for an audition on Tuesday, September 10, at 7:30 P.M. For additional information, see Mrs. Russell.

## Camp Held Successful

The SSC Marching Band spent a very productive four days at Camp Pecometh, Chestertown, Maryland, from August 27 - August 30. They had three long rehersal sessions each day, indoors and on the field in preparation for the coming football season. The band presents a pre-game routine and elaborate half-time shows. At the band camp the half-time shows for the first two football games were rehersed. The entire camp was under the direction fo Mr. Charles F. Smith, Jr. SSC's Band Director.

## Trip To Opera

The Music Department will take 14 advanced voice students on a field trip to the Metropolitan Opera in New York on September 12. They will sit in on a dress rehersal of Tosca by Puccini. Free tickets for this rehersal are provided by the Metropolitan Opera Guild, an organization in which SSC holds an institutional membership. The trip will be organized and led by Mrs. Norma L. Heyde, SSC's voice professor.

## Calendar

| | | |
|---|---|---|
| **SEPTEMBER 5, 1974** | | |
| 10 a.m. - 3 p.m. | Social Welfare Seminar | Loyola Federal |
| 7:30 - 8:15 p.m. | Open Meeting - WSSC Radio Station All interested students welcome | Holloway Hall Auditorium |
| **SEPTEMBER 6** | | |
| 3 - 9 p.m. | Sociology Department Meeting | Holloway Hall 131 |
| 7 & 10 p.m. | Film, "Five Easy Pieces" Sponsored by the College Center Program Board | Devilbiss Hall #149 |
| **SEPTEMBER 7** | | |
| 9 p.m. - 12 M | Dance sponsored by the College Center Program Board | The College Dining Hall |
| **SEPTEMBER 8** | | |
| 7:30 - 9:30 p.m. | Film Review - Football | Devilbiss Hall 108-109 |
| **SEPTEMBER 9** | | |
| 2 - 4 p.m. | Student Teachers' Seminar | Holloway Hall Auditorium |
| **SEPTEMBER 10** | | |
| 2 - 4 p.m. | Student Teachers' Seminar | Holloway Hall Auditorium |
| 4 - 5 p.m. | Coffee Hour — Student Teachers' Seminar | The Social Room, Holloway Hall |
| 7 p.m. - 9 p.m. | College Center Program Board Meeting | President's Conference Room |
| **SEPTEMBER 11** | | |
| | Last Date for Late Registration | Registrar's Office |
| **SEPTEMBER 12 - OCTOBER 10** | | |
| | Art Exhibit — "Lighthouses of the Chesapeake", Sponsored by the College Center Program Board | Gallery, Holloway Hall |
| **SEPTEMBER 9, 11, 12** | | |
| 7:30 - 8:30 p.m. | WSSC Radio Station Orientation Meetings for Staff members | Holloway Hall Auditorium |

## For Women Only

Do you like to sing? The Women's Chorus is open to capable singers of all ages. Students, members of the faculty and staff, as well as faculty wives are welcome to participate in this musical group. We sing a wide variety of music, including some sacred and serious, many excerpts from musicals and operas, and standard works for the female chorus. The first rehersal is scheduled for Monday, September 9, 1974 at 7:30 P.M. at the Musical Arts Center. If you are interested, contact the director, Mrs. Virginia Russell, in the Music Department.

## Photographer Wanted

The Public Relations Office needs a student Photographer with experience to work primarily in the sports area. Darkroom experience also important. Report to P.R. Office in Holloway Hall.

# College Center Hours

**POST OFFICE:**

| | |
|---|---|
| Mon - Fri. | 10:30 a.m. - 4:00 p.m. |
| Saturday | 11:00 a.m. - 1:00 p.m. |
| Sunday | Closed |

**GAMES AREA:**

| | |
|---|---|
| Mon. - Fri. | 12(n) - 11:00 p.m. |
| Saturday | 2:00 p.m. - 11:00 p.m. |
| Sunday | 2:00 p.m. - 11:00 p.m. |

**BOOKSTORE:**

| | |
|---|---|
| Mon. thru Thurs. | 8:00 a.m.- 5:00 p.m. |
| Friday | 8:00 a.m.- 4:00 p.m. |

**COLLEGE DINING HALL:**

| | | |
|---|---|---|
| Breakfast: | Mon.-Fri. | 7:15 - 8:45 a.m. |
| | Saturday | 8:30 - 9:00 a.m. |
| Continental: | Mon - Fri. | 8:45 - 9:30 a.m. |
| Brunch: | Sunday | 9:30 a.m. - 12 (n) |
| Lunch: | Mon.-Fri. | 11:15 a.m. - 1:15 p.m. |
| | Saturday | 11:30 a.m. - 1:00 p.m. |
| Dinner: | Mon.-Fri. | 4:30 - 6:30 p.m. |
| | Sat. & Sun. | 4:30 - 6:00 p.m. |

**SNACK BAR:**

| | |
|---|---|
| Mon. thru Thurs. | 7:30 a.m. - 11:00 p.m. |
| Friday | 7:30 a.m. - 11:00 p.m. |
| Saturday | 11:00 a.m. - 11:00 p.m. |
| Sunday | 2:00 p.m. - 11:00 p.m. |

**COLLEGE CENTER HOURS:**

| | |
|---|---|
| Mon. thru Thurs. | 7:00 a.m. - 11:00 p.m. |
| Friday | 7:00 a.m. - 1:00 a.m. |
| Saturday | 8:00 a.m. - 1:00 a.m. |
| Sunday | 9:00 a.m. - 11:00 p.m. |

**Furthermore:**

- "MINI COURSES" in CRAFTS, CONSUMER TACTICS, etc. will be offered.
- One day BUS EXCURSIONS
- GAMES AREA TOURNAMENTS
- CHRISTMAS VACATION TRIP
- If you have any suggestions or want to help, contact a member of the PROGRAM BOARD.

# a hearty welcome

*. . . is extended to the following new Administrative and Faculty Members.*

DR. HAROLD O. SCHAFFER
Director of Summer Session & Extension

MR. J. AVERY SAULSBURY
Associate Registrar

MR. GREGORY deF. ISLAIN
Assistant Director of Public Relations

MISS JUDYLYNN BAILEY
Academic Counselor

MR. CARROLL DAUGHERTY
Veterans' Coordinator

MR. GRADY ARMSTRONG
Instructor of Physical Education

DR. ROBERT A. BERRY
Assistant Professor of History

MISS SUSAN C. CABRAL
Assistant Professor of Sociology

DR. CHARLES E. CIPOLLA
Assistant Professor of Sociology

MR. THOMAS G. CLEMENS
Assistant Instructor of Communication Arts

MR. ALVAH CONSTANTINE
Director of Practice and
Associate Professor of Education

MISS CHRISTINE DAUVERGNE
Assistant Professor of French

MR. ARTHUR DELPAZ
Assistant Professor of Music

MISS LINDA L. FARVER
Instructor of Health & Physical Education

DR. BERNARD A. FUSARO
Professor of Mathematics and
Department Chairman

DR. ROBERT W. GRAFF
Professor of Psychology

MR. BARRY M. GROSKY
Assistant Professor of Medical Technology

DR. DARRELL G. HAGAR
Assistant Professor of English

MR. CHARLES S. HATFIELD
Assistant Professor of Business
Administration and Economics

MR. ROBERT C. HOGG
Lecturer of Business Administration
and Economics

MR. FINCHER JACKSON, JR.
Assistant Professor of Art

DR. JOAN A. JOESTING
Associate Professor of Psychology

MR. SURINDER KHURANA
Visiting Instructor of Mathematics

DR. K.-PETER LADE
Associate Professor of Sociology

DR. TAI YOUNG LEE
Assistant Professor of Business
Administration & Economics

DR. JOHN E. LEWIS
Professor of Business Administration
and Economics

MR. ROBERT P. LONG
Assistant Professor of Sociology

DR. DAVID L. PARKER
Assistant Professor of Mathematics

MISS ARDEN PECK
Associate Professor of Physical Education

DR. JUDITH A. REBACH
Visiting Assistant Professor of Biology

MR. EDWARD G. SENKBEIL
Assistant Instructor of Physical Science

MR. ALLEN N. SMITH
Assistant Professor of English

MR. ROBERT M. SPERY
Instructor of Business Administration
and Economics

DR. HOWARD E. WRIGHT
Professor of Psychology

## New Doctor

The Health Center has new doctors this year, Dr. Himes and Dr. Hess. They will vary daily. Check with the Health Center for the time they are available.

## Allergy Innoculation

People receiving allergy serum in the Health Center will be required to receive this when the doctor is on the premises. A schedule of the doctors' hours for September may be obtained in the Health Center. It is advised that you plan your time to include a 20 minute wait period after the innoculation is given.

## Tine Test

Tine tests are available in the Health Center at this time for the Faculty and Staff. This is done yearly and everyone is requested to take advantage of the screening procedure for tuberculosis. If you are unable to take the tine tests the nurses will be happy to schedule an x-ray for you.

## Blood Donors Please Note

Must be 18 years of age, weigh at least 110 lbs., and not on continuous medication. Will be paid $20.

For more information or to sign up see Mrs. Parks in Gallery No. 3.

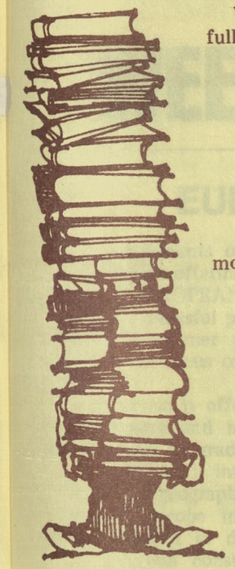
## congratulations

Associate Professor of English, Margaret Tongue, has been chosen to appear in the 1974-75 edition of WHO'S WHO OF AMERICAN WOMEN.

Her poems have appeared recently in several magazines and journals, including THE SOUTHERN HUMANITIES REVIEW, THE GREEN RIVER REVIEW, COLLEGE ENGLISH, THE SOUTHERN POETRY REVIEW, POET LORE, etc.

Ms. Tongue teaches Imaginative Writing, and will direct an evening workshop in fiction writing in the spring semester.

# BOOKSTORE



Welcome back! The Bookstore will continue to operate on a fully self-service basis. To find your books in the store:

1. Find the department. Departments are in alphabetical order, indicated by signs above bookshelves.
2. Courses are in numeric order within the department and are indicated by cards showing course number, course name, instructor's name, and materials required.
3. Textbooks are located directly above the course card in order from left to right.

Just in case you get the wrong book we will refund your money if:

1. You have the cash register receipt.
2. You return it within two weeks.
3. The book is new and unmarked.

Thank you and good luck this year.

**BOOKSTORE HOURS**

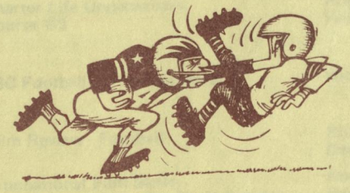
| | |
|---|---|
| Sept. 2 - 3 | 8 AM - 4 PM |
| Evenings | 6 PM - 7 PM (First night of each class) |
| Sept. 16 | Regular hours are resumed<br>8 - 5 Monday - Thursday<br>8 - 4 Friday |

## It's A Physical Thing

With the school year already upon us it is time for us (the faculty and staff) to get back into the swing of things physically.

This year the Intramural Department would like to plan a number of activities which will involve staff, faculty and their families, but we can not do this with any kind of success without input from the faculty and staff. Therefore we are taking this opportunity to invite any staff or faculty member or members to become a part of the Intramural Council. This Council will not only deal with the planning of the total program but also the writing of the intramural constitution and handbook. The Council will also include students.

If you are interested in becoming a council member or learning more about the Intramural Council, stop by the Intramural Office located in the gymnasium and see Grady Armstrong.



The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Join The Campaign !

Interested in politics and political campaigning?

The E. Homer White for State Senate Campaign needs you!

Volunteers needed until September 10, 1974.

See Rick Pollitt at "White for Senate Headquarters" at 310 South Division Street. Phone 742-7186 or 742-7187.

A good time offered and great experience in campaign politics.

## Student Handbook Available

Student Handbooks for the 1974-75 academic year are available in the lobby of each residence hall for those students who live on campus. All other students may obtain their copies from the Office of the Associate Dean of Student Affairs, Office #4, The College Gallery, Holloway Hall.

## FOOTBALL SCHEDULE

| | | |
|---|---|---|
| **SEPTEMBER 14** | | |
| Trenton State | Home | 1:30 |
| **SEPTEMBER 21** | | |
| Glassboro State (Youth Day) | Home | 1:30 |
| **SEPTEMBER 28** | | |
| Bowie State (Parents & Band Day) | Home | 1:30 |
| **OCTOBER 5** | | |
| Gallaudet | Wash., D.C. | 1:00 |
| **OCTOBER 12** | | |
| Frostburg State | Away | 1:30 |
| **OCTOBER 19** | | |
| Georgetown | Home | 1:30 |
| **OCTOBER 26** | | |
| Towson State | Away | 2:00 |
| **NOVEMBER 2** | | |
| Newberry | Away | 2:00 |
| **NOVEMBER 9** | | |
| Madison (Homecoming) | Home | 1:30 |

* Home games played at Wicomico County Stadium

*Thursday, September 12*

# Salisbury State College

# WEEKLY NEWSLETTER

Vol. VII, No. 2

## EUROPE Summer of '75

The Departments of Geography, History and Art are offering again the College sponsored EUROPEAN FIELD STUDY.

After a successful program in western Europe the summer past, the program for 1975 will focus on Greece and The Balkans.

The program is offered for up to six semester hours and may be taken for undergraduate or graduate credit.

The approach is interdisciplinary and considers the geography, civilization and culture of Europe in general and the countries visited in detail.

The program consists of a series of Saturday morning classes offered during the Spring semester and twenty-five days abroad touring Greece, Yugoslavia, Bulgaria and Turkey.

Students majoring in Art, Geography, History, Modern Languages or Social Science or who are in the European Studies Program are strongly urged to enroll; however, EUROPEAN FIELD STUDY is open to all students, faculty, alumni and their families and friends of the College.

Further information may be obtained from Professors Gene Farace, Ray Thompson or Kent Kimmel of the Geography, History and Art Departments respectively.

## Calendar

| | | |
|---|---|---|
| **SEPTEMBER 12 - OCTOBER 10** | | |
| 9 a.m. - 4:30 p.m. Monday - Friday | ART EXHIBIT - "Lighthouses of the Chesapeake". Sponsored by the College Center Program Board | The Gallery Holloway Hall |
| 1:30 - 5:30 p.m. | Bankers' Seminar | Large Lounge Chester Hall |
| 3:00 p.m. | Bus Trip - Philadelphia Veterans' Stadium Phillies vs. Pittsburgh | Meet at Caruthers Parking Lot |
| 7:30 - 8:30 p.m. | WSSC Orientation Meeting for staff members | Holloway Hall Auditorium |
| **SEPTEMBER 13** | | |
| 12:30 - 5 p.m. | Charter Life Underwriters Course #3 | Room 209 Holloway Hall |
| **SEPTEMBER 14** | | |
| 1:30 p.m. | SSC Football vs. Trenton State | Wicomico Stadium |
| **SEPTEMBER 15** | | |
| 7:30 - 9:30 p.m. | Film Review - Football | Room 108-109 Devilbiss Hall |
| 7:30 p.m. | International Film Series, "The Decameron" - Pier Paolo Pasolini | Room 149 Devilbiss Hall |
| **SEPTEMBER 15 - 21** | | |
| 7 p.m. | Auditions - SSC Theater | Holloway Hall Auditorium |
| **SEPTEMBER 16** | | |
| 7 - 9 p.m. | Speaking Workshop for Salisbury Jaycees | Room 232 Devilbiss Hall |
| 7:30 p.m. | Meeting of SSC Womens' Club | Caruthers Auditorium |
| **SEPTEMBER 17** | | |
| 11 a.m. | Fall Convocation | Holloway Hall Auditorium |

## Tryouts for "ONCE UPON A MATTRESS"

Tryouts for Once Upon a Mattress, the musical to be produced this Fall by the Salisbury State Theatre in collaboration with the Department of Music, will begin next Monday evening, September 16, at 8:30 in Holloway Auditorium and will continue each evening through Friday at 7:30. All persons in the College community interested in performing in this popular Broadway musical should prepare at least one song and appear for audition with Dr. Starnes at any time before 10:30 on one of the evenings named. Performance dates for Once Upon a Mattress will be November 8, 9, and 13-16.

## PARENTS' DAY

September 28 is a big day on campus! Parents of new students have been invited to spend the day on campus beginning at 9 a.m. and extending throughout the afternoon football game against Bowie State College and a matinee performance by The College Players. Specific details later . . . . . .

Committee for Parents' Day:

Mrs. Evelyn Williams
Mrs. Betty Lou Bloodsworth
Mr. Mickey Kwiatkowski
Mr. Joseph Gilbert
Dr. William Wroten
Mr. Wayne Fox
Mr. Gordon Howatt
Mrs. Margaret Hopkins
Mr. James Mallory
Miss Audrey Stewart

## Beloved "Meg" Dies

Salisbury State College's beloved mascot and pet, "Meg", passed away on Saturday at the age of 14 years. She had cancer and was in ill-health for some months.

The Salisbury Times did a pictorial feature on Meg in 1972, and pointed out that the white mongrel was the pet of all 1,700 students then on the campus. Her original owner was Dr. Robert A. Elderdice, English Professor.

During her stay on the SSC Campus over the past years, she was loved by everyone and taken in and fed by the Security Department.

## Shakespeare Coming

Make your plans now to attend the first cultural event of the season, Shakespeare's "As You Like It". The famed play will be presented by the New Shakespeare Company of San Francisco on Sunday afternoon, September 22.

The presentation will be on the campus near Tawes Gym and the public is invited. There will be no admission charge. In case of rain, it will be presented in Tawes Gym.

## Theatre Association Invites Newcomers

The Salisbury State Theatre Association will hold an open house for all interested newcomers at 7:30 on Monday evening, September 16, in Holloway Auditorium. All persons in the College community interested in participating in any aspect of theatrical activity should come to this informal gathering and get acquainted with the faculty and students of the Salisbury State Theatre.

## To Students Interested in the Medical Technology Program:

Mr. Grosky will be on campus in Devilbiss Hall, Room 211 daily from 10:00 - 11:00 A.M. and at other times by appointment.

## Elementary Education Majors

You are invited to attend an information session scheduled in Caruthers Hall, Room 20, September 17th or September 18th, at 2:00 P.M. If you have any questions or need advising, please plan to attend. Dr. Bozman will be available to assist you.

## 1974 FALL CONVOCATION

SSC Convocation exercises will be held at 11:00 a.m. Tuesday, September 18, in Holloway Hall Auditorium.

Dr. H. Gray Reeves, member of the Board of Trustees of the Maryland State Colleges, will be the speaker.

All 11:00 - 12:15 classes will be suspended. The Bookstore, Library, and Snack Bar will also be closed until classes resume. Everyone is encouraged to attend.

## Student Handbook Available

Student Handbooks for the 1974-75 academic year are available in the lobby of each residence hall for those students who live on campus. All other students may obtain their copies from the Office of the Associate Dean of Student Affairs, Office #4, The College Gallery, Holloway Hall.

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## Football Ticket Information

Free Student Tickets For Salisbury State's second home game of the season, can be picked up, beginning Monday at Tawes Gym.

Show your ID and see our Great Gulls take on the Glassboro State Profs on Sept. 21.

If you haven't picked up your tickets for the first game with Trenton State, you may still do so at the gym today.

## FOOTBALL SCHEDULE

| | | |
|---|---|---|
| **SEPTEMBER 14** | | |
| Trenton State | Home | 1:30 |
| **SEPTEMBER 21** | | |
| Glassboro State (Youth Day) | Home | 1:30 |
| **SEPTEMBER 28** | | |
| Bowie State (Parents & Band Day) | Home | 1:30 |
| **OCTOBER 5** | | |
| Gallaudet | Wash., D.C. | 1:00 |
| **OCTOBER 12** | | |
| Frostburg State | Away | 1:30 |
| **OCTOBER 19** | | |
| Georgetown | Home | 1:30 |
| **OCTOBER 26** | | |
| Towson State | Away | 2:00 |
| **NOVEMBER 2** | | |
| Newberry | Away | 2:00 |
| **NOVEMBER 9** | | |
| Madison (Homecoming) | Home | 1:30 |

* Home games played at Wicomico County Stadium

*Thursday, September 19, 1974*

# Salisbury State College WEEKLY NEWSLETTER

VOL. VII, No. 3

## PHI KAPPA PHI Comes to SSC

On Thursday, September 26, Dr. James T. Tarrs of Northeastern University and Vice President of the Eastern Region of Phi Kappa Phi, will install a chapter of this honor society on the campus at Salisbury State College.

Phi Kappa Phi, an international society dedicated to academic excellence in all disciplines, founded in 1897, has over 150 chapters. Interdisciplinary, it draws its membership from all divisions or departments within a college, hence it is a unifying force in education. It is in a unique position to bring together individuals from a variety of disciplines. The intellectual life of the community is thereby enhanced.

Members of the society recently elected to office include: President, Dr. A. DiGiovanna; President Elect, Dr. Ray Thompson; Secretary, Mrs. C. C. Sickmund; Treasurer, Dr. George Whitehead; and Public Relations, Dr. M. G. Les Callette.

Members of the Boards of Trustees and Visitors, the administration, members of the Faculty, including retirees, Presidents of campus organizations and representatives of neighboring colleges will be invited to the installation ceremony to be held at 7:30 P.M., in Caruthers Auditorium, followed by a social hour.

## Student Loans

James Schweikart is the United Methodist Church Student Loan Officer for SSC. He is in a position to process loans for needy students this semester and next if the students are Methodists and are not on academic probation. His office is 306HH and his extension is 434.

## Sociology Notes

Dr. K.-P. Lade (Sociology) read a paper "Mate Selection and Dating Behaviour" at the annual meeting of the American Sociological Association in Montreal, August 24-30. Dr. Lade has also been recently nominated to be an associate of Current Anthropology, an international journal sponsored by the Wenner-Gren Foundation for Anthropological Research. As an Associate of C. A. Dr. Lade will share responsibility for shaping policy (fees, format, variety of language editions) and for review of articles contributed by individual scholars."

## College Catalog

If you haven't picked up your 1974-1975 college catalog you can get one at the Public Relations Office. Each Student will receive one catalog.

## Sea Gulls On Color TV

Another first takes place tonight when our football Sea Gulls will be seen locally on Cable Television Channel 3 at 9PM. each Thursday night, Dr. Ron Phipps and Sylvester Burke will bring you our Gulls on T.V.. Don't miss this exciting new feature.

## Attention December Teaching Graduates

The Victoria (Australia) Teacher Selection Program has established an interview schedule at two regional universities. December teaching graduates who have interest or are seeking further information on teaching in Australia should at once contact: J.C. Lackie - Director of Career Development - Holloway Hall.

## Football Tickets

How about those Sea Gulls? If for some reason you missed last Saturday's game, our high-flying Gulls will try to win their ninth in a row Saturday against Glassboro, N.J. State.

Tickets are available for all full-time students free-of-charge and you must pick up your ticket at Tawes Gym, upon presentation of your ID card.

Don't forget—get your ticket before tommorrow afternoon at 4PM.

## Want To Sign Up For Education 309?

If your checksheet requires Education 309, you can still sign up for it this semester. Deadline for applications is Friday, September 27. Pick up an application from Al Constantine, CH-181, if you wish to gain the experience this semester.

Education 309 will not be offered during the Christmas break, so if you need it, get it now!

## Intramural Sports

Entry Blanks are now available for Intramurals Flag Football and Co Ed Bowling. All interested persons should contact Mr. Grady Armstrong at the Intramurals office located in Tawes Gym or call Ex 402 for additional information.

## Do You Live In A Barn?

Dave Ganoe, Director of the College Center, advises that everyone using the College Center must keep the doors closed for comfort. "So long as entrance doors remain open for prolonged periods, the air conditioning will fail to keep up with rising temperatures," he said.

As Dave says, we don't live in a barn, so don't make the College Center seem like one by failing to close doors.

## Modern Dance Club

The Modern Dance Club of the Physical Education Dept. is organizing two dance classes for children of faculty and staff. These classes meet once a week. There is a charge of $20.00 per semester.

The classes begin Wednesday, September 25, in Caruthers Gym. Childern 6 - 8 will meet at 4:00 P.M. and children 9 - 12 will meet at 5:00 P.M.

Funds from these classes are used to support the club.

## Chess Club

The first meeting of the Chess Club will be held on Tuesday, September 24, at 7:00 P.M. in Caruthers Hall Room 14.

# Calendar

**SEPTEMBER 19, 1974 - OCTOBER 10, 1974**

| | | |
|---|---|---|
| 9 a.m. - 4:30 p.m. | ART EXHIBIT - "Lighthouses of the Chesapeake" Sponsored by the College Center Program Board | The Gallery Holloway Hall |
| **SEPTEMBER 19-20** | | |
| 7:30 p.m. | Auditions - "Once Upon A Mattress" - Salisbury State College Theatre | Holloway Hall Auditorium |
| **SEPTEMBER 19** | | |
| 10 a.m. - 11 a.m. | Faculty Welfare Committee Meeting | Social Room |
| 4 - 5:30 p.m. | Lecture - "Your Future in the Health Professions". By representatives from the University of Maryland School of Dentistry | Devilbiss Hall, Room 223 |
| 4:30 - 7:30 p.m. | Business and Economics Society Meeting | Caruthers Hall Auditorium |
| **SEPTEMBER 20** | | |
| 12:45-2:15 p.m. | Business Meeting - Four Seasons Garden Club | Holloway Hall Room 203 |
| 1:45 - 3:45 p.m. | Charter Live Underwriters' Course, #3 | Holloway Hall Room 209 |
| 3:00 p.m. | SSC Soccer - vs Old Dominion | Home |
| 7 and 10 p.m. | Film, "Wattstax" (PG) "A black soul experience which combines the best of the new wave of soul sounds. Features Ike & Tina Turner, Issac Hayes and others." Sponsored by The College Center Program Board | Devilbiss Hall Room 149 |
| **SEPTEMBER 21** | | |
| 8:30 a.m.-12:30 p.m. | State Reading Conference - Sponsored by the Education Department | Devilbiss Hall Rooms 149, 108-109, 144, 110 |
| 1:30 p.m. | SSC Football vs. Glassboro State | Home |
| 7:00 p.m. | Reh. - SSC Theatre | Holloway Aud. |
| 9 p.m. - 1 a.m. | "Getting Together" Social - Sponsored by the Black Student Union | The College Dining Hall |
| **SEPTEMBER 22** | | |
| 2:00 p.m. | THEATRE, "As You Like It" presented by the New National Shakespeare Company - Sponsored by The College Program Board | Outside adjacent to Tawes Gym - in case of rain, in Tawes Gym |
| 7:30 - 9:30 p.m. | Film Review - Football | Devilbiss Hall |
| **SEPTEMBER 23** | | |
| 1 - 3 p.m. | Meeting - High School Counselors and College Entrance Board | Choptank Hall Lounge |
| 4 - 5 p.m. | Department Chairman Meeting | Holloway Hall Room 204 |
| 7 - 9 p.m. | Speaking Workshop for Salisbury Jaycees | Devilbiss Hall Room 232 |
| 8 - 9 p.m. | Meeting - Black Student Union | Dining Hall |
| **SEPTEMBER 23 - 30** | | |
| 7 p.m. | Rehersals SSC Theatre | Holloway Aud. |
| 4:10-6:50 p.m. | Cooking Demonstration Workshop - Education 447 | Basement of Nanticoke Hall |
| **SEPTEMBER 24** | | |
| 7 p.m. | Chess Club Meeting | Caruthers Hall Room 14 |
| 7:30 - 9 p.m. | Wicomico Council on the Arts Board Meeting | President's Conf. Room |
| **SEPTEMBER 25** | | |
| 3:00 p.m. | Cross-Country - SSC vs Loyola | Away |
| 4 - 5 p.m. | Dance Class for 6, 7, 8 year old children of Faculty, Administration and Staff | Caruthers Gym |
| 5 - 6 p.m. | Dance Class for 9, 10, 11 year old children of Faculty, Administration and Staff | Caruthers Gym |
| | (For more information please call Miss McNamara at Ext. 379) | |
| 6 p.m. - Midnight | Rehersal, " Come Blow Your Horn" SSC Theatre | Caruthers Hall Auditorium |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## PSI CHI Wants New Members

Psi Chi, the national honor society for psychology, is looking for new members this semester.

The requirements for membership are:

1. Completion of eight semester hours or completion of six semester hours and registration for an additional three hours in psychology.
2. Registration for a major or collateral in psychology.
3. A cumulative average of 3.0 or better in psychology and overall academic standing for 2.8 or better.

If you are interested and feel you meet the requirements, send your name to Ryker Hughes, Box 108, Choptank Hall. You will be contacted at a later date.

## Hospital Needs Help

The Peninsual General Hospital Volunteer Services Program is recruiting new volunteers for services at the hospital. It is hoped that the need for additional help will be communicated to any of the SSC community who possibly would have "extra" time available to give in services for a health care facility.

Mrs. Betty Smith, Director, Volunteer Services would be happy to schedule an interview with anyone interested in learning more about the growing Volunteer Family at PGH if they would call 749-3161, extension 395.

## Shakespeare Coming

Another outstanding Shakespeare production is on tap at Salisbury State College.

The general public is invited free of charge to see "As You Like It" by the New Shakespeare Company of San Francisco on the campus near Tawes Gym next Sunday afternoon, September 22, at 2:00 P.M.

All members of the community and classes, representing nearby Wicomico schools, are encouraged to attend. The production is sponsored by College Center Program Board. If weather prohibits the show out-of-doors, it will be staged in nearby Tawes Gym.

Describing the unusual troop, The Los Angeles Herald Examiner calls the group "a young, lusty, athletic troupe that plays for the fun of it and receives a wild response from the college audiences it caters to. The play is fast, minus an intermission and slightly mod," the review noted.

Last year, the same group presented "A Midsummer Night's Dream."

*Thursday, September 26, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII, No. 4

## Installation Ceremonies for Phi Kappa Phi

Installation ceremonies have been shifted for the start of Salisbury State College's new honor society, Phi Kappa Phi.

The installation will take place at 7:30 P.M. Thursday, Sept. 26, in the Social Room of Holloway Hall, instead of Caruthers Hall, to accommodate a larger crowd.

Dr. James T. Barrs of Northeastern University and vice president of the organization's Eastern Region, will preside.

The society first began on the campus of the University of Maine in 1897 with 10 students.

Today, this honor society of 170 chapters is designed to honor students who demonstrate academic excellence on these campuses where a strong faculty and resources together make this possible.

Among others, the administrators, faculty, including retirees and any members of the honor society residing in the area are cordially invited to attend the installation ceremony.

## Teachers-Parents-Students

The Eastern Shore Association for the Education of Young Children will hold a meeting on Wednesday, October 2, 1974, at 8:00 P.M. in the Asbury Child Development Center of the Asbury Methodist Church on Camden Avenue. Dr. Richard Petre, Consultant in Reading for the Maryland State Department of Education, will speak on Reading Readiness and Ways of Developing Children's Desire to Read. A Social and Room Visitation at 7:30 P.M. will precede the meeting.

## Pom Pom Squad

Considerable interest has been expressed toward forming a Pom Pom squad to perform in conjunction with the SSC Pep Band at all of the home Salisbury State College Varsity Basketball games.

If you are interested in being a member of this group, you are asked to attend a meeting on Monday, September 30 at 7:00 p.m. in the Musical Arts Center. If you have any questions prior to that meeting, please contact Mr. Smith at Ext. 451 or Carol Stanton in Manokin Hall, Room 46, Telephone 9-9637.

## Dr. Early To Attend Meeting

Dr. Thomas Early who is a Geochemist in the Physical Science Department at Salisbury State College will be attending a meeting of Geoscientists from the U.S. and other countries the week of September 20th - 28th in San Diego, California.

This is a meeting of the Circum-Pacific Plutonism Project which is sponsored by the International Geological Correlations Program. The meeting brings together Geoscientists who have research interests in the origin of igneous rocks around the rim of the Pacific Ocean. In particular, this meeting will be primarily concerned with those rocks found in Southern California.

At this meeting Dr. Early will deliver a paper entitled: "Patterns and Implications of Initial Sr-isotope Ratios and Rb and Sr Concentrations in the Peninsular Ranges Batholith".

Following the meeting a field trip is planned for Baja California.

## International Club Meeting Held

The International Club, a combination of the Spanish and French Clubs, held its first meeting, Thursday, September 19. Officers were elected during this meeting: Rebecca Peugh, temporary president; Mary Michel, program chairman; and Donna Ennis, secretary-treasurer. Another meeting will be held Thursday, September 26, at 4:30 P.M. in HH 375. Future meetings will be held on the second Tuesday and fourth Thursday of each month. All students interested in foreign cultures, please attend.

## The Writing Center

The Writing Center, a new service at SSC, is open to any student who wants to improve his writing ability. The Center's staff of four will work with students in tutorial conferences and prescribe individual programs for each student. The Writing Center is located in 340 Holloway Hall and is open from 9 a.m. to 4 p.m. Monday - Thursday and from 9 a.m. to 2 p.m. Friday; if these times do not accommodate a student's schedule, other hours can certainly be arranged.

If you want to work on your writing skills, or if you have some questions about the Writing Center, stop by 340 HH or call extension 480.

## Interested In Skiing?

Students and faculty of SSC are invited to join the Salisbury Ski Club. Meetings are held on the second Tuesday of each month, beginning in October, at the Knights of Columbus Hall, Emerson Avenue, at 8:00 P.M. The Ski Club has more than 300 members on the Delmarva Peninsula.

A complete social program is planned for this year including films, fashion shows and parties.

Whether you are beginner, novice, or expert, we can offer a skiing package for you. Most popular trip is the one-day, mid-week trip to Ski Roundtop, Pennsylvania. Last year this trip cost about $20.00 with bus, rentals, lift ticket, and lesson. We will offer weekend and week-long trips to Vermont, Canada, and western states, all at great saving to Ski Club members.

# Calendar

| | | |
|---|---|---|
| **September 26 - October 10, 1974** | | |
| Monday - Friday 9 a.m. - 4:30 p.m. | ART EXHIBIT - "Lighthouses of the Chesapeake", Sponsored by The College Center Program Board | The Gallery Holloway Hall |
| **September 26 - October 2** | | |
| 7 p.m. - Midnight | Rehearsal, "Once Upon A Mattress", The College Players | Holloway Hall Auditorium |
| **September 26** | | |
| 2-3 p.m. | Systematic Desensitization - Fundamentals of Speech Class | HH324 |
| 4-3 p.m. | Cheerleading Tryouts | CH Gym |
| 7:30-9:30 p.m. | Phi Kappa Phi, Honor Society Installation followed by reception | Social Room Holloway Hall |
| 8:30-10 p.m. | Study Skills Lab - open to all students | Devilbiss Hall - 223 |
| **September 27** | | |
| 1:45-3:45 p.m. | Charter Life Underwriters' Course #3 | Holloway Hall - 211 |
| 3 p.m. | Soccer - SSC vs Georgetown | Home |
| 6 p.m. | Rehearsal - "Come Blow Your Horn" | CH Auditorium |
| 7 and 10 p.m. | Film, "Brother Sun, Sister Moon" (PG) "A simple, intensely beautiful portrait of St. Francis of Assisi" Sponsored by The College Center Program Board. | Devilbiss Hall 149 |
| **September 28** | | |
| 8:30a.m.-1:30p.m. | EXAM - Real Estate, Health and Life Insurance | Devilbiss Hall - 149 |
| | PARENTS' DAY | |
| 9 - 9:30 a.m. | Registration | Caruthers Hall |
| 9 - 10:30 a.m. | The President's Coffee Hour | Social Room, Holloway Hall |
| 10:30-11:30 a.m. | Campus Tours/Open House | |
| 11:30a.m.-12:30p.m. | Buffet Luncheon | The College Mall |
| 1:30 p.m. | Football - SSC vs Bowie State College | Wicomico County Sta. |
| 2 p.m. & 8:30 p.m. | Theatre - "Come Blow Your Horn" - presented by the SSC College Players | CH Auditorium |
| 3:00 p.m. | Seagull Club | Social Room - HH |
| 9 p.m. - 12 M | Dance, "The T.C.B.'S", sponsored by the College Center Program Board | The College Dining Hall |
| **September 29** | | |
| 7:30 p.m. | International Film Series, "Diary of A Shinjuku Thief" (Japan, 1968) Nagisa Oshima. Presented by The College Center Program Board | Devilbiss Hall 149 |
| 7:30 - 9:30 p.m. | Football Film Review | Devilbiss Hall 108-109 |
| **September 30** | | |
| 1 - 5 p.m. | Video Tape Preview | Devilbiss Hall - 231 |
| 3 - 4 p.m. | Systematic Desensitization - Fundamentals of Speech Class | Holloway Hall 210 |
| 7 - 8:30 p.m. | Initial Interest Meeting K A Fraternity | Devilbiss Hall - 246 |
| 7 - 9 p.m. | Speaking Workshop for Salisbury Jaycees | Devilbiss Hall - 232 |
| 7 - 10 p.m. | Sanitary Technology Course | Devilbiss Hall - 226 |
| 8 - 9 p.m. | Black Student Union Meeting | Caruthers Hall Aud. |
| **October 1** | | |
| 7:30 - 10 p.m. | Meeting - European Tour Group (1974) | Devilbiss Hall - 226 |
| 8:30 - 10 p.m. | Study Skills Lab - Open to all students | Devilbiss Hall - 223 |
| **October 2** | | |
| 8 a.m. - 12 N | EXAM - Sanitary Technology | Holloway Hall Aud. |
| 3-4 p.m. | Systematic Desensitization - Fundamentals of Speech Class | Holloway Hall - 210 |
| 4 p.m. | Cross-Country - SSC, Johns Hopkins & Gettysburg | Away |
| 3 p.m. | Soccer - SSC vs Glassboro | Home |
| 3-8 p.m. | Dinner w/Guest Lecturer - Sponsored by CCPB & BSU | Social Room |
| 4-6 p.m. | Modern Dance Club lessons to children of Faculty, Administration and Staff | Caruthers Hall Gym |
| 8 p.m. | Lecture - Julian Bond, Georgia Legislator and Civil Rights Leader. Sponsored by The College Center Program Board | Holloway Hall Aud. |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Dark of the Moon

DARK OF THE MOON, a folk legend of witchcraft in the North Carolina mountains, will be the first major production of the season. The play will be given on stage in Holloway Hall Auditorium on November 8, 9, 14, 15, 16, 17. Further details will be released at a later date.

## Physical Science Seminar

The Physical Science Department of Salisbury State College is pleased to announce that a Physical Science Seminar series has been developed and will be available to the Science classes of the Lower Eastern Shore. Under this program the public school Science teachers will be able to select Science seminar topics that are suitable for their classrooms. The seminars will be delivered by the Physical Science faculty in the public school classrooms and are drawn from the areas of Chemistry, Biochemistry, Physics, Earth Science and Astronomy.

The purpose of this program is to provide enrichment experiences in Science for the students of the Lower Eastern Shore and to allow our faculty to develop a better working relationship with our colleagues in the public schools.

## WANTED

Scoutmaster needed to lead a new unique and challenging troop. An opportunity to gain valuable experience working with the mentally retarded. Those interested please contact Dr. Wroten, History and Political Science Department, Holloway Hall, Room 380.

## Peninsula General Hospital

On Thursday, October 3, a public meeting, sponsored by the Board of Trustees of Peninsula General Hospital, will be held at 8:00 p.m. Interested community members are invited. Program includes a preview of site and floor plans for the new hospital. All will be given an opportunity to speak out concerning ideas for improved patient services. Place: Avery W. Hall Educational Center (corner Waverly Blvd. & Locust St.). Coffee will be served.

## Julian Bond Here

Julian Bond, nationally-known Georgia legislator who was the first black man in U.S. history to be nominated for the U.S. vice-presidency, will be a speaker Wednesday evening, October 2, in Holloway Hall Auditorium at 8:00 P.M.

Tickets for the show are free and may be secured either at the Office of the Director of the College Center from 9:00 A.M. to 4:00 P.M., Monday through Friday, or at the College Switchboard after hours. Anyone wanting tickets by mail may receive them by stating the desired number as well as enclosing a self-addressed, stamped envelope.

According to some Bond enthusiasts, Julian has been "changing the color of politics" since 1965 when he was elected to the Georgia House of Representatives. The title of Mr. Bond's Salisbury State College talk is "Changing the Color of Politics." A reception for Mr. Bond will be held in the Holloway Hall Social Room, immediately following the talk.

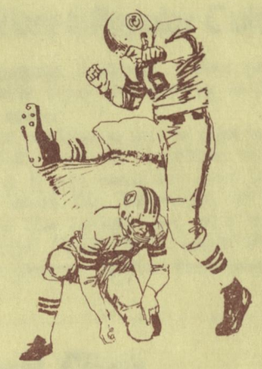
## Needed Yearbook Staffers

The communications Advisory Board is attempting to determine whether any students are interested in working on the yearbook staff. We are looking for dedicated people willing to work hard to get out a yearbook on time. If you are one of these people, we need you. Please contact CAB Chairman, Gerry Barbierri at Box 229 MSU, as soon as possible. Thank you.

## Lest You Forget

Salisbury State College is authorized by the Danforth Foundation to recommend two candidates for scholarship consideration by a select Danforth screening committee. If my earlier notices to all department chairmen strayed, I hope that you will give this matter prompt consideration and forward your recommendations to me by Monday, September 30. Prospective candidates must take the Graduate Record Examination; the deadline for the next registration is October 1, but there is a later testing. If you have any questions please call the campus liasion officer, Dr. Millard G. Les Callette, extension 473.

## Ticket Information



All student football game tickets are being handled from the College Center during the week preceding each home game. Every full-time student is entitled to one ticket free of charge.

Additional tickets may be purchased at $1.00 per ticket at a table near the games area from noon until 5 P.M. or at Dining Hall Checkout from 5 P.M. to 6:15 P.M.

Remaining home games on the Sea Gull football schedule include: Saturday's game with Bowie State; October 19 with Georgetown University; and November 9 with Madison College.

**ATTENTION**
all students interested in
**MEDICAL TECHNOLOGY**
A Special Meeting Will Be Held
**THURSDAY – 9/26/74**
**5:30 P.M.**
in the
**Seminar Room of the Educational Center**
at
**Peninsula General Hospital**

This meeting is for Med Tech Majors and all students considering a career in
**MEDICAL TECHNOLOGY**
**Class of 75-76**

Applications to the Med. Tech. Program must be made before January 1, 1975.

## Neil Simon's Back

The Salisbury Summer Theatre's hit production of Neil Simon's comedy, Come Blow Your Horn, will be revived for two performances only. Performances will be held in Caruthers Auditorium on Sept. 28, at 2:00 P.M. and 8:30 P.M.

Because of the special nature of this event all advance tickets will cost $2.50. At the time of performance, however, students may purchase one ticket at a reduced rate on the basis of availability.

The Box Office will be open for advance sales on Wednesday, Sept. 25, from 1:00 P.M. to 6:00 P.M., and Thursday and Friday the same hours.

## For Sale

**TRAILER**

12 x 70' Newport La Granda. 3BR 1½ Bath. $6000 or offer-furnished. Call: 742-3933

## House For Rent

Saratoga St., 2 Bedrooms, Oil Heat. Available: Mid-October. Call Mrs. Stanford White at 749-9286

## FOOTBALL SCHEDULE

| | | | |
|---|---|---|---|
| **SEPTEMBER 28** | | | |
| Bowie State (Parents & Band Day) | Home | 1:30 | |
| **OCTOBER 5** | | | |
| Gallaudet | Wash., D.C. | 1:00 | |
| **OCTOBER 12** | | | |
| Frostburg State | Away | 1:30 | |
| **OCTOBER 19** | | | |
| Georgetown | Home | 1:30 | |
| **OCTOBER 26** | | | |
| Towson State | Away | 2:00 | |
| **NOVEMBER 2** | | | |
| Newberry | Away | 2:00 | |
| **NOVEMBER 9** | | | |
| Madison (Homecoming) | Home | 1:30 | |

* Home games played at Wicomico County Stadium

*Thursday, October 3, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

Vol. VII, No. 5

## Free Public Conference on Folklore & Popular Culture

A free public conference on Folklore and Popular Culture will be held on campus on Saturday, October 19, from 9:00 to 4:30. If you have an interest in mountain music, folk humor, Eastern Shore folktales and legends and traditional crafts, and other aspects of the folk tradition — or if you enjoy stand-up comedy routines, the avant-garde of the visual arts, country music, Eastern Shore community "minstrels" and other aspects of the popular tradition — then you will probably enjoy this one-day conference very much.

The conference will be held in Devilbiss Hall. Everyone is cordially invited to attend. If you would like more information about the conference, or if you would like to help out with the proceedings, please get in touch with Ms. Polly Deemer, English Department, ext. 485.

## Smoking Withdrawal Clinic

A program to aid smokers who wish to break the habit will get underway at Salisbury State College on Monday, October 7.

The free, five-day smoking withdrawal clinic will be held on October 7, 8, 9, 10, and 14. Sessions will begin at 7:30 P.M. in Rooms 108-109 in Devilbiss Hall.

The five-day program includes speakers, films, literature, and group discussion to assist people in overcoming the smoking habit.

Sponsoring agencies for the clinic are the Wicomico County Unit of the American Cancer Society, the Lower-Shore Advisory Council of the American Lung Association of Maryland, the Seventh-Day Adventist Church, and Salisbury State College.

Scheduled speakers include Dr. Bernard J. Dormer, Jr., a Salisbury Oral Surgeon, who will perform free oral examinations, and Charles Boyer, supervisor in the pulmonary function laboratory at Peninsula General Hospital, who will conduct free spirometer testing.

This is the most recent in a series of smoking withdrawal programs to be held on the Salisbury State campus. The five-day program has been used successfully on the Eastern Shore and throughout the country.

Anyone wishing to obtain more information or to preregister for the clinic, may contact the American Cancer Society office in Salisbury at 749-1624 or toll free, Dial "O" and ask the operator for Enterprise 9-7000.

## *Honor Society Installation*

Dean Thomas Erskine welcomed guests at the Installation Ceremony of Phi Kappa Phi on September 26. He reviewed the dramatic changes that have taken place at the college over the last several years as it has been transformed to a multi-purpose institution.

Dr. James T. Barrs of Northeastern University, Boston, and Vice-President of the honor society's Eastern Region, explained that Madison College and Villanova would also acquire chapters at this time. After reviewing the history of the organization, its dedication to academic excellence while simultaneously emphasizing the need for interdisciplinary association and cooperation in a day of extraordinary specialization, as the charter was signed, he stressed the society's motto - "Let the love of Learning rule mankind".

Recently elected officers are: President, Dr. Augustine DiGiovanna; President Elect, Dr. G. Ray Thompson; Secretary, Mrs. Constance Sickmund; Treasurer, Dr. George I. Whitehead; Public Relations, Dr. Millard G. Les Callette.

Other charter members include: Mr. Arthur Delpaz, Dr. Mary Laura Francis, Mrs. Norma L. Heyde, Dr. H. Jack Kennedy, Mr. James C. Lackie, Dr. Charles E. Moon, Dr. John Tyvoll, Dr. Althea Whitney, Dr. Harry E. Womack, and Dr. Ray H. Zeigler.

Interested students, faculty, and administration will shortly be advised of the requirements necessary for membership.

## *Roger Wagner Chorale*

The Community Concert Association presents Roger Wagner Chorale Wednesday, October 9, at 8:15 P.M. in Holloway Hall Auditorium. Free student tickets available at the College Center Office Monday through Friday 9:00 A.M. to 4:00 P.M., beginning Friday, October 4.

On October 9 faculty and staff members may pick up unused student tickets.

## Student Teaching In The Spring?

Student teaching application meetings will be held on the following days for all students planning to student teach in the Spring semester, 1975:

Elementary Education, Monday, October 28, 4:00 P.M., Holloway Hall Auditorium.

Secondary Education (all majors), Tuesday, October 29, 4:00 P.M., Holloway Hall Auditorium.

Applications will be discussed and completed at the meetings. Preparation for and responsibilities of the student teaching experience will also be clarified. Placements for applications received after these dates may be difficult to arrange, so please attend.

## Information Hotline

A group of students are interested in providing a new service to the campus — INFORMATION HOTLINE, designed to provide answers to questions as well as an easy way to find out what's going on in the campus community. The telephones will be manned by students who will be giving a minimum of two hours per week to the service. Any students wishing to join the project should contact Tim Weddle, Chester Hall 6a5, as soon as possible in order to be included in the training sessions which will precede the official start of the service, tentatively scheduled for October 1st.

# Calendar

| | | |
|---|---|---|
| **OCTOBER 3 - 10, 1974** | | |
| Mon. - Friday<br>9 a.m.-4:30 p.m. | ART EXHIBIT - "Lighthouses of the Chesapeake"<br>Sponsored by The College Center Program Board | The Gallery<br>Holloway Hall |
| **OCTOBER 3, 4, 5, 6, 7** | | |
| | REHEARSALS — SSC Theater | HH Auditorium |
| **OCTOBER 8, 9** | | |
| | REHEARSALS — SSC Theater | Caruthers Aud. |
| **OCTOBER 3, 8, 9** | | |
| 9 - 11 p.m. | Band Rehearsal - Residence Associations of Pocomoke and Wicomico Halls | Caruthers Gym |
| **OCTOBER 3** | | |
| 10 a.m.-12N | Professional Advisory Board Meeting - Social Welfare Program | Loyola Federal |
| 2-3 p.m. | Systematic Desensitization - Fundamentals of Speech | HH - 324 |
| 7-10 p.m. | SEE Students - Academic Session | Devilbiss - 108 |
| 8:30-10 p.m. | Study Skills Lab | Devilbiss - 223 |
| **OCTOBER 4** | | |
| 1:45-3:45 p.m. | CLU Course #3 | HH - 211 |
| 3:30 p.m. | Women's Field Hockey - SSC vs Frostburg | Home |
| 6 p.m. | Women's Volleyball - SSC vs Bowie | Away |
| 6-9 p.m. | Cocktail Hour - Md. Consortium of Biological Scientists | Social Room |
| 8-10 p.m. | Lecture - Md. Consortium of Biological Scientists | CH Auditorium |
| 7 & 10 p.m. | Film, "Reefer Madness" - "The original drug film conceived to alert the public to the soul-searching horror of the 'burning weed marijuana'. Created as a poignant and serious drama in its time, it is now regarded as a comedy classic." Sponsored by the College Center Program Bd. | Room 149<br>Devilbiss Hall |
| **OCTOBER 5** | | |
| 8 a.m.-5 p.m. | Md. Consortium of Biological Scientists | DH-149, 108-109 110, 144, 223, 224, 225, 226, 229, 230, 231 |
| 12N-1:30 p.m. | Luncheon in Caruthers Hall Gymnasium | |
| | SSC Football vs Gallaudet | Away |
| 2 p.m. | Soccer - SSC vs York | Home |
| 3-7 p.m. | Sea Gull Club Cocktail Party | Social Room |
| 2 p.m. | Cross-County - SSC vs York | Home |
| 9 p.m.-12M | Dance featuring "LUKE" - sponsored by The Residence Hall Association<br>50¢ - single — 75¢ - couple — donation | College Dining Hall |
| **OCTOBER 6** | | |
| 7:30-9:30 p.m. | Film Review - Football | DH-108-109 |
| 8-11 p.m. | International Film Series, "Crimes at Midnight" w/Orson Welles - Sponsored by the College Center Program Board | DH - 149 |
| **OCTOBER 7** | | |
| 3-4 p.m. | Systematic Desensitization - Fundamentals of Speech | HH - 210 |
| 4 p.m. | Women's Field Hockey - SSC vs UMBC | Home |
| 6-7:30 p.m. | Fellowship for SSC Christians | HH - 223 |
| 7-10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7-9 p.m. | Speaking Workshop for Salisbury Jaycees | DH - 232 |
| 7 p m. | Women's Volleyball - SSC vs Temple, UMBC | Home |
| 8-9 p.m. | Meeting - Black Student Union | CH Auditorium |
| **OCTOBER 7, 8, 9, 10, 14** | | |
| 7:30-9 p:m: | Smoking Withdrawal Clinic | DH - 108-109 |
| **OCTOBER 8** | | |
| 1-2 p.m. | Guest Lecturer and Seminar - sponsored by the Math Department | DH - 246 |
| 4 p.m. | Cross-Country - SSC vs Gallaudet | Away |
| 7-9 p.m. | Chess Club Meeting | CH - 14 |
| 8 p.m. | Travelogue - Sponsored by the Salisbury Kiwanis Club | HH Auditorium |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |
| **OCTOBER 9** | | |
| 3 p.m. | Soccer - SSC vs Millersville | Away |
| 3-4 p.m. | Systematic Desensitization - Fundamentals of Speech | HH - 210 |
| 4-5 p.m. | Meeting - Sociology Dept. with Sociology Students | CH Auditorium |
| 4 p.m. | Women's Field Hockey - SSC vs Towson | Away |
| 4-6 p.m. | Dance Lessons for Children of SSC Faculty, Administration and Staff - Sponsored by the Modern Dance Club | Caruthers Hall |
| 8:15 p.m. | CONCERT - "Roger Wagner Chorale"<br>Sponsored by the Community Concert Association | Holloway Hall Auditorium |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Cast Chosen for Witchcraft Drama

The Salisbury State Theatre announces the cast for its first major production of the season, "DARK OF THE MOON", to be presented November 8, 9, 14, 15, 16 & 17.

They are Randy Judy, Brad Homan, Lisa Lawson, Gerry Clements, Moire Mac Donald, John Zeran, Jerry Lucas, Debbie Hart, David Dickson, Sally Uhler, Paul Pfeiffer, Colleen Grimmel, Debbie Wein, John Wagner, Kathy Peters, Richi Cort, Susan Pedersen, Kirk Warren, Sherri Trader, Roy Chandler, Cathe Adkins, Mike Porter, Tom Burton, Keena Parsons, Debbie Wilfong, Carol Fyffe, Don Bowman, Joanne Williams, Donna Jean Trader, Steve Risik, and John Muller.

## Sociology Meeting

All Sociology students are invited to a meeting of the Department on Wednesday, October 9 from 4:00 to 5:00 p.m. in Caruthers Hall auditorium to learn of new developments and to help shape the program for 1974-75.

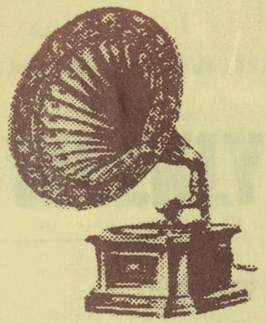
The agenda includes:

(1) Student enrollment, departmental growth, and the possibility of additional faculty in 1975.
(2) Student response to proposed:
  (a) New requirements for the sociology major and the Social Work program.
  (b) New courses
  (c) A departmental honors program.
  (d) Student participation on departmental committees:
    (a) Honors
    (b) Future meetings
(3) Report of the trip of the SSC demonstration team to Montreal, Canada, and consideration of other possible student trips.

Students with ideas for the meeting, or suggestions for the agenda should give them to Dr. Shope, Chairman, Room 132 HH.

## Cave Exploration

The Geographic Society will be traveling to Pequea, Pa. on Sunday, October 20, to explore a cave near the Susquehenna River. This is a non-commercial, unlit cave, but experienced guides will be with the group. The trip will last all day, and the return by way of Pennsylvania Dutch Country if interest warrants. There is room for 20 more persons, so anyone interested in going should send their name and where they can be reached to the Geographic Society, c/o the Geography Department, as soon as possible.



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We've got it . . .
$1.49 singles to $14.98 sets
Hundreds to choose from - including some jazz, folk, & rock

COLLEGE BOOKSTORE
8-5 Mon.-Thur.
8-4 Fri.

## International Students

Victor Ferreyros, a senior majoring in Business Administration and a native of Peru, will be working with the eight international students currently enrolled in Salisbury State College. He will be helpful in providing supportive services to these students and will be developing some procedures which, hopefully, will make the entry of international students into the SSC Community move more smoothly. He can be contacted by leaving a message in the Office of the Associate Dean of Student Affairs, Telephone Ext. 232.

This service is being provided as a cooperative venture between the Departments of Student Affairs and Business Administration/Economics.

## Film: Bunuel's NAZARIN

Nazarin, winner of the Grand Prize at the 1958 Cannes Film Festival and now considered a film classic, will be shown at St. Francis De Sales Catholic Church, Riverside Drive, on Thursday night, October 10, at 7:30. Discussion and refreshments will follow the film. Donations will be accepted.

## ATTENTION

**ANYONE INTERESTED IN A HISTORY - POLITICAL SCIENCE SOCIAL CLUB**

There will be a get-together October 7, 1974 at 8:00 P.M. in the home of Dr. & Mrs. Les Callette (1006 Evergreen Ave. - 3 blocks from the campus).

Dr. Thompson and Mr. Farace will reveal all the secret escapades of the spring '74 European Field Study(!). Also plans will be made for lots of goings-on for the rest of the year.

Anyone interested, regardless of your major, is invited. We'll provide the snacks.

Come as you are (except streaking!).

## Note to SSC Women Wives and Faculty Women

Please turn in your interest sheets no later than Monday, October 7.

**WSSC**

730 AM on Campus
107.5 CAFM
Alternative Radio for the Salisbury Area.

Not only rock, but classical, jazz, country, soul, spanning various music fields. Plus news and environment reports.

## FOOTBALL SCHEDULE

| | | |
|---|---|---|
| **OCTOBER 5** | | |
| Gallaudet | Away | 1:00 |
| **OCTOBER 12** | | |
| Frostburg State | Away | 1:30 |
| **OCTOBER 19** | | |
| Georgetown | Home | 1:30 |
| **OCTOBER 26** | | |
| Towson State | Away | 2:00 |
| **NOVEMBER 2** | | |
| Newberry | Away | 2:00 |
| **NOVEMBER 9** | | |
| Madison (Homecoming) | Home | 1:30 |

*Home games played at Wicomico County Stadium.

*Thursday, October 10, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII – No. 6

## Seminar-Field Trip Planned

On Saturday, October 19, from 9:00 a.m. until 4:00 p.m. the Physical Science Department of Salisbury State College will conduct a seminar-field trip whose purpose will be to investigate beach erosion and deposition processes along our Atlantic coast.

The group will meet at 9:00 a.m. in Room 322 of Devilbiss Science Hall with Dr. Thomas Early. Dr. Early will discuss the geological processes of coastal and beach regions.

Following the discussion, the teachers and Dr. Early will travel in Salisbury State College vehicles to Lewes, Delaware on the Delaware Bay and work their way down the coast to the vicinity of Assateague Island. The purpose will be to observe in the field what has been discussed in the classroom.

The participants should bring a lunch to be eaten during the field trip. The group will return to Salisbury State College by 4:00 p.m. The College vehicles will carry 20 passengers. Additional participants may be asked to provide their own transportation for the field trip.

Interested SSC students and faculty should contact Dr. Thomas Early for further information about the seminar/field trip.

## ATTENTION: All Education Majors

SNEA Meeting, Student National Educational Association.

Time: 4:00 p.m.
Place: Rm. 20, Caruthers Hall
Date: October 16, 1974
Guest Speaker: Mrs. Jackson, Dir. of Teacher Certification of Md. State Dept. of Education.

Refreshments after the meeting!

## International Students

Any Junior or Senior foreign student, who is planning to return to his home country for employment, may qualify for job placement through the NAFSA . . . . (Home Country Employment Registry).

If interested please drop by the Office of the Associate Dean of Student Affairs or call Ext. 232 and ask for Victor Ferreyros.

## Campus Recruiters

**OCTOBER**

The on-campus recruiting schedule for October is as follows:

| | | | |
|---|---|---|---|
| Oct. 15 | U.S. Marine Corps | Student Union Lobby | 10 - 3 p.m. |
| 16 | U.S. Marine Corps. | Student Union Lobby | 10 - 3 p.m. |
| Oct. 23 | Women's Army Corps | Social Room, HH | 9 - 3 p.m. |
| 24 | Wicomico County Board of Education | Social Room, HH | 1 - 5:30 p.m. |
| 30 | U.S. Navy | Student Union Lobby | 9 - 3 p.m. |
| 31 | Baltimore County Board of Education | Social Room, HH | 1:30-5:30 p.m. |

Appointments are needed to see the recruiters from Wicomico and Baltimore Counties and the Women's Army Corp. Please see Mrs. Parks in #3 Gallery, HH to sign up.

**NOTE: WICOMICO AND BALTIMORE COUNTY WILL BE INTERVIEWING <u>DECEMBER GRADS</u> ONLY AT THIS TIME. THEIR SPRING RECRUITING DATE WILL BE ANNOUNCED LATER.**

## Student Teaching In The Spring?

Student teaching application meetings will be held on the following days for all students planning to student teach in the Spring semester, 1975:

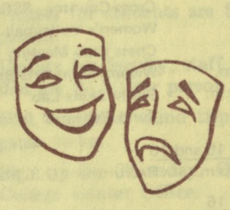
<u>Elementary Education,</u> Monday, October 28, 4:00 P.M., Holloway Hall Auditorium.

<u>Secondary Education (all majors)</u>, Tuesday, October 29, 4:00 P.M., Holloway Hall Auditorium.

Applications will be discussed and completed at the meetings. Preparation for and responsibilities of the student teaching experience will also be clarified. Placements for applications received after these dates may be difficult to arrange, so please attend.

## TB Screening

Tuberculosis screening is still going on in the Health Center. The tine test is given at no cost. All food handlers and student teachers are required to have this done. It is to the advantage of all Faculty and Staff to also be tested each year.



## Salisbury State Theatre Meeting

Anyone interested in any aspect of theatre is invited to attend an open meeting of The Salisbury State Theatre Society on Sunday, October 13, at 7:30 p.m. in Holloway Hall Auditorium.

# Calendar

**OCTOBER 10 - 31, 1974**

| | | |
|---|---|---|
| 7 p.m. - Mid. | Rehearsals — SSC Theater | HH Auditorium |
| **OCTOBER 10** | | |
| 9 a.m. - 4:30 p.m. | Art Exhibit - "Lighthouses of the Chesapeake" - Sponsored by the College Center Program Board | The College Gallery Holloway Hall |
| 10 a.m. - 5 p.m. | Exhibition/Sale - Roten Galleries - Sponsored by The College Center Program Board | Social Room Holloway Hall |
| 11 a.m. - 1 p.m. | Math Tutoring - Math 100, 101, 103, 104 | DH - Room 302 |
| 2 - 3 p.m. | Systematic Desensitization - Fundamentals of Speech | HH - Room 324 |
| 7 - 9 p.m. | Newspaper Course Offering - In Search of the American Dream | DH - Room 248 |
| 7:30 p.m. | Women's Volleyball - SSC vs Notre-Dame & Loyola | Home |
| 8 - 10 p.m. | Informal Rap Session - Sociology 271.01 with Speakers on Juvenile Services | Social Room Holloway Hall |
| 8:30 - 10 p.m. | Study Skills Lab - Open to all Students | DH - Room 223 |
| 9 - 11 p.m. | Cross-Country High School Invitational Band Rehearsal (Poc. & Wic. Hall Dorm Assoc.) | CH Gym |
| **OCTOBER 10, 14** | | |
| 7:30 - 9 p.m. | Smoking Withdrawal Clinic | DH - Rooms 108-109 |
| **OCTOBER 11** | | |
| 1:45 - 3:45 p.m. | Charter Life Underwriter's Course #3 | HH - Room 211 |
| 7 & 10 p.m. | Film — "Slaughterhouse Five" Sponsored by the College Center Program Board | DH - Room 149 |
| **OCTOBER 12** | | |
| 10:30 a.m. | Women's Volleyball - SSC vs Delaware | Away |
| 1:30 p.m. | SSC Football vs Frostburg State | Away |
| 2 p.m. | SSC Soccer vs Washington | Away |
| 2 p.m. | SSC Cross-Country vs Towson | Home |
| 7:30 - 9:30 p.m. | Film Review - Football | DH - Rooms 108-109 |
| 7:30 - 11 p.m. | International Film Series - "An Evening w/Buster Keaton & Douglas Fairbanks, Sr.," | DH - Room 149 |
| 7:30 p.m. | "Seven Chances" (1925) Buster Keaton | DH - Room 149 |
| 9:00 p.m. | "The Black Pirate" (1926) Douglas Fairbanks, Sr. Sponsored by The College Center Program Board | DH - Room 149 |
| **OCTOBER 13** | | |
| 7:30 p.m. | SSC Theatre Society - Open Meeting | HH Auditorium |
| **OCTOBER 14** | | |
| 3 - 4 p.m. | Systematic Desensitization | HH - Room 208 |
| 6 - 7:30 p.m. | Fellowship for SSC Christians | HH - Room 223 |
| 7 - 10 p.m. | Early Childhood Educ. - Md. Department of Health and Hygiene | DH - Room 232 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - Room 226 |
| 8 - 9 p.m. | Black Student Union Meeting | CH Auditorium |
| **OCTOBER 15** | | |
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - Room 302 |
| 1 - 2 p.m. | Guest Lecturer & Seminar (Math) | DH - Room 246 |
| 3 p.m. | SSC vs. Lincoln - Soccer | Away |
| 3 p.m. | Cross-Country - SSC vs. Lincoln and Stockton State | Away |
| 6 p.m. | Women's Volleyball - SSC vs Towson/ Western Maryland | At Towson |
| 7 - 9 p.m. | Chess Club Meeting | CH - Room 14 |
| 7:30 - 9 p.m. | Wicomico on Arts Board Meeting | Pres. Conf. Room |
| 8:30 - 10 p.m. | Study Skills Lab | DH - Room 223 |
| 9 - 11 p.m. | Band Rehearsal (Wic. & Poc. Hall Dorm Assoc.) | CH Gym |
| **OCTOBER 15 and 16** | | |
| 10 a.m. - 3 p.m. | Recruitment U.S. Marine Corps | Lobby of Student U. |
| **OCTOBER 16** | | |
| 3 - 4 p.m. | Systematic Desensitization - Fundamentals of Speech | HH - Room 210 |
| 4 p.m. | SNEA Meeting | CH - Room 20 |
| 4 - 6 p.m. | Modern Dance Club - Lessons to children of Faculty, Administration and Staff. | CH Gym |
| 9 - 11 p.m. | Band Rehearsal - Wic. and Poc. Hall Dorm Assoc. | CH Gym |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Ford Foundation Fellowships

The Ford Foundation has sent us information about graduate fellowships for Mexican Americans, Native Americans, Puerto Ricans, and Black Americans. Information is available in the Office of the Academic Dean.

## Applications Available

State and Senatorial Scholarship applications for 1975-76 are available in the financial aid office, Room 10 — Caruthers Hall. The deadline is December 1, 1974.

## SCARAB

"Scarab", SSC's literary magazine is seeking original poetry, short stories, essays, music, art work and photographs for publication in the Spring '75 issue. All SSC students who wish to be published in one of the state's better "little magazines" should send their original work to Box 944 S.U.B. or Room 342 Holloway. It is not necessary to have manuscripts typed. The deadline is November 15.

## Flu Shots

Influenza vaccine is available again this year in the Health Center. If you have received the serum within the past two years one booster shot is needed. If not, two doses are needed, one now and one early in December. It is to the advantage of all Faculty, Staff and Students to avail themselves of this service at the cost of 50 cents.

## FOOTBALL SCHEDULE

| | | |
|---|---|---|
| **OCTOBER 12** | | |
| Frostburg State | Away | 1:30 |
| **OCTOBER 19** | | |
| Georgetown | Home | 1:30 |
| **OCTOBER 26** | | |
| Towson State | Away | 2:00 |
| **NOVEMBER 2** | | |
| Newberry | Away | 2:00 |
| **NOVEMBER 9** | | |
| Madison (Homecoming) | Home | 1:30 |

(Home games played at Wicomico County Stadium)

*Thursday, October 17, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII — No. 7

## Congressman Bauman To Speak

The Business and Economics Society will meet from 7:15 to 8:15 P.M. on Thursday, October 24, in the Holloway Hall Social Room. Business and Economics majors are welcome.

Congressman Bob Bauman will speak at 8:30 P.M. All students are welcome.

## Information Center

An Information Center will open Thursday, October 10, on campus as a service to students.

The Information Center will be operated by students each evening 4 p.m. - 10 p.m. and will also operate on weekends, and can be reached thru extension 238. This service is not like drug hotlines. It does not solve problems, but refers them to people who can handle them. The Information Center is still looking for student help, as well as suggestions and opinions. Interested students should contact Tim Weddle, Chester 6A5, Box 127.

## Barefoot Jerry

On Fri. Oct. 18 the College Center Programing Board presents, in concert, Barefoot Jerry, an inventive rock band composed of seven of the world best studio musicians. Show time is 8:00 p.m. in Holloway Hall, and tickets may be purchased in the College Center Directors Office, outside the games room during breakfast, lunch, and dinner, and also at the door. Tickets are $2.00 for SSC students with I.D., and $4.00 for the public.

## Workers Needed

The Salisbury State College Alumni Association needs 4 to 5 workers for their Homecoming Dance on November 9. The work will include setting up tables and serving drinks. You will be needed from 8 p.m. until 1 a.m. and the pay is $2.00 per hour.

If interested contact Mrs. Sylvia Bradley, room 371 Holloway Hall or Greg Islan, Public Relations Office, room 101 Holloway Hall.

## SSC Professors Attend International Conference

Six members from the Education Department at Salisbury State College, Dr. Maurice Bozman, Dr. Ruth Bronstein, Dr. Maurice Fleming, Dr. Charles Moon, Mr. Goldy Tyler, and Dr. Richard Walker, attended an International Conference on Improving University Teaching held at the Lincoln Campus Center at the University of Massachusetts, Amherst, Massachusetts, October 4—8, 1974. The major purpose of this conference was to examine issues associated with the conceptualization, service, and implementation of faculty development programs.

Major addresses were given by Virginia B. Smith, A. B. Fafunwa, Wilbert J. McKeachie, Bill Cosby, Samuel Gould, Nathaniel Gage, and Dwight Allen, followed by marathons of presentations in smaller groups led by such noteables as James Popham, David Wark, Barak Rosenshine, John Feldhusen, and David Berliner.

## Concert Band

In preparation for the 2nd semester Concert Band, all interested person are asked to contact Mr. Smith regarding:

1. Auditions for chair placement—you are to prepare a solo or etude, several scales common to your instrument and be prepared to sight-read. Those who do not avail themselves of this opportunity are expected to be satified with the director's evaluation and placement.
2. Upon being notified of your placement, you are asked to come to the Musical Arts Center periodically for individual practice on the repertoire which will be performed at the February 24th concert.

## Volunteers Needed

The Salisbury Jaycess will furnish rooms for decoration to interested groups in the warehouse located on the corner of East Market and Baptist Streets. Various themes such as Frankenstein's Laboratory, torture chamber, spider room, witch's caldron, etc., are suggested.

Rooms will be approximately 12 feet x 16 feet and sound and basic lighting will be provided along with minor construction materials. However, volunteers groups should furnish the majority of materials needed.

The HOUSE OF HORRORS will be open from 7:00 P.M. to 11:00 P.M., Monday, October 28 through Thursday, October 31. Admission will be $1.00 for adults and $.50 for children.

Contact John Hall at 749-0971 for further information.

## Varsity Band

The SSC Varsity Band will play at all home basketball games this year in conjunction with a newly-formed Pom Pom Squad. Rehearsals for the band, in preparation for the first game on Monday, November 18, will be held in the Musical Arts Center from 5-6 p.m. on Tuesdays beginning November 5th. Instrumentation for the Varsity Band is: 1 piccolo, 3 clarinet, 2 saxophone, 3 trumpet, 2 horn, 3 trombone, 1 baritone, 1 bass, & 3 percussion. If you are interested in belonging to this vital group, see Mr. Smith in the Musical Arts Center before November 5th.

## Towson Game Bus

A special bus is being planned for the Towson football game on Oct. 26th. Here are the details.

- Bus leaves Caruthers Hall at 10 a.m. on Saturday, Oct. 26th.
- Tickets for students are $3.00 per person.
- Tickets for faculty, staff and families are $4.00 per person.
- Cost includes round trip bus and game ticket.
- Sign up by Thursday, Oct. 24 at College Center Office.

## Joggers Announcement

Hurry! Join the Joggers Journey. Jog from Salisbury to Montreal, Canada without even leaving Salisbury. Stop by the Intramural office and fill out your entry blank for this event Today.

# Calendar

**OCTOBER 17 - 31, 1974**

| | | |
|---|---|---|
| 7 p.m. - Midnight | Rehearsal — SSC Theater | HH Auditorium |
| **OCTOBER 17** | | |
| 11 a.m. - 1 p.m. | Student Tutoring — Math 100, 101, 103, 104 | DH - Room 302 |
| 2 - 3 p.m. | Systematic Desensitization - Fundamentals of Speech | HH - Room 324 |
| 8:30 - 10 p.m. | Study Skills Lab | DH - Room 223 |
| 9 - 11 p.m. | Band Rehearsal (Wic. & Poc. Hall Dorm Assoc.) | Caruthers Gym |
| **OCTOBER 18** | | |
| 1:45 - 3:45 p.m. | Charter Life Underwriters Course #3 | HH - Room 209 |
| 3 p.m. | Cross-Country — SSC vs UMBC | Home |
| 3:45 p.m. | Women's Field Hockey — SSC vs Gallaudet | Home |
| 7 & 10 p.m. | Film — "Dial M for Murder" and "Strangers on A Train" — Sponsored by the College Center Program Board | DH - Room 149 |
| 8 p.m. | Concert — "Barefoot Jerry" — Sponsored by the College Center Program Board | HH Auditorium |
| **OCTOBER 19** | | |
| 8:30 a.m. - 5 p.m. | Workshop/Conference — "Folklore and Popular Culture" — Sponsored by the English Department | DH - Rooms 149, 108 - 109 |
| 10:30 a.m. | Women's Field Hockey — SSC vs Madison College | Home |
| | Women's Volleyball — SSC vs Madison College | Home |
| 1:30 p.m. | SSC Football vs Georgetown University | Home |
| 2 p.m. | Soccer - SSC vs UMBC | |
| 9 p.m. - 12 Mid. | Dance featuring "SLEDGE" - Sponsored by the College Center Program Board | Dining Hall |
| 10 p.m. | Ward Brothers' Foundation Social | The Social Room |
| **OCTOBER 20** | | |
| 7:30 - 9:30 p.m. | Film Review — Football | DH - Rms. 108-109 |
| 8 p.m. | International Film Series, "Savage Messiah" (GB 1972) Ken Russell - Sponsored by The College Center Program Board | DH - Room 149 |
| **OCTOBER 21** | | |
| 3 - 4 p.m. | Systematic Desensitization — Fundamentals of Speech | HH - Room 149 |
| 3:30 - 4:45 p.m. | MSEC AFSCME AFL-CIO, Md. Local 1833 | DH - Room 110 |
| 4-6 p.m. | Practice - SSC Poms Poms | Caruthers Gym |
| 6 - 7:30 p.m. | Fellowship for SSC Christians | HH - Room 223 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - Rms. 225 & 226 |
| 7 - 10 p.m. | Early Childhood Education - Department of Health and Mental Hygiene | DH - Room 232 |
| 8 - 9 p.m. | Black Student Union Meeting | Caruthers Hall Aud. |
| **OCTOBER 22** | | |
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - Room 302 |
| 1 - 2 p.m. | Guest Lecturer and Seminar - Math Dept | DH - Room 246 |
| 3:30 p.m. | Soccer - SSC vs Frostburg | Away |
| 4:15 p.m. | Women's Field Hockey - SSC vs Goucher | Home |
| 7 - 9 p.m. | Chess Club Meeting | CH - Room 14 |
| 7 - 9:50 p.m. | T'ai Chi Chun'Class Meeting | HH - Social Room |
| 7 - 10:10 p.m. | Basic Principles of Real Estate (non-credit) | DH - Room 231 |
| 8 p.m. | Lecture - Sponsored by the Christian Science | CH Auditorium |
| 8:30 10 p.m. | Study Skills Lab | DH - Room 223 |
| 9 - 11 p.m. | Band Rehearsal (Wic. & Poc. Dorm Assoc.) | Caruthers Gym |
| **OCTOBER 23 - NOVEMBER 21** | | |
| 9 a.m. - 4:30 p.m. Monday - Friday | ART EXHIBIT - "Five Maryland Artists" — Sponsored by the College Center Program Board | The Gallery, Holloway Hall |
| **OCTOBER 23** | | |
| 9 a.m. - 3:30 p.m. | Recruitment — Women's Army Corps | Lobby, College Center |
| 3 p.m. | Cross-Country - SSC vs Washington | Home |
| 3 - 4 p.m. | Systematic Desensitization | HH - Room 210 |
| 4 - 6 p.m. | Modern Dance Club Lessons to children of Faculty, Administration and staff | Caruthers Gym |
| 9 - 11 p.m. | Band Rehearsal (Wic. & Poc. Dorm. Assoc.) | Caruthers Gym |

## Room For Rent

Room for rent to male student. Kitchen. Across street from college. Call 546-1059 or 546-3161 ext. 337.

## Help Wanted

The office of Veterans Affairs needs a clerk, typist immediately. If interested please contact Carroll Daugherty at the O.V.A.

## Georgetown Game Tickets

Get your tickets now for the Georgetown Football game on Saturday. Tickets (free with ID's) may be picked up at the Student Union.

## Dark Of The Moon

"DARK OF THE MOON" will open in Holloway Hall Auditorium on Nov. 8 and a tremendous amount of help will be needed to mount a production of this size. Anyone interested in working on costume, construction, box office, or publicity crews is requested to check the call board outside the Theatre shop in the rear of Holloway Hall. No experience is necessary and any amount of time you can spend helping us would be appreciated.

Any student wishing to direct a small theatre production in December should obtain a form and bring it to the next open meeting of the Salisbury State Theatre Society on Tuesday, Oct. 22. The forms and further information are available in the theatre office in HH 304.

## Be A "Gull" Booster

You now have a chance to show your support for our entire men's and women's athletic program by purchasing the new Salisbury State buttons, now available in the College Book Store.

The growth of our program in both inter-collegiate competition and intramural has been great over the past few years. Because of certain limitations in some areas, the program needs some financial support.

Buy a button—only 50 cents in the Book Store—and show your support of our programs and, at the same time, be a Gull booster.

While you're buying your button for 50 cents, why not get one for your date.

## A Reminder

Don't forget the Folklore and Popular Culture Conference, which will be held this coming Saturday, October 19 in Devilbiss Hall from 9 a.m. to 4:30 p.m. Both the morning and the afternoon sessions are free and open to the public. Join in the fun!

## Scholarship

State and Senatorial Scholarship applications for 1975-76 are available in the Financial Aid Office, Room 10-Caruthers Hall. The Deadline is December 1, 1974.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

*Thursday, October 24, 1974*

# Salisbury State College WEEKLY NEWSLETTER

*VOL. VII, No. 8*

## Seminar Set

The Physical Science Department is pleased to announce that on Thursday, October 24 at 4:00 p.m. in Room 322 of Devilbiss Science Hall Dr. John L. Burmeister will conduct a seminar entitled, "The Importance of Symmetry in Chemistry".

Dr. Burmeister has his Ph.D. in Inorganic Chemistry from Northwestern University. He has been a faculty member at the University of Delaware since 1964 and at the present time he serves as Associate Chairman of the Chemistry Department. He has published over sixty research papers and reviews in the area of Coordination Chemistry.

At the conclusion of the seminar, Dr. Burmeister will answer questions about graduate programs available in Chemistry at the University of Delaware.

Interested students and faculty are invited to attend this seminar.

## Antibiotics

1. There are many misconceptions about antibiotics:

   Antibiotics help reduce fever.
   Antibiotics cure colds.
   Antibiotics kill viruses.

2. These misconceptions have resulted in the abuse, misuse and overuse of antibiotics. Furthermore, the abuses of antibiotics have resulted in many complications, even death. Since antibiotic allergies are acquired allergies, overuse increases the chance of allergy developing, then making that antibiotic or antibiotic family no longer useful. Overuse of antibiotics has resulted in strains of bacteria that are resistant to antibiotics leading to further complications. Deaths have resulted from allergic reactions to antibiotics. Deaths have been caused by infections by bacteria resistant to antibiotics.
3. The truth about antibiotics is that they are very useful drugs, but their use must be limited to the conditions in which they are effective.
4. FACT: Antibiotics are ineffective against viruses.
   FACT: Antibiotics have on effect on fever.
   FACT: Antibiotics are ineffectual in the treatment of the common cold or flu.
5. Antibiotics, then, should be taken only at the direction of a physician. He will prescribe a certain length of treatment according to the disease. It is important to take all of the medication even though you may feel well before you are finished. Don't expect that your antibiotic is a miracle drug. It takes time to work. And don't expect antibiotics to be given at your request or for conditions where not indicated.

## Practice Begins

Women's Basketball Practice will begin Monday, Nov. 4, at 6:00 p.m. There will be an organization meeting for all interested women on campus Monday, Oct. 28, at 7:00 p.m. in Tawes Gym. ALL women who plan to try out for the team must attend this meeting or contact Miss Morrison before that date.

## SSC Theatre News

The Fall 1974 officers for the Salisbury State Theatre Society are:

President — Paul Pfeiffer
Vice President — John Muller
Secretary — Cathe Adkins
Treasurer — Kathy Peters

"DARK OF THE MOON" The Salisbury State Theatre's witchcraft musical will be performed on Nov. 8, 9, 14, 15, 16 and 17 at 8:30 P.M. Admission is $3.00 for adults, $1.00 for students.

## Artist-Writers Needed

Scarab, SSC's literary magazine, is still seeking original poems, short stories, art work, photographs, essays and music. All work should be sent to Box 944, MSU or Room 342, HH. The deadline is November 15th.

## All Elementary & Secondary Majors

Applications are available in the Education Office for all education majors planning to be admitted to the Professional Education Program prior to pre-registration (November 11-15). To avoid any delay, plan to complete this application as soon as possible and return to the Education Department Office.

Reminder: The only courses in Education that you can take prior to being admitted to the Professional Program are Education 300, Education 301, Education 305, and Education 307.

## Tator Show Planned

Marie Tator, winner of three top awards last spring, has since exhibited in a series of traveling shows across the Eastern Shore. The exhibit featured a collection of ceramic/macrame sculpture. As a result of winning "Top Prize" in the Easton Academy of the Arts Show last April, Ms. Tator's sculpture will appear in the invitational "Selected Artists Exhibition" at the Academy, November 15th - December 5th. (Marie Tator is an instructor of ceramics, fibers and sculpture at Salisbury State College.)

## Scholarship Applications

State and Senatorial Scholarship applications for 1975-76 are available in the Financial Aid Office, Room 10 - Caruthers Hall. The deadline is December 1, 1974.

## Student Teaching In The Spring?

Student teaching application meetings will be held on the following days for all students planning to student teach in the Spring semester, 1975:

Elementary Education, Monday, October 28, 4:00 P.M., Holloway Hall Auditorium.

Secondary Education (all majors), Tuesday, October 29, 4:00 P.M., Holloway Hall Auditorium.

Applications will be discussed and completed at the meetings. Preparation for and responsibilities of the student teaching experience will also be clarified. Placements for applications received after these dates may be difficult to arrange, so please attend.

# Calendar

| | | |
|---|---|---|
| **OCTOBER 24-31** | | |
| 7 p.m. - Midnight | Rehearsals - Salisbury State Theater | HH Auditorium |
| **OCTOBER 24 - NOVEMBER 21** | | |
| 9 a.m. - 4:30 p.m. Monday - Friday | ART EXHIBIT - Five Maryland Artists - Sponsored by the College Center Program Board | Gallery, Holloway Hall |
| **OCTOBER 24** | | |
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - Room 302 |
| 1 - 6 p m. | Wicomico County Board of Education Recruitment | Social Room, HH |
| 2 - 3 p.m. | Systematic Desensitization - Fundamentals of Speech | HH - Room 324 |
| 4 - 6 P.M. | Lecture - "Molecular Symmetry" — Dr. John Burmeister, Department of Chemistry, University of Delaware | DH - Room 322 |
| 8:30 p.m. | Business Meeting & Lecture with guest speaker — Congressman Robert Bauman — Sponsored by the Business and Economics Society | Social Room Holloway Hall |
| 8:30 - 10 p.m. | Study Skills Lab - open to all students | DH - Room 223 |
| **OCTOBER 25** | | |
| 1:45-3:45 p.m. | Charter Life Underwriters, Course #3 | HH - Room 211 |
| 3:30 p.m. | Women's Field Hockey vs American University | Away |
| 7 & 10 p.m. | Film, "Easy Rider" - the classic cycle film of two men who went out looking for America and found it. Starring Peter Fonda and Dennis Hopper (G) Sponsored by the College Center Program Board | DH - Room 149 |
| **OCTOBER 26** | | |
| 8:30 a.m.-1:30 p.m. | Real Estate, Health and Life Insurance exams | DH - Room 149 |
| 9:30 a.m. | Women's Field Hockey vs University of Maryland | Away |
| 9:00 a.m. | Women's Volleyball - Princeton Invitational | Away |
| 2:00 p.m. | Football - SSC vs Towson State | Away |
| 2:00 p.m. | SSC Soccer vs Spring Garden | Home |
| 2:00 p.m. | Cross-Country - SSC vs George Mason | Away |
| **OCTOBER 27** | | |
| 7:30 - 9:30 p.m. | Film Review - Football | DH - Room 108-109 |
| **OCTOBER 28** | | |
| 3 - 4 p.m. | Systematic Desensitization | HH - Room 208 |
| 4 - 6 p.m. | Meeting of Elementary Majors interested in Student Teaching - Spring, 1975 | HH Auditorium |
| 4 - 6 p.m. | Practice Session — SSC Pom Poms | CH Gym |
| 6 - 7:30 p.m. | General Board Meeting Student Government Assoc. | DH - Room 223 |
| 6 - 7:30 p.m. | Fellowship for SSC Christians | HH - Room 223 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - Rooms 225-226 |
| 7 - 10 p.m. | Early Childhood Education - Dept. of Health and Mental Hygiene | DH - Room 232 |
| 7:30 - 11 p.m. | Crafts Courses - Sponsored by the College Center | The Gold Room, CC |
| 8 - 9 p.m. | Meeting - Black Student Union | CH Auditorium |
| **OCTOBER 29** | | |
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - Room 302 |
| 1 - 2 p.m. | Guest Lecturer & Seminar - sponsored by the the Math Department | DH - Room 246 |
| 4 - 6:30 p.m. | Academic Services Committee Meeting | HH - Room 205 |
| 4 - 6 p.m. | Meeting of Secondary Education Majors Interested in student teaching in the Spring, 1975 | HH Auditorium |
| 6 - 8 p.m. | Organizational Meeting for Veterans | DH - Room 225-226 |
| 7 - 10:10 p.m. | Basic Principles of Real Estate | DH - Room 231 |
| 7 - 9 p.m. | Chess Club Meeting | CH - Room 14 |
| 7:30 - 11 p.m. | Crafts Courses - Sponsored by the College Center | The Gold Room - CC |
| 7:30 - 8:30 p.m. | MCEA Meeting | To Be Designated |
| 8:30 - 10 p.m. | Study Skills Lab - open to all students | DH - Room 223 |
| 9 - 11 p.m. | Band Rehearsal - (Poc. & Wic. Dorm Assoc.) | CH Gym |
| **OCTOBER 30** | | |
| 8 a.m. - 9 a.m. 10 a.m. - 11 a.m. | | |
| 3 - 4 p.m. | Make-up exams — Math | DH - Room 223 |
| 9 a.m. - 4 p.m. | Recruitment — U.S. Navy | Social Room & Lobby, College Center |
| 2:30 p.m. | SSC Soccer vs Baltimore | Home |
| 3 - 4 p.m. | Systematic Desensitization | HH - Room 208 |
| 3 - 5 p.m. | Phi Kappa Phi Meeting | HH - Room 211 |
| 4 - 6 p.m. | Modern Dance Club lessons to children of Faculty, Administration and Staff | CH Gym |
| 7:30 - 11 p.m. | Crafts Courses - sponsored by the College Center | The Gold Room, CC |
| 9 - 11 p.m. | Band Rehearsal ( Poc. and Wic. Dorm Assoc.) | CH Gym |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Health Center Notes

There is presently being conducted at The Johns Hopkins Hospital a new technique in female sterilization.

The project will be carried out with female volunteers who desire permanent surgical sterilization on an outpatient basis under local anesthesia without the burden of hospitalization and its associated excessive costs.

Waiting time for the procedure should be extremely minimal. If the patient has medical assistance the medical assistance will cover the entire cost.

Interested patients should call (301) 955-5266 or 955-6636. More information may be obtained in The Health Center.

## Information Center

An INFORMATION CENTER will open Thursday, October 10, on campus as a service to students.

The INFORMATION CENTER will be operated by students each evening 4 p.m. to 10 p.m. and will also operate on weekends, and can be reached thru extension 238. This service is not like drug hotlines. It does not solve problems, but refers them to people who can handle them. The Information Center is still looking for student help, as well as suggestions and opinions. Interested students should contact Tim Weddle, Chester 6A5, Box 127.

## MCEA Chapter 72 Meeting

There will be a meeting of M.C.E.A. Chapter 72 on Tuesday, October 29 at 7:30 P.M. in the Gold Room.

## Tri-Beta Note

There will be a meeting of the Lambda Psi chapter of Tri-Beta on Thursday, October 24, 1974, at 6:00 p.m. in the Snack Bar of the Memorial Student Union.

## Secondary Ed Note

Any secondary education student majoring in any of the Social Studies (History, Sociology, Economics, Cultural Geography, & Social Sciences) who plans to student teach in 1975-76, please contact Sylvia Bradley or any member of the Education department prior to program planning for next spring.

*Thursday, October 31, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII — No. 9

## Czech Basketball Team Here

Monday night, Nov. 18, Salisbury State's basketball team will play the Czechoslovakian National Basketball Prague Team in Tawes Gym. Student and staff and faculty tickets are now available at the intramural office cage in the Gym. Students with IDs may get one ticket for $1.00. Staff and faculty may purchase tickets for $2.00. Any tickets remaining after November 11 will go on sale to the general public. Get your tickets now to be assured of seating.

## Field Trip To Bowers Beach

Dr. K.-Peter Lade (Sociology) led a field trip on October 22, 1974, to the Island Field Archaeological Museum and Research Center in South Bowers Beach, Delaware.

Eleven students studying anthropology at SSC this semester went on the trip. They were escorted through the museum including the work areas not ordinarily open to the public by Ronald Thomas, Delaware State Archaeologist.

The field trip will be repeated in future semesters and interested students may discuss working at the South Bowers facility for academic credit with Dr. Lade.

SALISBURY STATE THEATRE PRESENTS:

## Dark Of The Moon

The witchcraft musical "DARK OF THE MOON" is only one week away, therefore tickets should be purchased without delay. The box office is located inside the doors leading to the Holloway Hall Auditorium stage and is open between the hours of 1 P.M. - 5 P.M. Monday through Friday. Admission is $1.00 for students and $3.00 for adults.

This 18th century, Smokey Mountain love affair between John, a witch boy, and Barbara Allen, a human girl, from the nearby valley is a unique musical which nobody should miss.

"DARK OF THE MOON" will be presented at 8:30 P.M. on Nov. 8, 9, 14, 15, 16, 17 in Holloway Hall Auditorium.

## Charlie Byrd Here

Charlie Byrd, a recognized giant in the field of guitar, will appear in Holloway Hall Auditorium at 8 P.M. on Nov. 12.

Although the guitar has bridged the worlds of classical and popular music through its long history, one seldom finds a guitarist who works with equal ease in the idioms of both classical music and jazz. One expert calls him "a masterful jack of all guitar trades"

Tickets for the Charlie Byrd concert are available at the College Center Office now. Cost is only $1.00 per ticket. Get yours now.

## Notice to Presidents of All Clubs & Organizations

If your organization is interested in having their picture taken for the Evergreen (SSC's yearbook), please contact Barbara Stetka, Box 75 Manokin, or Joe Norton, M.S.U. by Nov. 4. Please send size of your group and names of all members. You will be notified of a time and place. Time or place preference? Let us know!

## Last Football Game

Your last chance to see the Sea Gull football team in action will be next weekend, Nov. 9 at Wicomico Stadium. It will be Homecoming and the opponent will be Madison College from Harrisonburg, Virginia.

All students are entitled to a free ticket upon presentation of I.D. cards at the College Center. Get your tickets now.

## Scholarship Applications

State and Senatorial Scholarship applications for 1975-76 are available in the financial aid office, Room 10-Caruthers Hall. The deadline is December 1, 1974.

## Free Crafts Lessons

**MACRAMÉ**

Nov. 4 - 6 & 11 at 7:30 P.M. in the Gold Room S.U.B. All materials provided. Sign up at the College Center Office.

## Music Conference

The Music Dept. has organized a Student Chapter of the Music Educators' National Conference, a national organization comprised of musicians and music educators. Twenty-seven students have joined the chapter as charter members.

At a recent meeting the following officers were elected: President, Rick Givens; Vice-President, George Denney; Secretary-Treasurer, Robin Parker; Faculty Advisor, Dr. Ray Zeigler.

Meetings will include guest speakers and performers. Time for the next meeting has not yet been determined.

# Calendar

**OCTOBER 31 - NOVEMBER 6**

| | | |
|---|---|---|
| 7 p.m. - 12 M | Rehearsals — SSC Theater | HH Auditorium |

**OCTOBER 31 - NOVEMBER 21**

| | | |
|---|---|---|
| 9 a.m. - 4:30 p.m. Monday - Friday | ART EXHIBIT - Five Maryland Artists. Show sponsored by The College Center Program Board | The Gallery - Holloway Hall |

**OCTOBER 31**

| | | |
|---|---|---|
| 11 a.m. - 1 p.m. | Math Tutoring Math 100, 101, 103, 104 | DH - Room 302 |
| 1:30 - 6:30 p.m. | Baltimore County Board of Education — Recruitment | HH - Social Room |
| 2 - 3 p.m. | Systematic Desensitization | HH - Room 324 |
| 2 - 4 p.m. | Social Welfare Community Seminar - "Setting Objectives in Human Services" | DH - Rooms 108-109 |
| 4 - 6 p.m. | Academic Council Meeting | HH - Room 204 |
| 5 - 7 p.m. | Spain Trip Meeting - Sponsored by the College Center Program Board | HH Auditorium |
| 7 - 9 p.m. | Class Meeting BUAD 201.07 | DH - Room 108-109 |
| 8:30 - 10 p.m. | Study Skills Lab | DH - Room 223 |
| 9 - 11 p.m. | Band Rehearsal (Poc. & Wic. Hall Dorm Assoc.) | CH Gym |

**NOVEMBER 1**

| | | |
|---|---|---|
| 1:45-3:45 p.m. | Charter Live Underwriters Course #3 | HH - Room 209 |
| 7 & 10 p.m. | Film, "Spirits of the Dead" )R) "A terror-filled horror trilogy based on chilling Edgar Allen Poe classics and starring Bridgett Bardot, Jane and Peter Fonda." — Sponsored by the College Center Program Board | DH - Room 149 |
| 8 p.m. | Volleyball — SSC Invitational | Home |
| 9 - 11 p.m. | Band Rehearsal (Poc. & Wic. Dorm Assoc.) | CH Gym |
| 9:30 p.m. - Mid. | Keg Party (Chester Hall) | College Dining Hall |

**NOVEMBER 2**

| | | |
|---|---|---|
| 8 a.m. - 12 N | Metric Workshop | DH - 149 - 1st & 2nd floor classrooms |
| 2 p.m. | SSC Soccer vs Towson | Home |
| 2 p.m. | Cross-Country — SSC vs Rutgers - Camden | Home |
| 2 p.m. | Football - SSC vs Newberry | Away |

**NOVEMBER 3**

| | | |
|---|---|---|
| 7:30-9:30 p.m. | Film Review — Football | DH - Rooms 108-109 |

**NOVEMBER 4**

| | | |
|---|---|---|
| 3 - 4 p.m. | Guest Lecturer - Math Department | DH - Room 225 |
| 6-7:30 p.m. | Fellowship for SSC Christians | HH - Room 223 |
| 7 - 10 p.m. | Sanitary TEchnology Course | DH - Rooms 225-226 |
| 7 - 10 p.m. | Early Childhood Education - Dept of Health and Mental Hygiene | Bronstein |
| 7:30-11 p.m. | Crafts Courses | Gold Rm. - Coll. Cent. |
| 8 - 9 p.m. | Black Student Union Meeting | CH Aud. |

**NOVEMBER 5**

| | | |
|---|---|---|
| 11 a.m. - 1 p.m. | Student Tutoring — Math 100, 101, 103, 104 | DH - Room 302 |
| 1 - 2 p.m. | Guest Lecturer — Math Department | DH - Room 246 |
| 4 - 6:30 p.m. | Academic Services Committee for Middle States Evaluation | HH - Room 205 |
| 7 - 10:10 p.m. | Basic Principles of Real Estate (Non-Credit) | DH - Room 231 |
| 7 - 9 p.m. | Business Law - Commercial Transactions (Non-Credit) | DH - Room 229 |
| 7 - 9 p.m. | Chess Club Meeting | CH - Room 14 |
| 8:30 - 10 p.m. | Study Skills Lab | DH - Room 223 |

**NOVEMBER 6**

| | | |
|---|---|---|
| 4 - 6 p.m. | Modern Dance Club Lessons to children of Faculty, Administration and Staff | Ch Gym |
| 7:30 - 11 p.m. | Crafts Courses — Sponsored by the College Center | Gold Room |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## All Education Majors

Applications are available in the Education Office for all education majors planning to be admitted to the Professional Education Program prior to pre-registration (November 11-15). To avoid any delay, plan to complete this application as soon as possible and return to the Education Department office.

Remember: The only courses in Education that you can take prior to being admitted to the Professional Program are Education 300, Education 301, Education 305, and Education 307.

## Need Rest?

The International Meditation Society will be holding a free Introductory Lecture on Transcendental Meditation - a mental technique for gaining deep physical and mental rest - on Monday, November 4th, at 8:00 P.M. at the Wicomico County Library, 122, S. Division St. in Salisbury. For further information call 742-0792.

## Be A "Gull" Booster

You now have a chance to show your support for our entire men's and women's athletic program by purchasing the new Salisbury State buttons, now available in the College Book Store.

The growth of our program in both inter-collegiate competition and intramural has been great over the past few years. Because of certain limitations in some areas, the program needs some financial support.

Buy a button—only 50 cents in the Book Store—and show your support of our programs and, at the same time, be a Gull booster.

While you're buying your button for 50 cents, why not get one for your date.

## Tator Show Planned

Marie Tator, winner of three top awards last spring, has since exhibited in a series of traveling shows across the Eastern Shore. The exhibit featured a collection of ceramic/macrame sculpture. As a result of winning "Top Prize" in the Easton Academy of the Arts Show last April, Ms. Tator's sculpture will appear in the invitational "Selected Artists Exhibition" at the Academy, November 15th - December 5th. (Marie Tator is an instructor of ceramics, fibers and sculpture at Salisbury State College.)

*Thursday, November 7, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII — No. 10

## Homecoming Schedule

| | |
|---|---|
| **Friday, November 8** | |
| 7 p.m. & 10 p.m. | Movie — Paper Moon — Devilbiss Hall |
| **Saturday, November 9** | |
| 10 a.m. — 1 p.m. | Alumni Registration — Holloway Hall Lobby |
| 11:30 a.m. — 1 p.m. | Luncheon — College Center |
| 1:30 p.m. | Football — Madison College — Wicomico County Stadium |
| 2:30 p.m. | Cross County — Rutgers-Camden — Start & Finish in Stadium |
| Halftime | Crowning of Homecoming Queen |
| 5:30 p.m. | Alumni Business Meeting — Caruthers Hall Auditorium |
| 6:00 p.m. | Alumni Cocktail/Buffet Dinner — College Center |
| 9 p.m. — 1 a.m. | Alumni Dance — The Morning After — College Center |
| 9 p.m. — 1 a.m. | Student Dance — The Mixed Breed — Delmarva Convention Hall |

## Secondary Ed. Majors

The Education Department recommends that all Secondary Education Majors in the various desciplines declare their commitment to the teaching profession as early in their college career as possible.

Toward this goal, an Education Major Advisor has been identified within each Academic Department. Using the following procedure, each Secondary Education Major is to (1) contact his/her Major Department Advisor whose name appears below and declare his/her intention to major in that area of Secondary Education, and (2) discuss his/her major program.

| Department | Education Major Advisor | Office No. |
|---|---|---|
| Art | Mr. James Burgess | 126 - HH |
| Biology/Physical/Science/Chemistry | Mr. Charles Wall | 17 - I - CH |
| English | Dr. Richard Walker | 16 - E - CH |
| Math | Mr. Don Cathcart | 218 - DSH |
| Modern Language | Mr. William Palmer | 374 - HH |
| Music | Mr. Art Delpaz | MAC |
| Social Studies (History, Geography, Sociology) | Mrs. Sylvia Bradley | 371 HH |
| Speech | Miss Gail Sorensen | 324 - HH |
| Physical Education | Dr. Alethea Whitney | Tawes Gym |
| Physical Education | Dr. Nelson Butler | Tawes Gym |

## FILM:

### I Never Sang For My Father

I Never Sang For My Father, starring Gene Hackman and Melvyn Douglas, will be shown at St. Francis de Sales Catholic Church, Riverside Drive, Thursday night, November 14 at 7:30. Discussion and refreshments will follow the film. Donations accepted.

## Ed. Students Note

Students wishing to take Education courses during the spring semester should pre-register at the table in Caruthers Hall during the week of November 11-15. Seniors should make an effort to register early in the week. Student teachers who plan to take courses in the spring will be excused from their assignment during the afternoon of November 11 for the purpose of pre-registration.

## Trip Abroad Set

The College Center Program Board is sponsoring a trip to Costa Del Sol area of Spain in January.

Included in the jet plane trip to the Sun Coast from January 5 to 13 will be the following: seven nights accomodations at the Aloha Plaza Hotel, continental breakfasts, transfers to and from hotel, morning sightseeing tour of the city, free party and $3.00 International Departure tax.

Total cost of the trip is $404.00. A deposit of $59.00 will hold your reservation until total amount is due on December 10. See Dave Ganoe, College Center Director, for more information.

## Czechs Coming

You still have time to purchase tickets for the Salisbury State — Czechoslovakian National Basketball Game at Tawes Gym on Monday, November 18, at 8 P.M.

Tickets are presently only available to students. Cost is $1.00 per ticket. If any tickets are left after Monday, November 11, they will go on public sale.

Everyone will be charged for this game in order to pay the fee necessary to bring the Czech team to Salisbury.

The Czechoslovakian team is making a tour of the United States during November and December in preparation for the 1979 Olympic possibilities. During the World Championships in July, 1974, the Czech National team won four games and lost three. Of the sixteen teams represented, they finished in 10th place.

Included on the team that will visit Salisbury State are three 1972 Olympians. Seven foot center Zdenek Dousa, 6' 10" center Jan Blazek and 6'8" center Petr Novicky were all members of the Olympic team and have seen action in other international competition.

## Free Crafts Lessons

Free Craft Course in the Mobiles Nov. 18 and 19, 7:30 P.M. In the Gold Room at the S.U.B. All Materials provided.

## Charlie Byrd Here

Charlie Byrd, a recognized giant in the field of guitar, will appear in Holloway Hall Auditorium, Tuesday, November 12 at 8:00 P.M.

The program is sponsored by the College Center Program Board and is open to both students and the general public. Tickets are now on sale at the College Center Office at $1.00 per ticket.

Byrd performs both classical and jazz compositions with both versatility and grace. He has appeared at the White House and at all major festivals, winning every conceivable award available to a guitarist. These included Downbeat Magazine's International Critics' Poll and the Playboy Jazz Poll.

Byrd has appeared on many major TV shows including TODAY, TONIGHT, PERRY COMO, EDIE ADAMS, MIKE DOUGLAS, JOEY BISHOP, KRAFT MUSIC HALL, JOHNNY CARSON, DAVID FROST and STEVE ALLEN. He has also starred on his own half-hour TV show from Washington, D.C. and has been the subject of two TV productions devoted to his unique contribution to American music.

## All Education Majors

Applications are available in the Education Office for all education majors planning to be admitted to the Professional Education Program prior to pre-registration (November 11-15). To avoid any delay, plan to complete this application as soon as possible and return to the Education Department office.

Remember: The only courses in Education that you can take prior to being admitted to the Professional Program are Education 300, Education 301, Education 305, and Education 307.

## N.J. Seminar Held

On October 30th the 4th year Medical Technology students attended a coagulation seminar in Morris Plains, New Jersey. The seminar was conducted by Mrs. Jane Lenahan of General Diagnostics division of Warner-Lambert Research Center. Mrs. Lenahan is director of research and a well-known authority on coagulation.

The seminar consisted of a lecture on new concepts in Hemostasis including the importance of platelets in the vascular system. Following the lecture the students were taken on a tour of the manufacturing facilities and quality control lab.

The trip was educational as well as enjoyable to the students, and additional trips of this type are being planned by Mrs. Barry Grosky, Educational Coordinator.

## Scholarship Applications

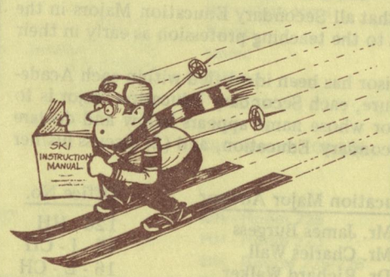
State and Senatorial Scholarship applications for 1975-76 are available in the financial aid office, Room 10-Caruthers Hall. The deadline is December 1, 1974.

## Have You Ever Heard of Marx?

The Philosophical Society is beginning what will hopefully be a series of informal presentations by members of the faculty on topics of philosophical interest. Mike Marcson of the History Department will be first on the schedule by discussing "The Materialist Conception of History" on Wednesday, November 13, at 4:00 in Devilbiss 231. Stop complaining about intellectual apathy and join the discussion!

## Workers Needed

If any students are interested in working at the Homecoming Dance, November 9, at Del-Mar-Va Convention Hall from 9-1 p.m. Contact: Esther Piper, Box 134 Nanticoke Hall, 749-9705. Pay is $1.90 an hour.




## Salisbury Ski Club Meeting

Nov. 12, 1974, K.C. Hall, 8:00 P.M. Live Ski Fashion Show. National "Hot Dog" skifilm.

## Honor Society

Psi Chi, the national honor society in psychology, will sponsor a meeting on Thursday, November 7th. Dr. William Anderson will discuss new directors in the field in psychology. Anyone interested in this area is invited to attend. The discussion will be held in Devilbiss Hall, Rm. 108-109 at 5:00 P. M.

## Conference

A large group of Salisbury area teachers will be attending the National Association for the Education of Young Children Conference in Washington, D.C. November 22-26.

Any interested students are invited to attend. Handling arrangements for the trip is Dr. Ruth Bronstein, Associate Professor of Education, Salisbury State College.

Among the group leaving Friday, November 22, by college van are: Dr. Ruth Bronstein; Betty Hamblin, President of the Eastern Shore Association for the Education of Young Children, who is a kindergarten teacher at Beaver Run School; Sally Lambert, Recording Secretary for the Eastern Shore Association for the Education of Young Children, who teaches at Asbury Church Nursery School; Doris Corallino, Educational Director of the Somerset Head Start Program; and Charlotte Haberstroh, Hospitality Chairman of the Eastern Shore Association for the Education of Young Children.

The theme for this year's meeting will be "One Child Indivisble." Some of the foremost writers and researchers in Early Childhood Education will be giving talks and leading workshops. This conference hopes to give participants knowledge and insights about current trends and issues.

## Art In The Park

An Art in the Park Benefit to "Save Sarrah," held in conjuction with the members of the Wicomico County J.C.'s and local organizations, the Salisbury State College Art and Theatre Departments give presentations of participating arts last Sunday in City Park.

The Art Department exhibited and demonstrated skills, while the Theatre Department presented a segment from the fall play, "Dark of the Moon."

Thousands of Salisbury residents attended the benefit and saw the SSC presentations.

# Calendar

**November 7 - 21**

| | | |
|---|---|---|
| 9 a.m. - 4:30 p.m. Monday - Friday | ART EXHIBIT - Five Maryland Artists Sponsored by The College Center Program Board | The Gallery |

**November 7**

| | | |
|---|---|---|
| 4:30 - 5 p.m. | Christain Science College Organization | HH - 205 |
| 4:30 - 6:30 p.m. | Phi Chi Meeting | DH - 108-109 |
| 7:30 p.m. | See Students Academic Session | DH - 108-109 |
| 8:30 p.m. - 12 M | Mini-Concert - Artist to be announced sponsored by the College Center Program Board | Snack Bar College Center |
| 11 a.m. - 1 p. m. | Student Tutoring - Math 100, 101, 103, 104, | DH - 302 |
| 7 p.m. - 12 M | Rehearsal - SSC Theater | HH Aud. |
| 8:30 - 10 p.m. | Study Skills Lab | DH |

**November 8**

| | | |
|---|---|---|
| 1:45 - 3:45 p.m. | Charter Life Underwriters, Course #3 | HH - 209 |
| 7 and 10 p.m. | Film, "Paper Moon", (PG) - "The zany, heartwarming tale of two unlikely partners - Ryan O'Neal and his daughter - who team up for not so honest intentions." Sponsored by The College Center Program Board | DH - Aud. |

**November 8, 9, 14, 15, 16, 17**

| | | |
|---|---|---|
| 8:30 p.m. | Theater - "Dark of the Moon" - presented by The SSC Theater | HH |

**November 9**

HOMECOMING

| | | |
|---|---|---|
| 1:30 p.m. | Football - SSC vs Madison | Home |
| 8:30 a.m. - 1:30 p.m. | Registration - Alumni Association and Coffee hour | Lobby, Holloway |
| | MAIAW Volleyball Tournament | Away |
| 7:30 - 8:45 p.m. | Buffet Dinner - Alumni Association | Snack Bar |
| 9 p.m. - 1 a. m. | Homecoming Dance - Alumni Association | Dining Hall |
| 9 p.m. - 1 a.m. | Homecoming Dance - Sponsored by the CCPB | Delmarva Conv. Hall |
| 6 p.m. - 8 p.m. | ODK Organizational Meeting | HH - 221 |

**November 10**

| | | |
|---|---|---|
| 7:30 - 9:30 p.m. | Film Review - Football | DH - 108-109 |

**November 11**

| | | |
|---|---|---|
| Nov. 11 - 15 1 - 4 p.m. | Academic Program Planning for Spring Semester Class Meeting with Instructional Resource, Dept. of Health and Mental Hygiene | DH - 231 |
| 6:30 - 9:30 p.m. | Instruction - C & P Telephone Company | DH - 145 |
| 6 - 7:30 p.m. | SSC Christian Fellowship | HH 223 |
| 6 - 7:30 p.m. | SGA General Board Meeting | DH - 223 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7 - 10 p.m. | Early Childhood Education | DH - 232 |
| 7:30 - 11 p.m. | Crafts Courses | M.S.U.-Gold Rm. |
| 8 - 9 p.m. | Black Student Union Meeting | Caruthers Hall Aud. |

**November 12**

| | | |
|---|---|---|
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - 302 |
| 1 - 2 p.m. | Guest Lecturer and Seminar, Mathematics Department | DH - 246 |
| 1:30 - 3:30 p.m. | Meeting, Veterans' Administration, Personnel and SSC Vets | HH - Social Room |
| 4 - 6:30 p.m. | Academic Service Committee, Middle States Evaluation | HH - 205 |
| 6 - 8 p.m. | SSC Vets Club | DH - 225-226 |
| 6:30 - 9:30 p.m. | Instruction - C & P Telephone | DH - 145 |
| 7 - 9 p.m. | Chess Club Meeting | CH - 14 |
| 7 - 9 p.m. | Business Law, Commercial Transactions | DH - 229 |
| 7 - 10 p.m. | Basic Principles of Real Estate | DH - 231 |
| 8 p.m. | Concert - Charlie Byrd | HH - Aud. |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |

**November 13**

| | | |
|---|---|---|
| 4 - 6 p.m. | Modern Dance Club - Lessons | CH - Gym |
| 2 - 4 p.m. | Instruction - C & P Telephone Company | DH - 145 |
| 6:30 - 9:30 p.m. 7:30 - 11 p.m. | Short Course: "Personal Finance" | M.S.U.-Gold Rm. |

**November 14**

| | | |
|---|---|---|
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - 302 |
| 4:30 - 5 p.m. | Christian Science College Organization | HH - 205 |
| 6 - 7 p.m. | Meeting relative to College Center trip to Spain | HH - 207 |
| 7:30 - 11 p.m. | Short Course: "Personal Finance" | M.S.U.-Gold Rm. |
| 7:30 p.m. | SSC Women's Club | HH - Social Room |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |
| 8:30 p.m. | Theater - "Dark of the Moon" Presented by SSC Theater | HH - Aud. |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Student Tickets

Free student tickets for the Eastern Shore Symphony Society presentation of The Baltimore Symphony Orchestra on Nov. 18 and The Community Concert Assoc. presentation of David Bar-Illan on Nov. 21 are now available in the College Center Office.

## Art Show

Exhibitions of works by five Maryland artists are now on show until November 21 in Salisbury State College's Holloway Hall Gallery, it was announced today by the College.

The exhibit is open to the public, free-of-charge, from 9 A.M. to 4 P.M., Monday through Friday, when the college is in session. It has been made possible through the Maryland Arts Council.

Assembled on the basis of the artists' competence in their particular styles and media, the show includes paintings in both oil and acrylic on canvas, lithographic prints, pen and ink drawings and sculpture in bronze and wood. Organized and circulated by The Baltimore Museum of Art, the exhibition reveals the high level of activity and rich diversity which characterizes contemporary art in Maryland.

## Dark Of The Moon Opens

After months of diligent preparation The Salisbury State Theatre's presentation of the classic American musical, "DARK OF THE MOON" will open on Friday, November 8th.

This romantic legend of witchcraft in the Smokey Mountains of North Carolina is a unique combination of nostalgia and the occult. The play has been performed widely since 1945 and its original broadway run recent versions have been produced at Washington's arena stage and off-broadway in 1970 in a somewhat nude fashion.

Tickets are on sale from 1 P.M. - 5 P.M. in either Caruthers lobby, or inside the stage doors of Holloway Hall.

Admission is $3.00 for Adults, $1.00 for students, faculty, and faculty immediate families. The production will be performed in Holloway Hall Auditorium on Nov. 8, 9, 14, 15, 16, and 17 at 8:30 P.M. For Reservations call 546-3261.

"DARK OF THE MOON" is a theatrical event of importance unprecedented at Salisbury State, or on the Eastern Shore.

*Thursday, November 14, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII – No. 11

## DIRECTORY ADDITIONS

The weekly newsletter will publish campus directory changes from time to time. To keep your directory updated insert the proper changes.

| | | | |
|---|---|---|---|
| Ann D. Beach (Robert)<br>717 Rich-Wil Drive – 742-2990 | Office Assistant-Library | BL | 351 |
| Frances Smullen (Carroll)<br>Johnson Rd., Rt. 4 – 749-7759 | Typist-Library | BL | 351 |
| Jackson C. Bradshaw (Patricia)<br>411F Woodview Square | Accountant-<br>Financial Services | 22-CH | 271,<br>275 |

## DIRECTORY CHANGES

Dr. Barbara Townsend
1505 Rose Drive
749-9266

O. J. Chapman
708 Buckingham Circle
546-2359

## Secondary Education Majors

The Education Department recommends that all Secondary Education Majors in the various disciplines declare their commitment to the teaching profession as early in their college career as possible.

Toward this goal, an Education Major Advisor has been identified within each Academic Department. Using the following procedure, each Secondary Education Major is to (1) contact his/her Major Department Advisor whose name appears below and declare his/her intention to major in that area of Secondary Education, and (2) discuss his/her major program.

Each Secondary Education Major must meet with his/her Education Major Department Advisor during the Program Planning Week (November 11—November 15).

| Department | Education Major Advisor | Office No. |
|---|---|---|
| Art | Mr. James Burgess | 126 - HH |
| Biology/Physical/Science/Chemistry | Mr. Charles Wall | 17 - I - CH |
| English | Dr. Richard Walker | 16 - E - CH |
| Math | Mr. Don Cathcart | 218 - CSH |
| Modern Language | Mr. William Palmer | 374 - HH |
| Music | Mr. Art Delpaz | MAC |
| Social Studies (History, Geography, Sociology) | Mrs. Sylvia Bradley | 371 - HH |
| Speech | Miss Gail Sorensen | 324 - HH |
| Physical Education | Dr. Alethea Whitney | Tawes Gym |
| Physical Education | Dr. Nelson Butler | Tawes Gym |

## Faculty Women & Wives

A meeting of the SSC Faculty Women and Faculty Wives will be held Thursday, November 14, at 7:30 P.M. in Holloway Hall Social Room. Dr. Wroten will be the speaker.

## Baltimore Symphony

All student tickets for the performance by the Baltimore Symphony Orchestra on Monday, November 18, have been given out. If any faculty or staff members desire to attend the concert they should contact Mrs. Morris at 749-7843 for a subscription to the Eastern Shore Symphony Society.

## Dept. of Social Welfare

Establishment of a separate Department of Social Welfare at Salisbury State College has been announced by Dr. Thomas L. Erskine, Academic Dean.

Mr. Harry Aldrich, Assistant Professor of Sociology, will serve as Director of Social Work.

The Social Welfare program was formerly under the Sociology Department where it was introduced by Dr. John Shope, Chairman of that Department.

Dr. Shope played an important role in Salisbury State College's securing an HEW grant to enrich the educational program through service to the human service agencies of the Eastern Shore. The grant is now in its second year.

Tony Bandyk, the first professional social work director, guided the program in its quest for the status of an undergraduate program.

Another milestone in the program development came in the Spring of 1973, when the Council on Social Work Education approved the undergraduate program, following a successful Field Visitation.

Mr. Aldrich, ACSW, has aided in the expansion of the program since his appointment in July, 1974. Independent guided study was used to fill gaps in the students' educational programs, opportunities for field instruction were increased, the extension programs for community agencies were expanded, and additional staff employed. As a result, 19 students will complete the program and graduate in May. With independence, Social Work becomes a special program concentration in the Liberal Studies Major.

Students planning their Spring, 1975 class schedule may continue their current programs, or review the available Sociology and Social Work program descriptions, and check with department faculty before planning changes.

## Pianist Scheduled

The Community Concert Association presents David Bar Illan, Pianist, on Thursday, November 21, at 8:15 P.M. in Holloway Hall Auditorium. Free student tickets are available at the College Center Office Monday through Friday 9:00 A.M. to 4:00 P.M.

On November 21 faculty and staff members may pick up unclaimed student tickets.

# Calendar

**November 14 - 21**

| | | |
|---|---|---|
| 9 a.m. - 4:30 p.m. | ART EXHIBIT - Five Maryland Artists | The Gallery |

**November 14, 15, 16, 17**

| | | |
|---|---|---|
| 8:30 p.m. | Theater - "Dark of the Moon" - presented by the SSC Theater | HH Auditorium |

**November 14**

| | | |
|---|---|---|
| 11 a.m. - 1 a.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - 302 |
| 4-5 p.m. | Organizational Meeting - English Club | Social Rm. |
| 4-6 p.m. | Graduate Faculty Meeting | CH - 20 |
| 4:30 - 5 p.m. | Christian Science College Organization | HH - 205 |
| 6-7 p.m. | Meeting relative to College Center Trip to Spain | HH - 207 |
| 7:30 - 11 p.m. | Short Course: "Personal Finance" | MSU - Gold Rm. |
| 7:30 p.m. | SSC Women's Club | HH - Social Rm. |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |

**November 15**

| | | |
|---|---|---|
| 1:45 - 3:45 p.m. | Charter Life Underwriter's, Course #3 | HH - 209 |
| 5 p.m. - Mid. | Cocktail Party - Seagull Club | Social Rm. |
| 7 & 10 p.m. | Film, "Play It as It Lays", sponsored by College Center Program Board | DH - 149 |
| 9 p.m. - 1 a.m. | Charity Dance for the Underprivileged - Sponsored by the Black Student Union - Donation 2 canned goods or 75¢ per student and $1.00 for guests (Record Hop) | College Dining Rm. |

**November 16**

| | | |
|---|---|---|
| | Mason-Dixon Championships (Cross-Country) | Away |

**November 17**

| | | |
|---|---|---|
| 7:30 - 9:30 p.m. | Film Review - Football | DH - 108-109 |
| 7:30 p.m. | International Film Series, "The Cinema of Josef Von Sternberg" - Morocco (1930) and "An American Tragedy" (1931) | DH - 149 |

**November 18**

| | | |
|---|---|---|
| 9 a.m. - 4:30 p.m. | Recruitment - U.S. Air Force | MSU Lobby & Social Rm. |
| 2-4 p.m. and 6:30 - 9:30 p.m. | C & P Telephone Co. Training Sessions | DH - 145 |
| 3:30 - 4:45 p.m. | MSEC, AFSCME AFL-CIO MD. LOCAL 1833 | DH - 110 |
| 6-7:30 p.m. | Fellowship for SSC Christains | HH - 223 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7:30 - 11 p.m. | Crafts Courses | Gold Rm. |
| 8 p.m. | Basketball - SSC vs. Czechoslovakian National Basketball Team | Tawes Gym |
| 8-9 p.m. | Black Student Union Meeting | CH Auditorium |
| 8 p.m. | The Baltimore Symphony Orchestra - presented the Eastern Shore Symphony Society | HH Auditorium |

**November 19**

| | | |
|---|---|---|
| 10 a.m. - 4 p.m. | Luncheon | Chester H Sm. Lounge |
| 11 a.m. - 1 p.m. | Math Tutoring - Math 100, 101, 103, 104 | DH - 302 |
| 1-2 p.m. | Guest Lecturer & Seminars - Math Dept. | DH - 246 |
| 2-3:15 p.m. | Voice Recital Rehearsal | Social Rm. |
| 4-6:30 p.m. | Academic Services Committee for Middle States Evaluation | HH - 205 |
| 6:30 - 9:30 | C & P Telephone Company Training Session | DH - 145 |
| 6:30 - 9:30 p.m. | Basic Principles of Real Estate | DH - 231 |
| 7-10:10 p.m. | Film, "Sons & Lovers" - Educ. 300.06 | CH Auditorium |
| 7-9 p.m. | Chess Club Meeting | CH - 14 |
| 7-9 p.m. | Travelogue - sponsored by the Kiwanis Club | HH Auditorium |
| 7 p.m. | Crafts Courses | Gold Room |
| 7:30 - 11 p.m. | Study Skills Lab | DH - 223 |
| 8:30 - 10 p.m. | Residence Hall Association Meeting | DH - 108-109 |
| 9:30 - 11 p.m. | | |

**November 20**

| | | |
|---|---|---|
| 2-4 and 6:30 - 9:30 p.m. | C & P Telephone Co. | DH - 145 |
| 4:30 - 6 p.m. | SNEA Meeting | CH - 20 |
| 6:30 - 9:30 p.m. | Lecture - Mr. Ben Davis, Chairman and Ms. Rosalino Griffin, lst V.P. of the Md. Chapter of the National Association of Social Workers | DH - 108-109 |
| 7 p.m. | Auditions - SSC Theater | HH Auditorium |
| 7:30 - 9 p.m. | T'ai - Chi Ch'uan Class Meeting | CH Auditorium |

**November 21**

| | | |
|---|---|---|
| 11 a.m. - 1 p.m. | Math Tutoring 100, 101, 103, 104 | DH - 302 |
| 1-3 p.m. | Video Tape Preview | DH - 230 |
| 2 - 3:15 p.m. | Rehearsal - Voice Recital | Social Rm. |
| 4:30 - 5 p.m. | Christain Science College Organization | HH - 205 |
| 8:15 p.m. | Community Concert Association presents David Bar - Illan | HH Auditorium |

## Basketball Monday

Time is running out and tickets are going fast for the Salisbury-Czech basketball game Monday, Nov. 18. Student tickets are still $1.00 and $2.00 for all others. If you haven't bought your tickets yet, they may be purchased at the intramural cage in Tawes Gym. Act Now!

## The End of the World

Dr. Tony Whall of the English Department will be the guest speaker at the second informal discussion sponsored by the Philosophical Society. Dr. Whall's topic will be "World without End: 19th Century Concepts of Time." The get-together will take place on Wednesday, November 20 at 4:00 in Devilbiss 231. All students and faculty are invited to participate.

## Biology Majors

This year the Lambda Psi Chapter of Beta Beta Beta, National Undergraduate Biological Honor Society at SSC, is planning to hold an early initiation, and we wish to know of those biology majors that are eligible for nomination and invitation into active membership of Tri-Beta.

The requirements are:

1) biology major
2) good academic standing
3) completed the sophomore year with at least a grade average of 3.0 (B) in biology
4) minimum of fifteen semester hours in biology

If as a biology major, you feel that you are eligible for membership, do not hesitate to contact one of the following people:

- Charles O. Wingo, Jr. (faculty advisor) Dept. of Biology or phone ext. 424
- Carol Davis (Chapter President) Manokin Hall
- Barb Adams (Chapter Vice President) Manokin Hall
- Betty Andrefsky (Chapter Secretary) Choptank Hall
- Deleah Carl (Chapter Treasurer) Box 959 Student Union

## NOV. RECRUITERS

November 14
W.R. Jones & Associates, Realtor
Social Room

November 18
U.S. Air Force
Student Union

Students desiring an appointment with W.R. Jones are asked to see Mrs. Parks in Gallery #3 as soon as possible.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration, and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

*Thursday, November 21, 1974*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII, No. 12

## Middle States Evaluation Under Full Steam

The self-study of SSC is progressing very well. Various committees of faculty, students, administrators, and staff are meeting on a regular basis in an effort to examine and analyze every aspect of our College. Perhaps you have concerns that you would like to share with the committees. If so, please feel free to contact Dr. Ronald A. Phipps, Director of Institutional Research, at Extension 207 or drop by his office in HH-360. We need your ideas!

Many people may not fully understand what the comprehensive self-study entails. The following are some questions that have been asked:

1. What is the Middle States Association? The Middle States Association of Colleges and Secondary Schools is an independent organization of non-profit educational institutions, established in 1887 for the improvement of educational institutions and for the development of better working relations among secondary schools, institutions of higher education, and other educational agencies in the Middle States area. The Commission on Higher Edcuation of the association strives to serve its membership and the educational community chiefly through accrediting procedures.

2. What is the purpose of accreditation? Accreditation indicates that an institution has clearly defined and appropriate objectives, that it has established conditions under which they can be achieved, that it is substantially achieving them now, and that it should be able to continue doing so for the foreseeable future.

Accreditation is achieved and continued through an institutional self-study.

3. What is an institutional self-study? Self-study is an analysis of an institution's educational resources and effectiveness by its own staff. In a self-study the students, the faculty, the administration, and the governing board are able to appraise their institution's accomplishments and potential in light of what they wish the institution to be. A self-study should answer such questions as:

a. What are the institution's objectives and what obligations does it recognize?

b. Are these objectives appropriate now and for this particular institution?

c. Are all of its programs and activities designed to achieve these objectives?

d. Are the resources available to carry out the programs? Will they continue to be available?

e. What evidence exists to show that objectives are being achieved?

The approach utilized should yield at some appropriate time a concise, readable, but substantial document to be used for internal planning by trustees, faculty members, administrators, and students as well as for informational use by outside agencies. This document must get beyond description and dwell extensively on analysis and interpretation.

## Buckley Amendment to P.L. 93-380

The Family Education Rights and Privacy Act of 1974 became effective November 19, 1974.

The primary purpose of the legislation as it affects Salisbury State is to permit currently enrolled college students "to inspect and review any and all official records, files, and data related" to them and to deny access by others without written consent of the student except under limited, and specified conditions.

The law prohibits release of material in a student's file without written consent of the student except to officials or instructors within the college, to certain state and federal officials, and in connection with the student's application for financial aid.

The law assures that the student shall have an opportunity for a hearing to challenge the content of his record "to insure that the records are not inaccurate, misleading or otherwise in violation of the privacy or other rights of the student, and to provide an opportunity for the correction or deletion of any such inaccurate, misleading, or otherwise inappropriate data contained therein."

The provisions of the legislation are subject to widely varying interpretations, and guidelines will not be available until Spring at the earliest. In the interim, the college will attempt to comply reasonably with the provisions of the legislation.

## Music Recital

The Music Department will present Harry Patterson, tenor and Jeri Bounds, soprano in a recital on Monday, November 25 at 7:30 P.M. in the Social Room of Holloway Hall.

Mr. Patterson will sing a program of sacred songs, accompanied by pianist, Robbin Reynolds. Miss Bounds will sing a group of German leider and songs in English, accompanied by Mrs. Norma Heyde, who is the voice teacher for both students. The program is open to the campus community and the public without charge.

## Thanksgiving Break

The residence halls will close for the Thanksgiving break on Wednesday, November 27, at 12 noon. Students who wish to remain in the dorms during the holiday must have written permission from the Resident Supervisor or Resident Assistant.

The halls will reopen on Sunday, Dec. 1, at 12 noon.

## Newsletter

The Newsletter will not be published next week because of the Thanksgiving vacation. Deadline for receiving material for the next newsletter is 12 Noon, Monday, December 2.

MIAMI DOLPHINS vs. BALTIMORE COLTS

Sunday, December 8th
Memorial Stadium

- Round Trip Bus
- Game Ticket

$8.00 Per Person

BUS DEPARTS FROM CARUTHERS HALL
10:00 A.M.

Tickets at College Center Office

## Attention Students, Dept. Chairmen & Administrators

Effective Monday, November 18, 1974 the administration of campus work-study will be the responsibility of James C. Lackie, Director of Career Development. Mr. Lackie's office is in HH Gallery 7, Extension 239. All students who desire on-campus employment should make application in this office. All administrators and department chairmen who are in need of student assistants should contact Mr. Lackie's office.

## Applications Available

State and Senatorial Scholarship Applications for 1975-76 are available in the Financial Aid Office, Room 10-Caruthers Hall. The deadline is December 1, 1974.

## Needed! More Blood Donors

If you have not yet been called or would like to sign up to give blood please see Mrs. Parks in #3 Gallery. Blood donors must be at least 18 years old, weigh 110 lbs., and not on continuous medication. $20!!!!

## SGA Meeting

There will be a General Board Meeting of the Student Government Association on November 25, 1974 at 6 p.m. in D.S.H. 223. All persons are welcome to attend.

## Law School Conference

Mr. Andrew Goletz, Director of Admissions at the University of Baltimore Law School, will be on campus November 21, 1974, Thursday. He will be available for individual conferences with students from 1:30 - 3:15 p.m. in Room 373, Holloway Hall. Mr. Goletz will then meet with the Pre-Law Club at 3:30 p.m. in Room 221, Holloway Hall to answer more general questions about Law Schools and the University of Baltimore Law School in particular.

Members of the Pre-Law Club and any students interested in learning about law school are invited to attend the meeting at 3:30 or to meet individually with Mr. Goletz.

# Calendar

**NOVEMBER 21**

| | | |
|---|---|---|
| 9 a.m.-4:30 p.m. | Art Exhibit - Five Maryland Artists - Sponsored by the College Center Program Board | Gallery |
| 11 a.m.-1p.m. | Math Tutoring 100, 101, 103, 104 | DH - 302 |
| 1 - 2 p.m. | Guest Lecturer - sponsored by Math Dept | DH - 246 |
| 1 - 3 p.m. | Video Tape Preview | DH - 230 |
| 2 - 3:15 p.m. | Reh - Voice Recital | Social Rm. |
| 3:30-4:30 p.m. | Pre-law Club Meeting | HH - 221 |
| 4:30 - 5 p.m. | Christian Science College Organization | HH - 205 |
| 8:15 p.m. | Community Concert Association presents David Bar-Illan | HH Aud. |
| 8 p.m. | Gospel Ralley - Guest performers to be announced - sponsored by The Black Student Union | CH Aud. |

**NOVEMBER 22-27**

| | | |
|---|---|---|
| 7 p.m. - 12 M | Rehearsal - SSC Theater | HH Aud. |

**NOVEMBER 22**

| | | |
|---|---|---|
| 1:45 - 3:45 p.m. | Charter Life Underwriters Course #3 | HH - 209 |
| 7 & 10 p.m. | "Monkey Business and Duck Soup" - CCPB Film | DH - 149 |

**NOVEMBER 22 & 23**

| | | |
|---|---|---|
| | EAIAW Tournament - Volleyball | Away |

**NOVEMBER 23**

| | | |
|---|---|---|
| 8:30 a.m.-1:30p.m. | Real Estate Exams, Health & Life Insurance | DH - 149 |
| 6:45 p.m. | SSC Couples Gourmet Meeting | Social Rm. |
| 9 p.m. - 12 M | Dance - Sponsored by the CCPB | |

**NOVEMBER 25**

| | | |
|---|---|---|
| 2-4 & 6:30-9:30 p.m. | C & P Telephone Company Instructional Session | DH - 145 |
| 2:30-6 p.m. | Rehearsal - Chorus/Band | HH Aud. |
| 3 - 5 p.m. | Tutorial sessions re. Principles of Accounting | DH - 246 |
| 6 - 7:30 p.m. | Fellowship for SSC Christians | HH - 223 |
| 6 - 7:30 p.m. | General Board Meeting - SGA | DH - 223 |
| 7 - 10 p.m. | Department of Health and Mental Hygiene | DH - 232 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7:30 p.m. | Advanced Voice Recital | Social Room |
| 8 - 9 p.m. | Black Student Union Meeting | CH Aud. |

**NOVEMBER 26**

| | | |
|---|---|---|
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - 302 |
| 1 - 3 p.m. | Secondary Education Majors Meeting | DH - 229-230 |
| 1 - 2 p.m. | Lecture & Seminar - Math Department | DH - 246 |
| 2 - 3:15 p.m. | Voice Recital Rehearsal | Social Room |
| 4 - 6:30 p.m. | Academic Services Committee for Middle States Evaluation | HH - 205 |
| 6:30 - 9:30 p.m. | C & P Telephone Company Instructional Session | DH - 145 |
| 7 - 9 p.m. | Business Lay - Commercial Transactions | DH - 229 |
| 7 - 10:10 p.m. | Basic Principles of Real Estate | DH - 231 |
| 6 - 8 p.m. | SSC Veterans' Club Meeting | DH - 225-226 |
| 7 - 9 p.m. | Chess Club Meeting | CH - 14 |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |

THANKSGIVING HOLIDAY BEGINS AFTER LAST CLASS

**NOVEMBER 27**

| | | |
|---|---|---|
| 2-4 & 6:30-9:30 p.m. | C & P Telephone Company | DH - 145 |
| 2:30 - 6 p.m. | Rehearsal - Band/Chorus | HH Aud. |
| 7:30 - 9 p.m. | Tai - Chi Ch'uan (Non-credit class) | CH - 24 |
| 7 - 9:30 p.m. | County Officials Seminar | Social Room |

**NOVEMBER 28** THANKSGIVING

**NOVEMBER 29**

| | | |
|---|---|---|
| 1:45 - 3:45 p.m. | Charter Life Underwriters Course #3 | HH - 211 |

**NOVEMBER 30**

| | | |
|---|---|---|
| 8 p.m. | Men's Basketball vs. Roanoke | Away |

**DECEMBER 1, 2, 3, 5**

| | | |
|---|---|---|
| 7 p.m. - 12 M | Rehearsal - SSC Theater | HH Aud. |

**DECEMBER 2**

| | | |
|---|---|---|
| 8:00 a.m. | Classes Resume | |
| 2-4 & 6:30-9:30 p.m. | C & P Telephone Co. Instructional Sessions | DH - 145 |
| 2:30 - 6 p.m. | Rehearsal - Music Department | HH Aud. |
| 3 - 5 p.m. | Tutorial Session re. Principles of Accounting | DH - 246 |
| 6 - 7:30 p.m. | Fellowship for SSC Christians | HH - 223 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7 - 10 p.m. | Dept. of Health & Mental Hygiene - Early Childhood Ed. | DH 232 |
| 7:30 p.m. | Advanced Voice Recital | Social Room |
| 8 - 9 p.m. | Black Student Union Meeting | CH Aud. |

# Calendar

(continued)

**DECEMBER 3**

| | | |
|---|---|---|
| 9 a.m. - 5 p.m. | Recruitment — A.W. Perdue, Inc. | Social Room |
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - 302 |
| 1 - 2 p.m. | Lecture & Seminar - Math Dept. | DH - 246 |
| 4 - 6:30 p.m. | Academic Services Committee for Middle States Evaluation | HH - 205 |
| 7:30 p.m. | Advanced Voice Recital | Social Room |
| 6:30 - 9:30 p.m. | C & P Telephone Company Instructional Session | DH - 145 |
| 7 - 9 p.m. | Chess Club Meeting | CH - 14 |
| 7 - 10:10 p.m. | Basic Principles of Real Estate (Non-credit) | DH - 231 |
| 7 - 9 p.m. | Business Law - Commercial Transactions | DH - 229 |
| 7:30 - 11 p.m. | Crafts Courses | Gold Room |
| 8 p.m. | Men's Basketball vs. St. Mary's (Md.) | Home |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |

**DECEMBER 4 & 5**

| | | |
|---|---|---|
| 12N - 8 p.m. | Sitting for Senior Portraits — Yearbook | Chester Hall Small Lounge |

**DECEMBER 4**

| | | |
|---|---|---|
| 2-4 & 6:30-9:30 p.m. | C & P Telephone Company Instructional Session | DH - 145 |
| 2:30 - 6 p.m. | Rehearsal - Music Department | HH Aud. |
| 4 - 5 p.m. | Seminar - Education #309 | CH - 20 |
| 4 - 6 p.m. | Voice Recital Rehearsal | Social Room |
| 7 - 9:30 p.m. | County Officials Seminar | Social Room |
| 7:30 - 11 p.m. | Crafts Courses - sponsored by the College Center | Gold Room |
| 8 p.m. | SSC Concert/Marching Band in Concert | HH Aud. |

**DECEMBER 5**

| | | |
|---|---|---|
| 11 a.m. - 1 p.m. | Student Tutoring - Math 100, 101, 103, 104 | DH - 302 |
| 4 - 6 p.m. | Voice Recital Rehearsal | Social Room |
| 4 p.m. | Basketball Pre-Game Meal | Gold Room |
| 4:30 - 6 p.m. | Christian Science College Organization | HH - 205 |
| 7 p.m. - 10 p.m. | R. A. Training Session | DH - 108-109 |
| 8:00 p.m. | Gospel Ralley - Guest Performers to be announced | DH Aud. |
| 7 - 9 p.m. | 1974 Clio Awards Film | DH - 149 |
| 7:30 - 11 p.m. | Crafts Courses - Sponsored by The College Center | The Gold Room |
| 6:15 p.m. | Preliminary Basketball Game | Tawes Gym |
| 8 p.m. | Men's Basketball vs Washington College | Tawes Gym |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |

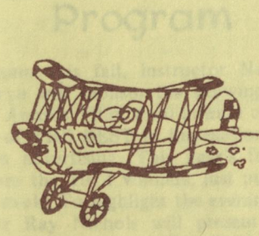
## New Production

The Salisbury State Theatre is proud to announce that its next production will be a holiday musical "Medieval Christmas" featuring authentic madrigal and drama from the Middle Ages. Directed by student, Paul Pfeiffer, the presentation will be given on December 11th, 12th, 13th and 14th. Further details will be announced at a later date.

## Resident Assistant Training Session

All students interested in training for an R.A. position, should pick up an application form from your Senior R.A. now.

Date/times and place of program: Thursday, Dec. 5, 7-10 P.M. 108 DH. Friday, Dec. 6, 7-10 P.M., 108 DH. Saturday, Dec. 7, 8-10 P.M., 144 DH.



THE COLLEGE BOOKSTORE
will close at
2 p.m. Tuesday, Nov 26
for Thanksgiving

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## History/Political Science Club Meeting

The History/Political Science Club will meet on Monday, November 25, at 8:00 p.m. at the home of Dr. and Mrs. Ray Thompson, 524 West College Avenue.

Members of the faculty and majors who have graduated from Salisbury State College will speak on career possibilities for history and political science majors.

Plans will also be made for the Colonial Williamsburg Christmas Dinner. Students interested in history or political science are encouraged to attend this meeting. Refreshments will be provided.

## Indoor Track Meeting

There will be an Indoor Track Meeting, Monday, November 25th in Tawes Gym at 4:00 P.M.

## Coffeehouse Contest

WSSC is sponsoring a contest to choose a new name for its Coffeehouse. Send all entries to WSSC, Box 929 MSU by noon on Tuesday, Dec. 3. The winner will receive 5 FREE albums from WSSC. The deciding judges will be the Board of Directors of WSSC. Their decision will be final.

## Attention

The A.V. Department in Caruthers Hall is missing two pieces of equipment: the Kodak Slide Carousel Project with the 7 inch focus lens and the GAF Dual 8 Movie Projector. If anyone has borrowed or knows of their whereabouts, please contact Mr. Russell I. Smith, Ext. 333.

## Table Tennis Winners

Winners of the 2nd Annual Wicomico Hall Table Tennis Tournament are:

1 Eric Haldeman
2 Craig Davis
3 Allan Deems
4 Jerome Hudson

**Room for Rent**
**Boys**

Now or second semester. Kitchen. Across from college. Reasonable. 546-1059 or 546-3261, ext 337.

Thursday, December 5, 1974

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VIII, No. 13

## Schedule For Final Examinations
## Fall Semester 1974-75

| | 8:00-10:00 A.M. | 10:30-12:30 | 1:30-3:30 | 4:00-6:00 |
|---|---|---|---|---|
| Saturday Dec. 14 | Monday 8 A.M. Classes | Psych 210<br>Psych 211<br>Educ. 300 | Monday 1 P.M. Classes | Math 100, 101, 103, 113 |
| Monday Dec. 16 | Monday 4 P.M. Classes | English 101<br>102 | Monday 9 A.M. Classes | Educ. 305 |
| Tuesday Dec. 17 | Monday 3 P.M. Classes | History 101<br>102 | Tuesday (3:00) 3:30; 4:00 Classes | Tuesday (9:00) 9:30; 10:00 Classes |
| Wednesday Dec. 18 | Tuesday 8 A.M. Classes | Geography 100, 101, 201 | Monday 10 A.M. Classes | Monday 2 P.M. Classes |
| Thursday Dec. 19 | Tuesday 2 P.M. Classes | Tuesday 11 A.M. Classes | Monday 11 A.M. Classes | Music 200 |
| Friday Dec. 20 | Tuesday (12:00) 12:30; 1:00 Classes | Monday 12 Noon Classes | | |

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday but not on Monday, use the comparable Monday meeting time. For classes which have their initial meeting time on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In Lecture-Lab classes, the exam time is determined by the Lecture hour.

The final exam for all evening classes will be given at the normal class meeting time during the examination period, December 16 through December 19, and should be designed to utilize at least a two hour exam period even if the normal class time is less than two hours (e.g. English 101-20, History 101-04 etc.)

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the instructor.

Examination locations for multiple-section courses will be announced in each class by the instructor by Monday, December 9.

## "CLIO" Program

Again this fall, instructor Nancy L. Lytwyn will sponsor the showing of the Clio Awards Film, a 40 minute compilation of THE BEST in international television advertising. This year's film will feature the 1974 winners, just published this week! To highlight the evening, illustrator Ray Nichols will present an insightful viewpoint on "The Series in Visual Communications."

This presentation will be held in Room 149, Devilbiss Hall, 7-9 P.M. on Thursday, December 5. There will be refreshments and socializing in Room 122/121, HH directly after the film.

## "Medieval Christmas"

The Salisbury State Theatre's new holiday comedy "A MEDIEVAL CHRISTMAS" is now in preparation for presentation in Holloway Hall Auditorium at 8:30 P.M. on December 11, 12, 13 & 14. Admission will be $3.00 for adults, $1.00 for students, faculty and the immediate families of the faculty. The box office will be inside the stage doors of Holloway Hall Auditorium, and the number to call is 546-3261, ext. 498.

"A MEDIEVAL CHRISTMAS" is a must for students of history, music, drama, and design, since all these combine to make "A MEDIEVAL CHRISTMAS" the most colorful entertainment at SSC yet.

## Summer Employment

The Career Development Center has just received applications for the Maryland Department of Transportation's 1975 Student Summer Employment Program. The program is state wide and open to ALL college students. Preference is given to students who can demonstrate financial need. The salary scale runs between $2.40 and $2.65 per hour with some jobs offering up to 50% overtime.

Interested students should visit the Career Development Center in the Gallery section of Holloway Hall to pick up an application and the job descriptions. In past years early applicants have had the best employment opportunities.

The Career Development Center, G-HH 7 has received the Federal Summer Jobs announcement. Students interested in this program must have their application received by December 13, 1974 for the January test and January 17, 1975 for the February test. Most of these jobs are in the large metropolitan areas. Some jobs are available outside the urban areas such as those in the National Parks.

## Volunteers Needed

The Public Relations Office at Peninsula General Hospital has need for the services of an eager and able-bodied college student (male or female) on a volunteer basis. Assistance is required in preparing various volume mailings, distributing patient questionnaires and other projects as they arise. Hours are flexible.

For further information, please call 749-3161, ext. 255, and ask for Susan Thompson.

## SGA Meeting

The next meeting of the Student Government Association will be on Monday, Dec. 9, 1974, in DH 223, at 6:00 P.M. This meeting will serve as a student "Gripe Session". As usual, all members of the campus community are welcome; however, at this meeting you will have the chance to tell the S.G.A. Board members just what you think they are doing wrong. Any and all suggestions are welcome.

# Calendar

| | | |
|---|---|---|
| **DEC. 5-10** | | |
| 7 p.m.-Mid. | Rehearsal — SSC Theater | HH Auditorium |
| **DECEMBER 5** | | |
| 11 a.m. - 1 p.m. | Student Tutoring — Math 100, 101, 103, 104 | DH 302 |
| 12N - 8 p.m. | Senior Pictures for Yearbook | Ch. H. Sm. Lounge |
| 4 - 6 p.m. | General Education Committee Meeting | Ch. H. Sm. Lounge |
| 4 - 6 p.m. | Voice Recital Rehearsal | Social Room |
| 4 p.m. | Basketball Pre-Game Meal | Gold Room |
| 4:30 - 6 p.m. | Christian Science College Organization | HH - Rm 205 |
| 6:15 p.m. | Men's Basketball - Preliminary Game | Tawes Gym |
| 7 p.m. - 10 p.m. | R. A. Training Session | DH 108-109 |
| 7 p.m. - 9 p.m. | 1974 Clio Awards Film | DH 149 |
| 7 - 9:50 p.m. | T.V. Astronomy Class | DH 225 |
| 7:30 - 11 p.m. | Crafts Courses - sponsored by the College Center | Gold Room |
| 7:30 - 9:30 p.m. | Phi Chi Meeting | DH 108-109 |
| 8 p.m. | Concert — Jesus Rock Band featuring "Sunshine" | CH Auditorium |
| 8 p.m. | Men's Basketball vs Washington College | Tawes Gym |
| 8:30 - 10 p.m. | Study Skills Lab | DH 223 |
| **DECEMBER 6** | | |
| 1:45-3:45 p.m. | Charter Life Underwriter's Course No. 3 | HH 209 |
| 4 - 6 p.m. | English Club Meeting | Social Room |
| 6:30 p.m. | Women's Basketball vs Coppin | Home |
| 7-10 p.m. | R. A. Training Session | DH 108-109 |
| 7 and 10 p.m. | Film, "Man in the Wilderness" - sponsored by CCPB | DH - 149 |
| **DECEMBER 7** | | |
| 8:30 a.m. - 1 p.m. | Exam — School of Radiological Technology | DH - 110 |
| 9 a.m. - 3 p.m. | Comprehensive Written Exam for Master of Educ. Degree | DH - 108-109 |
| 2 p.m. | Women's Basketball vs St Mary's | Home |
| 6:15 p.m. | Men's Basketball Preliminary Game | Away |
| 8 p.m. | Men's Basketball vs York (Pa.) | Away |
| 8 p.m. | SSC Chorus Concert | Asbury Chruch |
| **DECEMBER 8** | | |
| 7:30 p.m. | International Film Series, "Brink of Life" Igmar Bergman (Sweden, 1957) | DH - 149 |
| **DECEMBER 9** | | |
| 2-4 & 6:30-9:30 p.m. | C & P. Telephone Company Instructional Session | DH - 145 |
| 3-5 p.m. | Tutorial session ref. Accounting 201.05 | DH - 246 |
| 4-5 p.m. | Off-Season Weight Program (Football) | DH - 251 |
| 4-6 p.m. | Student Teachers' Orientation Meeting | DH - 108-109 |
| 6-7:30 p.m. | Fellowship for SSC Christians | HH - 223 |
| 6-7:30 p.m. | SGA General Board Meeting | DH - 223 |
| 6:30 p.m. | Women's Basketball vs Rutgers-Camden | Home |
| 7-10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7-10 p.m. | Dept. Of Health and Mental Hygiene | DH - 232 |
| 7:30 p.m. | Advanced Voice Recital | Social Room |
| 8 p.m. | Black Student Union Meeting | CH Auditorium |
| **DECEMBER 10 - JANUARY 8, 1975** | | |
| 9 a.m. - 4:30 p.m. Mon-Fri. (Except Holidays) | ART EXHIBIT — Ben Shann — Photographs from the Thrities — Sponsored by The College Center Program Board | The Gallery, Holloway Hall |
| **DECEMBER 10** | | |
| 11 a.m. - 1 p.m. | Student Tutoring — Math 100, 101, 103, 104 | DH - 302 |
| 1-2 p.m. | Guest Lecturer and Seminar (Math Dept.) | DH - 246 |
| 4-6:30 p.m. | Academic Service Committee for Middle States Evaluation | DH - 205 |
| 6-8 p.m. | SSC Veterans' Club Meeting | DH 225-226 |
| 7-9 p.m. | Business Law — Commercial Transaction (Non-Credit) | DH - 229 |
| 7-10 p.m. | Insurance Exam | HH - 221 |
| 7-9 p.m. | Chess Club Meeting | CH - 14 |
| 8 p.m. | Men's Basketball vs Bowie State | Away |
| 8:30-10 p.m. | Study Skills Lab | DH - 223 |
| **DECEMBER 11 - 14** | | |
| 8:30 p.m. | Studio Performances — SSC Theater "A Medieval Christmas" | HH Auditorium |
| **DECEMBER 11** | | |
| 2-4 & 6:30-9:30 p.m. | C & P Telephone Company | DH - 145 |
| 2-4 p.m. | P.E. Student Teachers & Supervisors Meeting | CH - 16 |
| 4-6 p.m. | General Education Committee Meeting | HH - 221 |
| 4-6 p.m. | Modern Dance Club — Lessons to children of Faculty and Staff | CH Gym |
| 6-10 p.m. | Talent Show Reh. (Black Student Union) | CH Auditorium |
| 7-10 p.m. | Insurance Exam | HH - 221 |
| 7:30 p.m. | County Officials' Seminar | Social Room |
| 7:30 p.m.-11 p.m. | P.E. Majors Club Meeting | Gold Room |
| **DECEMBER 12** | | |
| 11 a.m. - 1 p.m. | Student Tutoring — Math 100, 101, 103, 104 | DH - 302 |
| 1-3 p.m. | Meeting of Cooperating Teachers | Social Room |
| 4-6 p.m. | General Education Meeting | HH - 221 |
| 4 p.m. | Basketball Pre-game Meal | Gold Room |
| 4:30-5 p.m. | Christian Science College Organization | HH - 205 |
| 6:15 p.m. | Men's Basketball - Preliminary Game | Home |
| 7-9:50 p.m. | T. V. Astronomy Class | DH - 225 |
| 8 p.m. | SSC Men's Basketball vs Bowie State | Home |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |

## Voice Recitals

The Music Department will present two seniors in an Applied Voice Recital on Monday, December 9, at 8:00 P.M., in the Social Room of Holloway Hall. Donna Scheffel and Mary Shanks will sing a variety of songs in English, Italian and German. This program is a culmination of three years of voice study at SSC with Mrs. Norma Heyde. Accompanists are Dr. Delpaz, Dr. Fleming and Mrs. Heyde.

All members of the campus community are cordially invited.

## Attention: May Teaching Grads

The Career Development Center has received information regarding the January recruiting drive by the Australian Teacher Selection Team. Elementary and Secondary Education Majors, who will graduate in May, that have interest in this program should visit the center in Holloway Hall's Gallery area.

These January interviews are given at two regional Universities (Maryland and Virginia) and require some important preparation on your part; therefore, prompt action is suggested.

## Wanted

A girl to share three bedroom house, one mile from college next semester. Call 749-9266.

## Changes in Campus Directory Extensions

Mr. Barry M. Grosky — Change to 363
Dr. Robert A. Rosing — Change to 362

**MIAMI DOLPHINS vs. BALTIMORE COLTS**

**Sunday, December 8th**
**Memorial Stadium**

- **Round Trip Bus**
- **Game Ticket**

**$8.00 Per Person**

**BUS DEPARTS FROM CARUTHERS HALL 10:00 A.M.**

**Tickets at College Center Office**

**Dance "n" Party**

**December 7, 1974**
**9:00 P.M. till 1:00 A.M.**

**Donation — $2.00 per person**
**$3.00 per couple**

**You must be 18 or older**

**FREE REFRESHMENTS**

**Music by**
**SILVER QUEEN**
**from Baltimore**

**Sub Dining Hall**

**Sponsored by the SSC Veterans Club and CCPB**

**Tickets at**
**The Student Union**
**The Office of Veterans Affairs**

## Resident Training Session

All students interested in training for an R.A. position should pick up an application form from your Senior R.A. now.

Dates/Times & Place of Program:
Thursday, Dec. 5, 7-10 p.m., 108 DH.
Friday, Dec. 6, 7-10 p.m., 108 DH.
Saturday, Dec. 7, 8-10 p.m. 144 DH.

## CCPB Party Set

The COLLEGE CENTER PROGRAM BOARD in conjunction with the food services department of SSC is sponsoring a Children's Christmas Party. The party will be held on Tuesday, December 10, 1974 from 8 p.m. until 10:30 p.m. in the Cafeteria.

This party is open to all children of students, faculty and staff of SSC under 10 years of age. Movies will be shown and refreshments served. Santa Claus will be there.

## Can You Transform A Transexual's Behavior?

This question will be considered at the next meeting of Psi Chi, by Dr. Ron Ulm. Dr. Ulm has recently returned from the first annual Temple Conference on Behavior Therapy and Behavior Modification. Other topics to be discussed will be training controlled drinking to alcoholics and new training techniques for the severly retarded. This meeting is for anyone interested in Psychology and will be held Thursday, December 5 at 7:30 in Rm. 108-109, Devilbiss Hall.

## Joggers Journey

| Place | Name | Miles Jogged | Miles to go to Dover, Del. | Miles to go to NJ Turnpike | Miles to go to Montreal |
|---|---|---|---|---|---|
| 1 | Don Cathcart | 108 | Past this pt. | 9 miles | 491 miles |
| 2 | Robert Dillon | 66 | Past this pt. | 51 miles | 533 miles |
| 3 | Bob McBrien | 36 | 12 miles | 81 miles | 563 miles |
| 4 | Bruce Severns | 29 | 29 miles | 88 miles | 570 miles |
| 5 | Dr. Joan Joesting | 23 | 35 miles | 94 miles | 576 miles |
| 6 | James P. Mallory | 22 | 36 miles | 95 miles | 577 miles |
| 7 | Richard Thomas | 22 | 36 miles | 95 miles | 577 miles |
| 8 | Ron Ulm | 18 | 40 miles | 99 miles | 581 miles |

## Chorus Christmas Event

The SSC Chorus will present its annual concert of Christmas Music on Saturday, December 7, at 8:00 P.M. in the chancel of Asbury United Methodist Church. Dr. Jessie L. Fleming, Chairman of the Music Department, is the conductor. Dr. Ray H. Ziegler, Associate Professor of Music, is the organist.

The chorus will sing the Gloria by Antonio Vivaldi. Soloists are Marie Dvorak, Vicki Gordon, Patricia Davis and Ruth St. John. The Salisbury College-Community Orchestra will play the accompaniment, in which oboist Richard van Breeman and cellist Keith Fleming are featured soloists.

A second major work on the program is A Ceremony of Carols by Benjamin Britten. Soloists are Mary Alice Reed, Ruth St. John, Jack Burton and Harry Patterson. Accompaniment will be played by harpist Miss Kathleen Attanasi. She is a graduate of the University of Indiana and is a member of the faculty of Sussex Central Middle School, Millsboro, Delaware.

The program is open to everyone without charge.

## Graphic Design Class Projects

The Graphic Design Class, under the direction of Nancy Lytwyn, has just completed a two week designing project for the Union Games Room. A competition between the class members of this class was held. The winning wall design by Debbie Watkins was executed by the entire class on Saturday, Nov. 23. The geometric design combines mathematical divisions and brilliant complimentary colors to form an active, exciting mood . . . appropriately, for the Games Room.

A second campus project was the designing of the WSSC Radio station logo.

**Don't forget to use a Developing Coupon for an additional 25¢ savings on Photodeveloping at the College Bookstore.**

**This is in addition to our normal 30% Discount on developing.**

**$1.99 Record Sale**
**Now in Progress**
**COLLEGE BOOKSTORE**

## Festival of Christmas

The Music Department will sponsor a Festival of Christmas Music on Tuesday, December 10, at 8:00 P.M., to be held at Bethesda United Methodist Church. It will combine several college and community performing groups including the SSC Chorus and Chamber Choir, the UMES Clefters, Salisbury Choral Society, Women's Community Chorus and the College-Community Orchestra. The program will be concluded with the combined choruses singing Gustav Holst's Christmas Day, conducted by Dr. Arthur L. Delpaz of the Music Department faculty.

Coordinator for the concert is Mrs. Virginia K. Russell of the Music Department faculty. The program is open to the public without charge.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

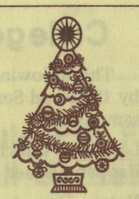
Thursday, December 12, 1974

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VIII, No. 14

## HAPPY HOLIDAYS



to you and yours as this is the last issue of the NEWSLETTER until January 10. CLASSES RESUME Monday, January 13, 1975!

## Notes from the Dean

In accordance with procedure established by the Academic Council no final exam grades or final grades may be posted. Students who want to know how they did in courses should make arrangements with instructors for other means of acquiring that information, but under no circumstances should grades be posted.

A reminder of Academic Council policy regarding the last week of class and final examinations: final examinations are to be given only during final exam week and any departure from that standard should be cleared with the Academic Dean's Office. In addition, no examination may be given during the 14th and last week of classes. The 14th week is to be considered a "dead week" in terms of exams. If there are any practices to the contrary, please bring it to the attention of the Academic Dean.

## Chorus Concert on Cable TV

If you missed Saturday night's Chorus Concert you can watch it on television Cable Channel 3 Tuesday, December 17, at 9:00 P.M.

## Not Too Late

Influenza vaccine may still be obtained in the Health Center thru December 20th. After this month it is too late to be effective.

## Additions to the Campus Directory

| | | | | | |
|---|---|---|---|---|---|
| Phyllis H. Meyer (Klaus)<br>Route 3, Box 41 | 742-7032 | Sec.- Health Center | HC-HH | 226, 227 |
| Nancy Smith (Jack)<br>Rt. 4, Box 606<br>Montrose Drive | 742-0906 | Sec.- Graduate Studies | 337-HH | 309 |

## Directory Change

Lois Wooters
312 Newton St.
Telephone 742-6004

## Ben Shahn: Photographs from the Thirties

An exhibition of photographs entitled "Ben Shahn: Photographs from the Thirties" will open in the Gallery of Holloway Hall on Salisbury State Campus on Tuesday, December 10, 1974 and continue through Wednesday, January 8, 1975. The exhibition may be seen daily, Monday through Friday from 9 A.M. - 4 P.M. when the college is in session.

Born in Lithuania around the turn of the century, Shahn was brought to America by his parents in 1906. He was trained as a commercial lithographer, but in the late twenties learned photography from his friend Walker Evans and soon mastered the medium. In 1935 Shahn was commissioned by the Resettlement Administration to photograph the dramatic changes taking place across the country. Some of the photographs in the exhibition were created during this period of intense reorganization of some of the basic social and economic characteristics of the country.

In 1938 Shahn was directed by the Farm Security Administration to produce another series of photographs, this time documenting rural and small town life in Ohio. The works in the exhibition were drawn from both series and reveal Shahn's remarkable ability to organize visual elements to convey social and political ideas.

"Ben Shahn: Photographs from the Thirties" was organized and is being circulated throughout the State of Maryland by the Baltimore Museum of Art in cooperation with the Maryland Arts Council.

## President's Holiday Greeting

*This year, in lieu of sending Christmas cards to all members of the College faculty and staff, my wife and I have decided to make a contribution to the College's emergency student loan funds.*

*We take this occasion to extend our personal wishes to all members of the College community and their families for a joyful holiday season.*

*MERRY CHRISTMAS AND HAPPY NEW YEAR.*

*Norm and Garnette Crawford*

# Calendar

| | | |
|---|---|---|
| **DECEMBER 12, 13, 14** | | |
| 8:30 p.m. | "A Medieval Christmas" — Performance by the SSC Theater | HH Auditorium |
| **DECEMBER 12 - JANUARY 8** | | |
| 9 a.m. - 4:30 p.m. | ART EXHIBIT - Ben Shahn - Photographs from the Thirties — sponsored by the CCPB | The Gallery Holloway Hall |
| **DECEMBER 12** | | |
| 7 - 7:50 a.m. | Make-up Exam - History 101 | DH - 149 |
| 11 a.m. - 1 p.m. | Student Tutoring — Math 100, 101, 103, 104 | DH - 302 |
| 1 - 3 p.m. | Meeting of Cooperating Teachers | Social Room |
| 4 - 6 p.m. | General Education Committee | HH - 221 |
| 4 p.m. | Basketball Pre-game Meal | Gold Room |
| 4:30 - 5 p.m. | Christian Science College Organization | HH - 205 |
| 6:15 p.m. | Preliminary Basketball Game | Tawes Gym |
| 7 - 9:50 p.m. | T.V. Astronomy Class | DH - 225 |
| 7 - 9:50 p.m. | BUAD - #201 | DH - 108-109 |
| 8:00 p.m. | SSC Basketball vs. Bowie State | Tawes Gym |
| 8:30 - 10 p.m. | Study Skills Lab | DH - 223 |
| **DECEMBER 13** | | |
| 12 N - 1 p.m. | Money and Banking Class Presentations | Chester Sm. Lg. |
| 1:45 - 3:45 p.m. | Charter Life Underwriters Course #3 | HH - 209 |
| 7 & 10 p.m. | Film, "The Last Picture Show", sponsored by CCPB | DH - 149 |
| **DECEMBER 14** | | |
| 8 a.m. - 6 p.m. | GRE Testing | To be assigned |
| 8 a.m. - 1 p.m. | ACT Testing | HH - 207 |
| 8:30 a.m.-1:30 p.m. | Real Estate, Health and Life Insurance Co. | DH - 108-109 |
| 10:30 a.m.-12:30 p.m. | Education 300 - Final exam | Caruthers Aud. |
| 3:45 - 6 p.m. | Math #103 Final Exam | DH - 149 |
| 6:30 p.m. | Dinner - History and Political Science Departments | Social Rm. - HH |
| 9 p.m. - 1 a.m. | Party — Christmas — Choptank Hall residents & guests | Din. H. & Gold Rm. |
| **DECEMBER 15** | | |
| 8 p.m. | Christmas Party for children of SSC Faculty | Dining Hall |
| **DECEMBER 16** | | |
| 2-4 & 6:30-9:30 p.m. | C & P Telephone Co. Instructional Session | DH - 145 |
| 3:30 - 4:45 p.m. | MSEC AFSCME AFL-CIO, Md. Local 1833 | DH - 110 |
| 6 - 7 p.m. | Fellowship for SSC Christians | HH - 223 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| **DECEMBER 17** | | |
| 9 a.m. - 4 p.m. | Recruitment — Burroughs — Wellcome | Social Rm - HH |
| 6:30 - 9:30 p.m. | C & P Telephone Co. Instructional Session | DH - 145 |
| 6:30 - 8:30 p.m. | Exam — T.V. Course — Sociology 211.04 | HH - 223 |
| 7:30 - 9 p.m. | MCEA Chapter 72 Membership Meeting | Gold Room |
| **DECEMBER 18** | | |
| 1:30 - 3:30 p.m. | President's Christmas Social | Social Room |
| 2-4 & 6:30-9:30 p.m. | C & P Telephone Co. | DH - 145 |
| 4 - 6 p.m. | Modern Dance Club Dancing Lessons to children of Faculty and Staff | Caruthers Gym |
| 7-9:30 p.m. | County Officials Seminar | Social Room |
| 7:30 - 9:30 p.m. | Civil Air Patrol | DH - 335-336 |
| **DECEMBER 19** | | |
| 4:30 - 5 p.m. | Christian Science College Organization | HH - 205 |
| 7 - 9:50 p.m. | T.V. Astronomy Class | DH - 225 |
| **DECEMBER 20** | | |
| 1:45 - 3:45 p.m. | Charter Life Underwriter's Course #3 | HH - 209 |
| 6 p.m. | End of Semester / Dorms Close | |
| **DECEMBER 23 & DECEMBER 30** | | |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| **DECEMBER 31** | | |
| 9 p.m. - 1 a.m. | New Year's Eve Dance-AFSCME, AFL-CIO MSEC Local 1833 | Dining Hall |
| **JANUARY 3 - 4** | Shepherd Invitational Basketball Tournament — Dickinson, Oneonta, Shepherd | |
| **JANUARY 3** | WELCOME DAY — Students new to the campus | Designated Areas |
| **JANUARY 6** | | |
| 7 - 9:50 p.m. | Insurance Course | HH - 203 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| **JANUARY 7, 8, 9, 10** | | |
| 7-9:50 p.m. | Insurance Course — Mini-mester | HH - 203 |
| **JANUARY 9** | | |
| 4 p.m. | Basketball Pre-game Meal | Gold Room |
| 8 p.m. | Men's Basketball vs Baltimore | Home |
| **JANUARY 10** | | |
| 1:45 - 3:45 p.m. | Charter Life Underwriter's Course #3 | HH - 209 |
| **JANUARY 11** | | |
| 8 p.m. | Men's Basketball vs. Catholic University | Away |
| **JANUARY 12** | | |
| 12 Noon | Residence Halls Open | |
| 1 - 6 p.m. | Drop / Adds | |
| **JANUARY 13** | | |
| 8 a.m. | Classes begin | |
| **JANUARY 13 - 20** | | |
| 9 a.m. - 4 p.m. | Drop / Adds: Registrar's Office | |
| **JANUARY 20** | End of Late Registration | |

## Christmas Holiday Hours

### Residence Halls

The Residence Halls will close for the Christmas Holidays at 5:00 P.M., Friday, December 20. They will re-open at 12:00 Noon, Saturday, January 11, 1975.

### College Dining Hall

The following closing will be observed by the Food Service Department between semesters.

Last Meal Lunch — Friday, Dec. 20, 1974
Reopen Dinner — Saturday, Jan. 11, 1975

Note: Due to dishroom construction there will be no Food Service available during this period.

### Snack Bar

Close 2 p.m. Friday, December 20, 1974
Reopen 12 NOON Sunday, Jan. 12, 1975

### Special Library Hours

EXAM WEEK

| | |
|---|---|
| Fri. Dec. 13 | 8 a.m. — 12 midnight |
| Sat. Dec. 14 | 8 a.m. — 5 p.m. |
| Dec. 15 - 20 | Regular schedule |

HOLIDAYS

| | |
|---|---|
| Dec. 21 - 25 | Library closed |
| *Dec. 26 - 27 | 8 a.m. - 4 p.m. |
| Dec. 28 - 29 | Library closed |
| *Dec. 30 - 31 | 8 a.m. - 4 p.m. |
| Jan. 1 | Library closed |
| *Jan. 2 - 3 | 8 a.m. - 4 p.m. |
| Jan. 4 - 5 | Library closed |
| *Jan 6 - 10 | 8 a.m. - 4 p.m. |

*LIMITED SERVICE DUE TO LIBRARY MOVE

## SSC's Christmas Comedy Now Playing

The uproarious comedy, "Medieval Christmas" is playing in Holloway Hall Auditorium. This musical play contains much authentic music from the Middle Ages as well as the hilarious play "Secundum Pastorum" or "The Second Shepherd's Play". Much detail has been observed in recreating authentic Medieval costumes, settings, and music. Admission is $3.00 for adults and $1.00 for students, faculty, and the immediate families of faculty. For tickets and further information visit the box office, inside the stage doors of Holloway Hall Auditorium, or by calling 546-3261, ext. 493. The play will run Dec. 11, 12, 13, 14, at 8:30 P.M. each evening

## Joggers Journey To Montreal

AS OF DECEMBER 9, 1974

| Place | Name | Jogged | Miles to go to N.J. Turnpike | Miles to go to N.Y. Thruway | Miles to go to Montreal |
|---|---|---|---|---|---|
| 1 | Dr. Don Cathcart | 173 | Past this pt. | 62 | 426 |
| 2 | Robert Dillon | 131 | Past this pt. | 104 | 468 |
| 3 | Richard Thomas | 39 | 78 | 196 | 560 |
| 3 | Dr. Joan Joesting | 39 | 78 | 196 | 560 |
| 5 | Bob Mc Brien | 36 | 81 | 199 | 563 |
| 6 | James P. Mallory | 29½ | 88½ | 206½ | 570½ |
| 7 | Bruce Severns | 29 | 88 | 206 | 570 |

## Schedule For Final Examinations Fall Semester 1974-75

| | 8:00-10:00 A.M. | 10:30-12:30 | 1:30-3:30 | 4:00-6:00 |
|---|---|---|---|---|
| Saturday Dec. 14 | Monday 8 A.M. Classes | Psych 210 Psych 211 Educ. 300 | Monday 1 P.M. Classes | Math 100, 101, 103, 113 |
| Monday Dec. 16 | Monday 4 P.M. Classes | English 101 102 | Monday 9 A.M. Classes | Educ. 305 |
| Tuesday Dec. 17 | Monday 3 P.M. Classes | History 101 102 | Tuesday (3:00) 3:30; 4:00 Classes | Tuesday (9:00) 9:30; 10:00 Classes |
| Wednesday Dec. 18 | Tuesday 8 A.M. Classes | Geography 100, 101, 201 | Monday 10 A.M. Classes | Monday 2 P.M. Classes |
| Thursday Dec. 19 | Tuesday 2 P.M. Classes | Tuesday 11 A.M. Classes | Monday 11 A.M. Classes | Music 200 |
| Friday Dec. 20 | Tuesday (12:00) 12:30; 1:00 Classes | Monday 12 Noon Classes | | |

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday but not on Monday, use the comparable Monday meeting time. For classes which have their initial meeting time on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable. In Lecture-Lab classes, the exam time is determined by the Lecture hour.

The final exam for all evening classes will be given at the normal class meeting time during the examination period, December 16 through December 19, and should be designed to utilize at least a two hour exam period even if the normal class time is less than two hours (e.g. English 101-20, History 101-04 etc.)

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the instructor.

Examination locations for multiple-section courses will be announced in each class by the instructor by Monday, December 9.

## National Indoor Tennis Tickets

The Public Relations Office in Holloway Hall has General Admission tickets for the National Indoor Tennis Championships at the Civic Center during the week of Feb. 9.

The tickets are good for the General Admission Section each day and evening. Price of the tickets is $12.50 per ticket. Get yours now before they are all gone.

## Good Precaution

If you wish to be screened for tuberculosis, Tine tests are available in the Health Center.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## For Rent

Large (1550 sq. ft.) furnished apartment one block from Salisbury State campus. Central air conditioning, three bedrooms, two full baths, dining room - study, living room and large kitchen with snack bar. Water, heat & CATV furnished.

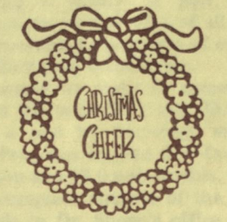
Deposit is required and would prefer women. $225.00 rent can be divided between four to six people. Available immediately. Call Mr. Hamill 749-6812 or 749-1091 after 5:30.

2 BEDROOM COTTAGE

Available for rent immediately. Located on Adkins Pond in Powellville, Md. (10 miles from Salisbury). Unfurnished - floor furnace - gas heat. Rent — approximately $75.00 per month. Contact Dean Robinson, 546-3261, ext. 231.

Penned In?
Need cash for Christmas?
We're paying cold Cash
for textbooks
December 17 - 19th
Beginning at 9 a.m. December 17th
Ending at
3:30 on Thursday, December 19th

COLLEGE BOOKSTORE



*Friday, January 10, 1975*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VIII — No. 15

## Calendar

**JANUARY 9 to FEBRUARY 7, 1975**

9 a.m. — 4:30 p.m. — ART EXHIBIT — FEDERAL ARTS PROJECT/ THE DEPRESSION YEARS — Sponsored by the College Center Program Board
A group of 30 works in oil and tempera, most of which are mural studies produced under the auspices of the Federal Arts Program between 1933 and 1940. The works are on permanent loan from the U.S. Government to the University of Maryland. The works range in size from 18" x 40" to 36" x 48".

| | | |
|---|---|---|
| **JANUARY 12** | | |
| 1– 6 p.m. | Drop/Adds | Tawes Gym |
| **JANUARY 13** | | |
| 8 a.m. | Classes Begin | |
| 9 a.m. — 4 p.m. | Drop/Add through Monday, January 20th | Registrar's Office |
| 9 a.m. — 4 p.m. | Recruitment — Anne Arundel County Bd. of Ed. | Social Rm. |
| 4 — 6:30 p.m. | Meeting — ref. Co-mencement | DH - 223 |
| 7 — 10 p.m. | Sanitary Technology Course | DH - 225 - 226 |
| 6:30 — 9:30 p.m. | C and P Telephone Co. Training Session | DH - 251 |
| **JANUARY 14** | | |
| 4 p.m. | Basketball Pre-game Meal | Gold Rm. |
| 8 p.m. | Men's Basketball vs. Md., Balt. Co. | Home |
| **JANUARY 15** | | |
| 2:30 — 6 p.m. | Reh. — Music Dept. | HH Auditorium |
| 6 — 8 p.m. | Rehearsal — Chamber Choir | HH Auditorium |
| **JANUARY 16 — 22** | | |
| 7 p.m. | Auditions — College Players | CH Auditorium |
| **JANUARY 16** | | |
| 6:15 p.m. | Preliminary Game | Away |
| 8 p.m. | Men's Varsity Basketball vs. Lincoln (Pa.) | Away |

## Campus Directory Changes

| | | |
|---|---|---|
| Mr. Keith S. Howard<br>1211 Goodwill Ave.<br>Cambridge, Md. 21613 | Security Officer | Nanticoke 222, 221 |
| Paul R. Bowden<br>123 Louise Ave. — 749-4928 | Food Service Manager | MSU 348 |
| George M. Collins<br>310 N. Dulaney Ave.<br>Fruitland, Md. 21826<br>546-2549 | Service Work Supervisor | Choptank 267 |

Change in address:
Nancy Morris
Box 399, Rt. 1

Deletions:
Joe Henderson
Susan Parks

## Dubsky, Danforth Nominee

Richard S. Dubsky of Salisbury, Maryland, has been recommended for consideration as a candidate for a fellowship to the Danforth Foundation. Richard, a senior at Salisbury State College and a graduate of Bennett Senior High School, is a Math major with extensive work in philosophy.

## On-Campus Recruiters

| | |
|---|---|
| Jan. 13 | Anne Arundel County Bd. of Ed. |
| 21 | Assateague Island National Park Service SUMMER JOBS!!! |
| 23 | Frederick County Bd. of Ed. |
| 23 | Talbot County Bd. of Ed. |

Please stop by Gallery Office #3 or call Mrs. Park (546-3261, ext. 239) to set up an appointment.

## Phi Alpha Theta Invitational

Recently Eta Iota Chapter of Phi Alpha Theta initiated seventeen new members into the society. Those elected to membership are: Gail Ann McNelly (Baltimore), Karen Joy Bunting (Bishopville), Jeffrey Ray McCarter (Cambridge), Joy Lynn Morgan (Crisfield), Patricia S. Milliken (Easton), Stephen J. Carey, Jr. (Fenwick, Delaware), Cathy Jean Long (Fork), Charlene Mary Johnson (LaPlata), Mary Stoddard Lewis (Ocean City), Donna Florence Moran (Pasedena), Stephan Randolph Whitmer (Rockville), Gerald N. Barbierri, Dr. Robert A. Berry, Cynthia Ann Dykes, Michael Marcson (Salisbury), Anne McFadden (Silver Spring), and Richard Luther Catlin (Westover).

Phi Alpha Theta is an international honor society in History whose membership is composed of students and professors who have been elected to membership on the basis of excellence of performance in twelve hours of history as well as a B average in 2/3 of the other courses in which they have enrolled.

## Sociology Survey Completed

The Sociology Department reports a recent survey shows that present Sociology students prefer to retain requirements for a Sociology major in its present structure of Department courses and collaterals.

The survey queried students on whether they preferred to increase requirements from 30 hours and three collaterals (totaling 36 hours in other disciplines) to 36 hours in Sociology, without collaterals.

Three separate tables are available following a survey. A poll by class structure shows that 76.1 of all surveyed were favorable to retention of collaterals, while 23.9 were unfavorable.

A survey by major or career interest showed the same 76.1 and 23.9 figures, while a poll by Sociology and Social Work Programs showed 67.0 favorable to retention and 33.0 unfavorable.

A complete analysis of the survey is available in Dr. Shope's office.

*Thursday, January 16, 1975*

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII – No. 16

## Plan Ahead for Student Teaching

To help you plan ahead for your student teaching semester, the following list has been complied:

| Teaching Area | Semester Offered (½ semester methods, ½ semester student teaching) |
|---|---|
| English | Fall (Ed. 333, Ed. 410) |
| Foreign Language | Spring (Ed. 337, Ed. 410) |
| Mathematics | Fall (Ed. 335, Ed. 410) |
| Speech/Theatre | Spring (Ed. 338, Ed. 410) |
| Science | Spring (Ed. 336, Ed. 410 |
| Social Studies | Fall (Ed. 334, Ed. 410) |

Methods taken prior to student teaching:

Art: Secondary methods (Ed. 332) in Fall, elementary methods both semesters; Student teaching (Ed. 423) in the Spring, ½ semester.

Elementary: Methods taken prior to student teaching (Ed. 310, 311, 312, 316) in either semester. Student teaching (Ed. 401, 402, 411) either semester.

Physical Education: Methods (Ed. 331, 412) and students teaching taken concurrently for a full semester; can be either semester.

Application meetings will be held in March for students requesting Fall student teaching placement and in October for Spring student teaching placement. Notices of the exact meeting dates will be posted in campus publications. Please see Al Constantine, Education Department in CH - 18I if you have any questions.

## Diabetes Clinic

A clinic for diabetes detection will be conducted January 29, 1975, from 9 a.m. until 4 p.m. and from 7 p.m. until 9 p.m. This will be held in the College Health Center at the cost of 50¢. All faculty, staff and students are urged to come. Anyone with a history of diabetes in the family should be tested. The procedure is a simple, quick blood test.

## ID Cards

ALL NEW FULL-TIME STUDENTS can obtain their ID Cards in the main lounge of Nanticoke Hall on Friday, January 17, 1975 between 9:00 A.M. and 3:00 P.M.

Proof of being a full-time student is required.

## Welsh and Erskine Attend Meeting

James Welsh, assistant professor English, and Thomas L. Erskine, Acadamic Dean, attended the Modern Language Association meeting in New York during the semester break. They co-chaired a section on Fitzgerald and film.

## Hospital Needs Help

The Public Relations Office at Peninsula General Hospital has need for the services of an eager and able-bodied college student (male or female) on a volunteer basis. Assistance is required in preparing various volume mailings, distributing patient questionnaires and other projects as they arise. Hours are flexible.

For further information, please call 749-3161, ext. 255, and ask for Susan Thompson.

## National Indoor Tennis Tickets

The Public Relations Office in Holloway still has some tickets left for the National Indoor Tennis Championships, held in Salisbury Feb. 9-16. If any students, faculty or staff wish any tickets ($12.50 per ticket for the entire week), they are available as long as they last.

Also, anyone interested in becoming linesmen at the tournament should contact Joseph Gilbert in Holloway Hall. Previous experience is helpful.

## EUROPE Summer '75

There are still openings available in European Field Study.

Because all lectures for the on-campus portion of the program will be taped and will be available throughout the Spring Semester, the program's directors have decided to extend the entry deadline till April.

This year's program includes 25 days in Greece, Yugoslavia, Bulgaria and Turkey and a series of Saturday morning lectures and films. The lectures begin February 22 and the tour extends from June 16 to July 10.

The program is open to all students and may be used to earn up to six credits in Art, Geography or History.

For further information contact Professor Farace, Kimmel or Thompson.

## Smoking Clinic

A program designed to help people stop smoking will be held at Salisbury State College, beginning Monday, January 20.

The five-day, smoking withdrawal clinic will be held on January 20, 21, 22, 23, and 27, beginning at 7:30 P.M. each evening. The room assignment has not been announced.

Sponsoring organizations for the program are the Wicomico County Unit of the American Cancer Society; the Lower Shore Advisory Council of the American Lung Association of Maryland; the Seventh-Day Adventist Church and Salisbury State College.

A combination of speakers, films, literature, and group discussion is used to assist people in breaking the smoking habit. These techniques have been used successfully in programs on the Eastern Shore and in other parts of the country.

Scheduled speakers include Dr. Bernard J. Dormer, Jr., a Salisbury Oral examinations; Dr. Ralph E. Libby, a Grasonville physician; a representative from the pulmonary function laboratory at Peninsula General Hospital; and Dr. Robert J. McBrien, of the Salisbury State faculty.

Anyone who desires further information or who wishes to pre-register for the program may telephone the American Cancer Society at 749-1624.

# Calendar

| | | |
|---|---|---|
| **January 16 - February 7** | | |
| 9 a.m. - 4:30 p.m. Mon. - Fri. Except Holidays | ART EXHIBIT — Federal Arts Project/The Depression Years — Sponsored by The College Center Program Board | The Gallery |
| **January 16 - 22** | | |
| 7 p.m. | Auditions — SSC Theater | CH - Aud. |
| **January 16** | | |
| 6:15 p.m. | Preliminary Basketball Game | Away |
| 8:00 p.m. | Men's Varsity Basketball vs Lincoln (Pa.) | Away |
| **January 17** | | |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 7 and 10 p.m. | CCPB Film, "The Damned" - A unique and intense probe of Germany on the eve of Nazi power, Acclaimed as one of the year's 10 best by Rex Reed and Vincent Canby | DH - 149 |
| **January 18** | | |
| 4 p.m. | Basketball Pre-game Meal | MSU - Gold Room |
| 6:15 p.m. | Preliminary Game - Basketball | Home |
| 8:00 p.m. | Men's Varsity Basketball vs Western Md. | Home |
| 9 p.m. - 12M | Dance - Sponsored by The College Center Program Bd. | Dining Hall |
| **January 19** | | |
| 7:30 p.m. | International Film Series, "Such a Gorgeous Kid Like Me" (France, 1973) | DH - 149 |
| **January 20** | | |
| | End of Late Registration | Registrar's Office |
| 2-4 and 6:30 - 9:30 p.m. | C and P Telephone Co. Instructional Session | DH - 251 |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2:30 - 6 p.m. | Rehearsal - Music Department | HH Aud. |
| 3:30 - 4:45 p.m. | MSEC AFSCME AFL-CIO Meeting | DH - 110 |
| 7-10 p.m. | Sanitary Technology Course | DH - 225 - 226 |
| **January 21** | | |
| 6:15 p.m. | Preliminary Basketball Game - Rutgers Camden | Home |
| 8 p.m. | Men's Varsity Basketball vs Rutgers Camden | Home |
| 6:30 - 9:30 p.m. | C and P Telephone Co. Instructional Session | DH - 251 |
| 8:00 p.m. | Travelogue - Sponsored by the Kiwanis Club | HH Aud. |
| | SSC Women's Basketball vs Delaware | Away |
| **January 22** | | |
| 9 a.m. - 4 p.m. | Recruitment - Talbot County Bd. of Education | Social Room |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and 6:30 - 9:30 p.m. | C and P Telephone Co. Instructional Sessions | DH - 251 |
| 2:30 - 6 p.m. | Rehearsal - Music Department | HH Aud. |
| 6-10 p.m. | Rehearsal - Talent Show - Black Student Union | HH Aud. |
| **January 23** | | |
| 8:30 a.m. - 4:30 p.m. | Recruitment - Frederick County Bd. of Education | Social Room |
| 6-10 p.m. | Rehearsal - Talent Show - Black Student Union | HH Aud. |

## Additions to the Campus Directory

DIRECTORY ADDITION

| | | | |
|---|---|---|---|
| Deborah A. Sterling (Ricky) | Library Assistant | BL | 351 |

## Congratulations!

Congratulations to Mr. and Mrs. Jack Bradshaw on the birth of a daughter, Sunday, January 5. She weighted 7 pounds 15 ounces and has been named Valerie Suzanne.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Summer Employment

The Career Development Center G-7 HH has information and/or applications for a number of summer jobs programs. Students are advised that in most cases early application is a must. Listed below are some examples of the type of opportunities available: Yellowstone Park Company, Assateague National Park, Maryland Park Service, Summer Camp positions, Summer Jobs in Europe, Maryland Dept. of Transportation.

Applications are available for the Maryland Department of Transportation's 1975 Student Summer Employment Program. The program is state wide and open to ALL college students. Preference is given to students who can demonstrate financial need. The salary scale runs between $2.40 and $2.65 per hour with some jobs offering up to 50% overtime.

Interested students should visit the Career Development Center in the Gallery section of Holloway Hall to pick up an application and the job descriptions. In past years early applicatns have had the best employment opportunities.

## SSC Theatre Auditions

Are you interested in being in Salisbury State Theatre's upcoming production of "Who's Afraid of Virginia Woolf?"

Persons in the college community interested in auditioning for the show roles of Nick and Honey should come to Caruthers Hall Auditorium on Thursday or Friday evening between the hours of 8 and 10 p.m.

The roles of George and Martha in Edward Albee's controversial play about marriage and morals will be played by Dr. Leland Starnes, Director of Theatre, and by Salisbury's Sue Hess.

The production is scheduled for six performances in Caruthers Hall on March 14, 15, 20, 21, and 23 at 8:30 P.M. Copies of the play have been placed on reserve in Blackwell Library, and auditioner are requested to read the play prior to auditions.

Auditions for a second production, a cabaret-style revue under the direction of a Salisbury State student will be held. Interested persons are advised to watch the Newsletter and bulletin boards around campus. Announcements will also be made on WSSC.

## Apartment For Rent

Recently renovated apartment with 1 or 2 bedrooms now available. Range, refrigerator and utilities included. Married students preferred. Call 749-3734 after 5 P.M.

January 24, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII No. 17

# Calendar

| | | |
|---|---|---|
| **January 23 - 31** | | |
| 7 p.m. - 12M | Reh. - SSC Theatre | CH |
| **January 23 - February 7** | ART EXHIBIT - | |
| 9 a.m. - 4:30 p.m. | Federal Arts Project/The Depression Years | Gallery |
| 7:30-9:30 p.m. | Smoking W/D Clinic | HH 106 |
| **January 23** | | |
| 8:30 - 4 p.m. | Recruitment - Talbot County Bd. of Educ. | Social Room |
| 9 a.m. - 4 p.m. | Recruitment - Frederick County Bd. of Educ. | HH |
| 1:30 - 4 p.m. | Guest Speaker from Baltimore Graduate School of Social Work | HH 106 |
| 6 - 10 p.m. | Reh. - Talent Show - sponsored by Blk Student Union | HH Aud. |
| **January 24** | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH 11 |
| 6 - 7 p.m. | Psi Chi Initiation | Social Room |
| 6 - 10 p.m. | Reh. - Talent Show - Sponsored by Blk Student Union | HH Aud. |
| 7 and 10 p.m. | CCPB Film, "They Shoot Horses, Don't They? | DH 149 |
| **January 25** | | |
| 8:30 a.m. - 1:30 p.m. | Real Estate, Health and Life Insurance Exams | DH 149 |
| 12N - 5 p.m. | Wic./Poc. Basketball League | CH Gym |
| 6:15 p.m. | Preliminary Game - Basketball | Away |
| 8:00 p.m. | Men's Basketball vs Bowie State | Away |
| 9 p.m. - 1 a.m. | Residence Hall Association Dance | Dining Hall |
| **January 26** | | |
| 10 a.m. - 4 p.m. | Reh. - Mrs. Heyde and Mrs. Carroll | HH Aud. |
| 3 -5 p.m. | Lower Shore Western Md. Alumni Assoc. | Social Room |
| 7 - 9 p.m. | Dress Rehearsal - Chamber Chorus | HH Aud. |
| 7:30 p.m. | International Film Series, "Shock Troops" (France, 1968) Constantin Costa - Gauras | DH 149 |
| **January 27** | | |
| 10 a.m. - 3 p.m. | Rehearsal - Mrs. Carroll | HH Aud. |
| 1 - 1:30 p.m. | Admissions Tour Group | CH 11 |
| 2 - 4 and 6:30 - 9:30 p.m. | C and P Telephone Co. Instructional Session | DH 251 |
| 2:30 - 6 p.m. | Reh. - Music Department | HH Aud. |
| 4 - 7 p.m. | Board of Visitors Dinner Meeting | Social Room |
| 7 - 10 p.m. | Sanitary Technology Course | DH 225 - 226 |
| 7 - 10 p.m. | Health and Mental Hygiene Course | CH 17 |
| 7:30 - 9:30 p.m. | Smoking Withdrawal Clinic | HH 106 |
| 8 - 9:30 p.m. | Piano Recital - Constance Knox Carroll | HH Aud. |
| **January 28** | | |
| 10 a.m. - 4 p.m. | Rehearsal - Mrs. Heyde and Mrs. Carroll | HH Aud. |
| 2 - 4 p.m. | Student Teacher's Seminar | CH 14 |
| 3 p.m. | Women's Basketball vs Towson (2) | Away |
| 4 p.m. | Basketball Pre-game meal | Gold Room |
| 6:15 p.m. | Preliminary Game - Basketball | Away |
| 6:30 - 9:30 p.m. | C and P Telephone Co. Instruction Session | DH 251 |
| 8 - 9:30 p.m. | Recital - Norma Heyde, Soprano Constance Carroll, Piano | HH Aud. |
| 9 p.m. | Men's Basketball vs Towson State | Away |
| **January 29** | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH 11 |
| 6 - 8 p.m. | Reh. by SSC Chamber Choir | HH Aud. |
| 6:30 - 9:30 p.m. | C and P Telephone Co. | DH 251 |
| **January 30** | | |
| 8 p.m. | Men's Basketball vs Loyola | Away |

## Golf Meeting Set

It is very important that all persons interested in the Golf Team please meet with Mrs. Coleman in Tawes Gym at 2:00 P.M. Friday (Tommorrow) Jan. 24th.

## WANTED

WANTED: A girl to share a new three bedroom house one mile from the college. Call 749-9266

## Music Festival

The Music Department, in conjunction with the College Center Activities Board, will sponsor a Winter Music Festival during the next four weeks, consisting of five concerts and recitals.

The first two programs in this series will be held on Monday, January 27th at 8:00 P.M., when Constance Knox Carroll will present a piano recital and on Tuesday, January 28th at 8:00 P.M., when Norma Heyde will sing a program of French music, with Mrs. Carroll accompanying. Both programs will be held in Holloway Hall Auditorium and are open to all members of the campus community and the public without charge.

Mrs. Carroll is well known in the Salisbury area, since she has played recitals here in the past and has performed jointly with Mrs. Heyde. She and her husband, Dr. Frank M. Carroll, lived in Salisbury when Dr. Carroll was a member of the SSC Music Dept. faculty. Her program includes music by Mozart, Beethoven and Liszt.

Mrs. Heyde has performed in choral concerts and solo recitals throughout the East and Midwest. She has been a member of the SSC Music Dept. faculty for the past four years. Mrs. Heyde's program will include music by Poulenc, Debussy, Ravel and Honegger and a group of Songs of the Auvergne'. Also included in this program is the Faure' Elegie performed by Keith Fleming, cellist, with Mrs. Carroll. Mr. Fleming is the son of Drs. Maurice and Jessie Fleming and is a student in the Master of Music program at Catholic University.

Other programs in the Winter Music Festival are a concert by the SSC Chamber Choir, the SSC Concert Band and a recital by Gregory Wiest, tenor, all to be announced in the near future.

## Andre Kole, Illusionist

Andre Kole, the world famous illusionist, will be here at Salisbury State College on Friday February 7. His performance will begin at 7:30 in Holloway Hall Auditorium. Tickets will be sold in advance and at the door for $1.50.

## Baltimore Symphony

presented by
Eastern Shore Symphony Society
available
Monday - Friday 9 - 4:30 PM
in
College Center Office

FREE for students
available to staff Friday Jan. 31st

Performance—
February 1, 8:00 PM
Holloway Hall

## Tennis Tickets

There are still a few tickets available for the National Indoor Tennis Championships at Wicomico Youth and Civic Center the week of February 9. If you wish tickets they may be purchased at the Public Relations Office, Holloway Hall. Price is $12.50 per ticket for the entire week.

## Albee Classic at SSC

"WHO'S AFRAID OF VIRGINIA WOOLF?", American's classic play of marriage and morals will be presented by the Salisbury State Theatre at 8:30 P.M. on March 14,15,20,21,22, and 23. The author, Edward Albee, achieved his greatest success with this work, although he is well known for his dramatic works "THE 200 STORY", "THE SANDBOX", "EVERYTHING IN THE GARDEN", "TINY ALICE" "A DELICATE BALANCE" "THE AMERICAN DREAM", and his new play opening on broadway this month "SEASCAPE", featuring Deborah Kerr and Barry Nelson.

The film version of "WHO'S AFRAID OF VIRGINIA WOOLF?" was an outstanding box office success. Several academy awards are to its credit including best supporting actress to Sandy Dennis, and one of the two best actress awards that Elizabeth Taylor has received. The film also featured Richard Burton and George Segal. Further details about the Salisbury State Production will be coming.

## Lest You Forget

Diabetes Detection Clinic to be conducted January 29. 1975 from 9a.m. until 4p.m. and from 7p.m. until 9p.m. in the College Health Center.

## Joggers Journey To Montreal

AS OF JANUARY 20, 1975

| Place | Name | Jogged | Miles to go to Dover, Del. | Miles to go to Albany, N.Y. | Miles to go to Montreal |
|---|---|---|---|---|---|
| 1 | Dr. Don Cathcart | 313 | Past this pt. | 67 | 286 |
| 2 | Robert Dillon | 181 | Past this pt. | 199 | 418 |
| 3 | Bob McBrien | 106 | Past this pt. | 274 | 493 |
| 4 | Bruce Severns | 69 | Past this pt. | 311 | 530 |
| 5 | Dr. Joan Joesting | 39 | 19 | 341 | 550 |
| 5 | Richard Thomas | 39 | 19 | 341 | 550 |
| 6 | James P. Mallory | 29½ | 28½ | 350½ | 569½ |
| 7 | David L. Parker | 14½ | 44½ | 335½ | 584½ |
| 8 | Steve Horrell | 8 | 50 | 372 | 591 |

## International Students

Due to immigration procedure, foreign students must file an alien registration card before January 30th. You may pick one up at Dean Stewart's office, 8:30 a.m. - 4:00 p.m., Office No. 4, The Gallery of Holloway Hall on or before January 30th.

## Workshop on Social Work Ed.

We would like to invite you to one of our program presentations in the undergraduate Social Work program at Salisbury State College. Mr. Joseph Meyer and staff from the University of Maryland School of Social Work and Community Planning will be meeting with us at the college from 2:00 - 4:00 P.M. on Thursday, January 23, 1975 in room 106 Holloway Hall.

He will present a video tape about the Maryland School of Social Work and discuss the school's application procedures, requirements, financial aid, etc.

We are requesting that our students in field work be released to attend this program. If anyone is interested in professional social work education, this would be a good opportunity for them to discuss their plans and questions with the staff of the University of Maryland School of Social Work.

If you have any questions, please call us at 546-3261, Ext. 449.

Harry Aldrich, A.C.S.W.
Renee Morris, MSW
Robert Long, MSW

## Attention

COMPUTER CENTER HOURS:

| | |
|---|---|
| Mon - Fri | 8:30 AM - 10 PM |
| Saturday | 10 PM - 2 PM |

## Seniors

Order Graduation Announcements
By February 15,1975
at the bookstore

## Sock Hop Night

"Dress, Dance and listen to the sounds of the fifties."
WHERE: S.U.B.
WHEN: Saturday, Jan. 25
TIME: 9—12
Prizes for best dressed and best dancers. Donations 50¢.
Featuring a radio disc jockey.
Sponsored by the R.H.A.

## Health Careers

It has been suggested that this is an excellent course for those who are/may consider a career in Health Administration. Such students would find this course extremely informative.

Mr. Jacobs, the Administrator at P.G.H., is the instructor. He would welcome any person who would desire to sit in on the course. The course meets Wed. evening, 7-9:50 P.M., HH 210

## Intramural Basketball

Faculty Team Rosters are now being accepted for the I.M. Basketball League.

All interested faculty members should contact Mr. Grady Armstrong at the Intramural Office located in Tawes Gym or call Ex. 409

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

Thursday, January 30, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII No. 18

## Calendar

| | | |
|---|---|---|
| January 30 - 31 | | |
| 7:00 p.m. - 12M | Rehearsals - SSC Theater | CH Aud. |
| January 30 - Feb. 7 | | |
| 9 a.m. - 4:30 p.m. Monday - Friday | Art Exhibit - Federal Arts Project/The Depression Years | Gallery |
| January 30 | | |
| 8:00 p.m. | Men's Basketball vs Loyola | Away |
| January 31 | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH - 11 |
| 7 and 10 p.m. | CCPB Film, "Deliverance" | DH - 149 |
| 7 p.m. | Women's Basketball Schedule vs Madison (2) | Away |
| | Indoor Track - SSC vs Philadelphia Classic | Phila., Pa. |
| February 1 | | |
| 8:30 a.m. - 1 p.m. | Entrance Exam for X-ray School | DH 108-109 |
| 12N - 5 p.m. | Wicomico/Pocomoke Basketball League | CH - Gym |
| 1:00 p.m. | Wrestling - SSC vs Bowie & George Mason | Home |
| 2 p.m. | Women's Basketball vs Frostburg (2) | Away |
| 4 p.m. | Basketball Pre-game Meal | Gold Room |
| 8 p.m. - 1 a.m. | Seagull Club Dance | Dining Hall |
| 8 p.m. | Concert - Baltimore Symphony Orchestra | HH Aud. |
| 8 p.m. | Men's Basketball vs George Mason<br>Preliminary Game at 6:15 p.m. | Away |
| February 1 - 15 | | |
| | Sr. Art Students Show | Blackwell Lib. |
| February 2 | | |
| 12N - 5 p.m. | Wicomico/Pocomoke Halls Basketball League | CH - Gym |
| 7 - 9 p.m. | Rehearsal - Chamber Choir | HH Aud. |
| 8 - 11 p.m. | Reception for Sr. Art Students | Social Room |
| February 3 | | |
| 9 a.m. - 5 p.m. | Xerox Corporation Recruitment | Social Room |
| 11 a.m. - 1 p.m. | Sale of tickets - Andre Kole | Lobby, CC |
| 1 - 1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2 - 4 and | | |
| 6:30 - 9:30 p.m. | C and P Telephone Co. Instruction | DH - 251 |
| 4 - 6:30 p.m. | Education 447 - Cooking Workshop | NH - Basement |
| 4 - 6 p.m. | SSC Band and Pom Pom Squad Rehearsal | HH Aud. |
| 8:15 p.m. | Concert - SSC Chamber Choir | HH Aud. |
| 7 - 10 p.m. | Health and Mental Hygiene Class | CH - 17 |
| 7 - 10 p.m. | Sanitary Technology Course | DH - 225-226 |
| February 4 | | |
| 2 - 4 p.m. | Student Teachers Seminar | CH - 14 |
| 4 p.m. | Basketball Pre-game Meal | Gold Room |
| 4 - 6 p.m. | Sale of Tickets - Andre Kole | Lobby, CC |
| 6:30 - 9:30 p.m. | C and P Telephone Co. Instruction | DH - 251 |
| 8 p.m. | SSC Men's Basketball vs Mt. St. Mary's<br>Preliminary Game at 6:15 p.m. | Home |
| February 5 | | |
| 11 a.m. - 1 p.m. | Sale of Tickets - Andre Kole | Lobby, CC |
| 1 - 1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2 - 4 and | | |
| 6:30 - 9:30 p.m. | C and P Telephone Co. | DH - 251 |
| 6 - 11 p.m. | Pageant Rehearsal - Black Student Union | HH Aud. |
| 7 p.m. | Wrestling - SSC vs U.M.B.C. | Away |
| February 6 | | |
| 10 a.m. - 4:30 p.m. | Recruitment - Firestone Tire and Rubber Co. | Social Room |
| 10:30 - 4:30 p.m. | Baltimore City Public Schools Recruitment | Social Room |
| 2 - 4 p.m. | Workshop on Corrections - sponsored by the Social Work Department | HH - 106 |
| 4 - 6 p.m. | Sale of Tickets - Andre Kole | Lobby, CC |
| 8 p.m. | Concert - "Mime Artist - Keith Berger"<br>Sponsored by the College Center Program Board | HH Aud. |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Keith Berger, Mime Artist

Nationally-known mime artist Keith Berger will appear at Holloway Hall Auditorium, Thursday night, February 6, at 8:00 p.m., under the sponsorship of the College Center Program Board. Tickets may be secured at the CCPB Office Monday through Friday from 9 a.m. to 4 p.m.

A native of Los Angeles, Keith Berger is a self-taught performer in the art of mime. He directed and trained college actors to perform in his hour-long mime play, called "Interruptions." Later, he went to New York and studied a different form of mime with Paul Curtis of the American Mime Theatre.

He has become quite well-known to the people of New York for his performances in streets and parks of New York. He has appeared on television several times, and played at New York's Mercer Art Center. He was also contracted by New York's Cultural Affairs Department, and received coverage in New York's three major newspapers, the Times, the Post, and the Daily News. He gave a performance at the famous, gigantic Cathedral of St. John the Divine, and was received overwhelmingly. In addition, he presents college performances and workshops nationwide.

Keith Berger describes mime "as a cohesion of the movement, pantomimic, and acting processes. Its objective is to communicate symbols under the limitations of specific physicalities and acting styles at various levels of abstraction.

## Variety Show

Auditions for the Nanticoke Hall Variety Show will be held on February 8, 1975 from 1:30-6:00 p.m. in the Holloway Hall Auditorium.

The Nanticoke Hall Variety Show will be held on March 18, 1975 at 7:30 p.m. in Holloway Hall. Prizes will be given for top talent performances. To enter, send your name, address, and talent entry to: Nanticoke Hall Variety Show, c/o Nanticoke Hall, SSC.

## Bowlers

Entry blanks are now available for the I.M. Co-Ed Bowling League. The league will begin Feb. 3 at Cherokees Bowling Lanes. All interested people should contact the Intramural Director at Ext. 409.

## Black Awareness Week

The Black Student Union of SSC
presents
BLACK AWARENESS WEEK

MONDAY
Guest Speaker — Jane Galvin Lewis
Black Feminist
HH Aud. 8P.M.

TUESDAY
SOUL FOOD DAY
In Dedication to Black Leaders
HH Aud. 8P.M.

WEDNESDAY
MOVIE
"Montgomery to Memphis"
Story of Dr. Martin Luther King
DH Aud. 8P.M.

THURSDAY
The Black and Tan Esemble
presents
"PURLIE"
HH Aud. 8P.M.

FRIDAY
MISS SOUL ZODIAC PAGEANT
HH Aud. 8P.M.

SATURDAY
SWEETHEART DANCE
SSC Cafeteria
music by
"EVERYBODY CHOICE"
9 P.M. - 1 A.M.

## Students Wanted

The five full professors to serve on the committee to consider Honorary Degree recipients and Commencement speaker are:

Mrs. Francis Fleming
Dr. Millard LesCallette
Dr. Duane Nichols
Dr. A. Nayland Page
Dr. William H. Wroten, Jr.

There will be a meeting on Friday, January 31, 1975 at 2:00 p.m. All students, faculty, and staff are encouraged to send their nominations for the Degree recipients and Commencement speaker to the Committee as soon as possible.

## Joggers Journey To Montreal

| Place | Name | Miles Jogged | Miles to go to N.Y. Turway | Miles to go to Albany, N.Y. | Miles to go to Montreal |
|---|---|---|---|---|---|
| 1 | Dr. Don Cathcart | 345 | Past this point | 35 | 254 |
| 2 | Robert Dillon | 209 | 26 | 171 | 390 |
| 3 | Bob McBrien | 116 | 119 | 264 | 483 |
| 4 | Bruce Severns | 74 | 261 | 306 | 525 |
| 5 | Richard Thomas | 73 | 262 | 307 | 526 |
| 6 | Dr. Joan Joesting | 71 | 264 | 309 | 528 |
| 7 | James Mallory | 29½ | 205½ | 350½ | 569½ |
| 8 | David L. Parker | 28½ | 206½ | 349½ | 568½ |

Women students and faculty members join the Joggers Journey today and jog to Montreal with Dr. Joan Joesting. For more information contact Grady Armstrong at Ext. 409.

## Campus Directory Changes and Additions

Change of address:

Pat Murrell
316 Glen Avenue, Apt. 204
749-4389

Hunter Smith
1026 Adams St., 3C
749-3265

| | | |
|---|---|---|
| Dr. Richard Walker | 17I-CH | Ext. 345 |
| Mr. Russell I. Smith | | 742-4436 |
| Gregory deF. Islan | | 742-8247 |

## What Is The Writing Center?

WHAT IS THE WRITING CENTER?

The Writing Center is a place where you can find people—students and faculty—who are interested in writing and who are interested in you. It is a place where you can discover your weaknesses and find help overcoming them, where you can discover your strengths and find help developing them.

The members of the Center's staff know that writing is seldom an easy task; yet they have learned that writing is one of the prerequisites for academic success and intellectual growth. They have all known the frustration of facing a blank sheet of paper and the satisfaction of finally capturing an idea and expressing it in writing.

The staff is here to answer your questions about writing and to talk to you about your writing. If you want to work independently, the Center is a good place to think and write; and the staff will help you find any materials you need.

WHO CAN COME TO THE WRITING CENTER?

The Center was not established to serve any particular group of students; it exists to serve all of the students of SSC.

WHAT CAN THE WRITING CENTER DO FOR YOU?

The staff of the Writing Center can not only help you review such basic writing skills as grammar, spelling, and punctuation but also help you:

—write essay exams
—find a topic to write about
—discover ways of writing about an idea you already have
—develop your vocabulary
—research and document a term paper
—find the most effective organization for your thoughts
—learn how language persuades your reader
—write an introduction, a conclusion, or anything in between

If you have any question about writing, come to the Writing Center and let one of the members of the staff help you find an answer.

WHERE IS THE WRITING CENTER?

The Center is located in room 340 Holloway Hall.

WHEN CAN YOU COME TO THE THE WRITING CENTER?

The Center is open from 9:00 to 5:00, Monday through Thursday, and from 9:00 to 4:00 on Friday.

## Seniors

Order Graduation Announcements
By February 15,1975
at the bookstore

## AFROTC Recruiters

Major Roy Hansen and Captain John Shavers of the Air Force ROTC Department at UMES will be on campus Tuesday morning, February 11, to discuss with freshmen and sophomores the AFROTC Program and career oppotunities as Air Force Officers. The meeting is to be held in Memorial Student Union, beginning at 8:30 a.m.

Open to both men and women who qualify, the program features a summer camp experience and includes 12 semester hours of elective credit toward graduation. Those entering the program receive an allowance of $100.00 per month during their final two years in college, plus payment while attending. summer camp. Upon graduation, the student is commissioned a Second Lieutenant in the United States Air Force.

To qualify, applicants must successfully complete the Officer Qualifying Test, pass the Air Force physical examination and maintain a 2.0 average. The Officer Qualifying Test - which is similar to the SAT - will be given free of charge to those interested on Thursday, February 13, at UMES beginning at 8:00 a.m. For further information, call Major Hansen at UMES (Phone 81-651-2216).

## Summer Employment

COUNSELOR POSITIONS FOR
MATURE QUALIFIED LEADERS
WITH CAMP SKILLS
CAMP STARLIGHT
STARLIGHT, PA.

Water Safety, Small Craft, Water Ski Instrs. Experienced Tennis, Golf, Archery Instrs. Gymnastics, Music and Guitar Leaders Crafts, (ceramics) Painting Nature-Science, Overnight Camping Special-Leaders for Young Boys and Girls Write: 18 Clinton St. Malverne, N.Y. 11565 On-Campus - Contact Miss Linda Farver,Ext. 408 Mr. Schmierer, Camp Director, will be on campus for interviews on Feb. 6, 1975, in the Gallerj Room of Holloway Hall.

## SSC Chamber Choir

The SSC Chamber Choir, under the direction of Dr. Ray Zeigler, will present its first concert in Holloway Hall Auditorium on Monday, February 3, at 8:15 p.m. The program will consist of mostly unaccompanied works by a great variety of composers from Josequin des Pres to Charles Ives.

The Choir consists of 28 select singers who auditioned last spring or this past fall.

## Andre Kole, Illusionist

Andre Kole's appearances have taken him to all 50 states and 60 countries of South America, Europe, Asia, and Africa. He has also appeared on national television in over 40 countries, and has given special appearances before presidents, ambassadors, and other civic and government officials.

For the past few years, Mr. Kole has devoted the major portion of his time to performing and speaking on college and university campuses.

Andre Kole, one of the world's leading illusionists, will be appearing here at Salisbury State College on Friday, February 7, at 7:30 p.m. in Holloway Hall Auditorium. Tickets will be on sale in the Union beginning Monday, February 3 at the lunch and dinner hours for $1.50. Tickets may also be purchased at the door the night of the performance.

## Art Show

Senior Art Students at Salisbury State College present the first exhibit, "Hour-Ort". It includes a timely array of work by Ten Artists.

"Hour-Ort" is free to the public during library hours on the campus of Salisbury State College from February 3rd to 15th.

Library Hours: Monday - Thursday, 8:00 a.m. to 12 p.m., Friday, 8:00 a.m. to 6 p.m., Saturday, 10:00 a.m. to 5 p.m., Sunday, 12 noon to 12 p.m.

## Tickets

TICKETS FOR: KEITH BERGER
VINCENT PRICE

Will be available in the College Center Office. Free to SSC Students and Staff beginning at 1 p.m. on Thursday, Jan. 23.

Tickets for Berger available free of charge to the public beginning at 1 p.m. on Thursday, January 23.

Tickets for Vincent Price at $1.00 each available to the public beginning Wednesday, February 5, 1975.

Public tickets for s Public tickets for both events are available via mail. Send self-addressed envelope to:

Director
Salisbury State College
College Center
Salisbury, Maryland 21801

## Health Center Notes

Ever hear of the "Heimlich Maneuver?" It's a lifesaving technique that prevents people from choking to death. Everyone should know it.

It was developed by Dr. Henry Heimlich, director of surgery at Jewish Hospital, Cincinnati, Ohio.

The maneuver consists of standing behind the choking victim, quickly grasping both arms around the victim's waist, one hand gripping the other wrist, and then pressing forcefully into the victim's diaphragm just below the ribs. This maneuver compresses the lung and expels the matter choking the victim.

Last June, Dr. Heimlich publicized this method in an article, "Pop Goes the Cafe Coronary," published in "Emergency Medicine." Since then it has worked in all known cases.

Choking to death on food and other substances caught in the throat is the fifth major cause of accidental deaths in this country. About 4000 people die of it each year. The "Heimlich Maneuver" should be taught in every school, practiced in every home and restaurant.

If the victim is having a heart attack, he can talk. If he is choking, he cannot.

## Attention Women!

NOTICE TO FACULTY WOMEN AND WIVES If you are interested in the Dinner Theater in March, please call 749-9113.

## Tickets Gone

All student tickets for the performance by the Baltimore Symphony Orchestra on Saturday, February 1, have been given out.

## Men's Volleyball Scrimmages

SSC's men's volleyball team will have two scrimmages during February. The first will be Monday, Feb. 10 with Catonsville C.C. in Tawes Gym at 6 p.m. The second match will be Feb. 27 at home with George Mason.

## Women's Lacrosse

There will be a meeting for all those women interested in the Lacrosse team on Feb. 5 at 4:00 p.m. in Tawes Gym with Miss Farver.

Thursday, February 6, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII No. 19

## Black Awareness Week

### BLACK LEADERS' NIGHT

Another feature of Black Awareness Week at Salisbury State College will be Black Leaders' Night on Tuesday, February 11, at 7 p.m. in Holloway Hall Auditorium.

Highlights will be a salute to national black leaders by area high school students and awarding of certificates to area black leaders.

Following an introduction by Valda Nichols, Salisbury State College student, who is general chairman, the Gospel Choir of Salisbury sings.

A Sojourn Through History will feature area high school students portraying national leaders. They include Royce Briddell as Dr. Martin Luther King, Jr.,; Quendora Dennis as Mahalia Jackson; Warren Lankford as Duke Ellington; and Gail Marshall as Harriet Tubman.

The program continues with a "This Is Your Life" rendition with last year's recipients of Distinguished Awards presenting new awards this year. Last year's recipients were: Dr. Charles Chipman, Salisbury; James G. Higgins, Easton; Nelson Townsend, Snow Hill; Elsie E. Briddell, Berlin; Frederick Jackson, Cambridge; Douglas Allen, Cambridge; and Samuel Henry, Sinepuxent.

Also featured will be the Clyde Waters Dance Troupe from Cambridge and a Salisbury trio of Sylvester Burke and his two sisters, Mary and Sandra.

A reception will follow the show.

### "PURLIE"

As part of Salisbury State College's Black Awareness Week, the College's Black Student Union will present the Black and Tan Ensemble in the production of "Purlie" on Thursday night, February 13, at 8:00 p.m.

"Purlie" is a musical comedy by Delaware State College students, based on a play "Purlie Victorious" by Ossie Davis. The book is by Davis-Rose-Usell, with music by Gary Geld and lyrics by Peter Udell.

Tickets may be purchased at the College Center at $1.25 for students and $2.50 for adults.

The lead in the show, "Purlie", is taken by Don Blakely, who is making his debut as a principal actor and director in Dover theater. Before taking this role he sang and danced in the chorus for the "Follies," "Oklahoma," "Fiddler on the Roof." and Bill Comer's "Bit of Broadway." He attributes his introduction to stage work to Mrs. Melinda Marsh. For her shows, Don played percussion and assisted in many areas. He later appeared in the "H.M.S. Pinafore" as the Boatswain. Like his wife, Dolores, Don is a First State Singer and dancer.

His wife, Dolores, takes the part of Lutiebelle. She is no newcomer to the Dover state, but, is making her debut as a performer. Before " Purlie," Dolores performed as chorus member in "Joseph's Technicolor Dreamcoat," "Oklahoma," "H.M.S. Pinafore," and "Roar of the Greasepaint, The Smell of the Crowd." She is a member of the First State Singers and Dancers.

## SSC Growth Pattern

Salisbury State Colllege has become the fastest growing campus in the State College System. This year, the College admitted more new students than its entire undergraduate enrollment in 1969. In the last five years, Salisbury has increased its enrollment by 133%. Within the past two years alone the College enrollment has increased by more than one third.

These statistics pose an intriguing question! From where are these students coming? By comparing the enrollment figures of 1972 and 1974, we find that no segment of the state is being left out. For instance, the increase of enrollment from students living on the western shore is approximately 35%. For those counties in the upper shore, namely, Talbot, Caroline, Queen Anne's, Kent, and Cecil, the enrollment increase is 33%. Focusing upon the four lower shore counties, namely, Wicomico, Somerset, Worcester, and Dorchester, the increase in enrollment for the past two years is also 33%. It is interesting to note that the enrollment from Wicomico County has remained constant while Worcester, Somerset, and Dorchester have increased considerably. For instance, enrollment from Worcester County has increased by 100%, Somerset 67%, and Dorchester 36%.

It is evident that Salisbury State College has grown in popularity. This popularity is not only confined to the Eastern Shore but can be found throughout the state. This fact is consistent with the goals of the College as it strives to provide for all citizens of Maryland the opportunity to benefit from higher education regardless of geographical location.

## Campus Directory Changes

Change SSC Ext. for Thomas Clemens, Robert Cloyd and Dr. Leland Starnes to 497.

Change of Address:
Mrs. Aline Culver
All mail to SSC

## Students-Faculty Invited

Any student or faculty member interested in participating in the evaluation of the present judicial system is invited to attend the weekly meeting held in the President's Conference Room, Holloway Hall on Tuesday evenings at 5:30 p.m.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Theatre News

The Salisbury State Theatre announces the cast for its production of Edward Albee's, "Who's Afraid of Virginia Woolf?", to be given at 8:30 p.m. on March 14, 15, 20, 21, 22, 23, 1975, in Caruthers Auditorium. The cast is:

George-Leland Starnes, D.F.A., Director of Theatre at Salisbury State College.

Martha-Sue Hess, prominent actress in the Salisbury area.

Nick-Jeff Rollins, radio announcer on WBOC.

Honey-Kathy Peters, Salisbury State Theatre veteran.

While general auditions for an evening of one-act plays have already been held, anyone interested in performing or directing should see a member of the threatre staff in the threatre office beneath the stage in Holloway Hall. This program is to be given in April and will be directed and produced by students. Openings for directors and students are still available.

## Workshop Planned

A workshop in corrections is being planned by SSC's Social Work Department on February 6.

Guest speaker will be John L. Kidwell, Director of Social Services for Maryland Department of Corrections. Topics to be discussed are The Use of the Social Work Department's Volunteer Program at Poplar Hill Correctional Camp, Future Jobs in Corrections, and Problems of Inmates being helped by Social Services.

The public is invited to the worshop. It will be held from 2-4 p.m. in the East Wing of Holloway Hall, Room 106.

This is the second in a series of workshops to be sponsored by the Social Work Department.

## Sociology Notes

The Curriculum Committee invites all interested majors in the Department of Sociology to attend their weekly meetings held in Dr. Steffes' office (HH 137) at 8:30 a.m. each Tuesday. These meetings will focus upon proposals for revising departmental course offerings.

## SCARAB

Scarab, SSC's literary magazine, is again seeking material for the Fall 1975 issue. Poems, stories, essays, and artwork should be sent to the box 944 S.U.B. or room 342 HH. Photographs are especially needed. Manuscripts need not be typed. The deadline is March 15.

# Calendar

| | | |
|---|---|---|
| February 1-15 | Sr. Art Students Exhibit | Blackwell Lib. |
| February 3 - March 26 | | |
| Mon. - Fri. | Maryland Police Training Commission | Blackwell Lib. Basement |
| February 6, 7 | | |
| 9 a.m. - 4:30 p.m. | Art Exhibit - Federal Art Project/The Depression Years | Gallery |
| February 6-13 | | |
| 7 p.m. - Midnight | Rehearsal - SSC Theater | CH Aud. |
| February 6 | | |
| 10 a.m. - 4:30 p.m. | Recruitment - Firestone Tire and Rubber Co. | Social Rm. |
| 2-4 | Workshop on Corrections - Social Work Dept. | HH - 106 |
| 4-5 | Education 301 - Guest Lecturer | CH - 14 |
| 4:30-6:30 p.m. | English Majors Club | Social Rm. |
| 8 p.m. | Concert - Mime Artist, Keith Berger Presented by the College Center Program Board | HH Aud. |
| February 7 | | |
| 11 a.m. - 1 p.m. | Sale of Tickets - Andre Kole | Lobby, CC |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 p.m. | Make-up Exam BUAD 311 | HH - 104 |
| 6:30 p.m. | Women's Basketball vs. University of Delaware (2) | Away |
| 7 and 10 p.m. | CCPB Film, "Butch Cassidy and the Sundance Kid" | DH - 149 |
| 7:30 - 10:30 p.m. | Andre Kole - illusionist - sponsored by the SSC Christian Fellowship | HH Aud. |
| 10 p.m.-1 a.m. | Coffeehouse - sponsored by CCPB and WSSC | Snack Bar, CC |
| February 8 | | |
| | Indoor Track - SSC vs Md. State College Invitational | Catonsville |
| 12N-5 p.m. | Wicomico/Pocomoke Basketball League | CH Gym |
| 1 p.m. | Wrestling - American University and Delaware State vs SSC | Home |
| 1:30-6 p.m. | Auditions - Nanticoke Hall Variety Show | HH Aud. |
| 5-6:30 p.m. | Seagull Club Cocktail Party and Dinner | HH 105-106 |
| 6:15 p.m. | Preliminary Game - Randolph Macon | Home |
| 8 p.m. | Men's Varsity Basketball vs Randolph-Macon | Home |
| February 9 | | |
| 12N-5 p.m. | Wicomico/Pocomoke Basketball League | CH Gym |
| 2-4 p.m. | Informal Session ref. N.O.W. Nat'l Organization for Women | Gold Rm |
| 7:30 p.m. | International Film Series Agnus Dei (Hungary, 1970) Miklos Jancso | DH-149 |
| February 10 | | |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and 6:30-9:30 p.m. | C and P Telephone Co. Instruction | DH - 251 |
| 2:30 - 6 p.m. | Rehearsal - Music Department | HH Aud. |
| 6 p.m. | Men's Volleyball Scrimmage vs Catonsville Community College | Tawes Gym |
| 6-8 p.m. | SSC Christian Fellowship | Manokin Hall Lounge |
| 6 p.m. | Women's Basketball vs Loyola (2) | Away |
| 7-10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7-10 p.m. | Health and Mental Hygiene Department | CH - 17 |
| 5:30 p.m. | Cocktail Party/Dinner - Honor Ms. Lewis | Social Rm. |
| 8 p.m. | Black Awareness Week Guest Speaker - Jane Galvin Lewis, Black Feminist | HH Aud. |
| 9 p.m.-12M | Sigma Nu Fraternity Meeting | Chester Hall Sm. Lounge |
| February 11 | | |
| 8 a.m.-8 p.m. | USAF ROTC Recruitment | Lobby, CC |
| 2-4 p.m. | Student Teachers' Seminar | CH - 14 |
| 6:30-9:30 p.m. | C and P Telephone Co. Instruction | DH - 251 |
| 7:00 p.m. | SSC Veterans' Club | Gold Rm. |
| 8 p.m. | In Dedication to Black Leaders - Black Awareness Week followed by reception in the Social Room | HH Aud. |
| February 12 | | |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and 6:30 - 9:30 p.m. | C and P Telephone Co. | DH - 251 |
| 2:30-- 6 p.m. | Rehearsal - Music Department | HH Aud. |
| 4 - 6 p.m. | Faculty Meeting | CH Aud. |
| 7 p.m. | Wrestling - SSC vs Lincoln | Away |
| 7 p.m. | Women's Basketball vs Bowie (1) | Home |
| 7:30-9:30 p.m. | Mini-Course - on Taxes - sponsored by the College Center | Social Rm. |
| February 13 | | |
| 9:30-4 p.m. | Recruitment - Somerset County Bd. of Educ. | Social Rm. |
| 2 - 4 p.m. | Non-credit Advance Interviewing Techniques | DH - 144 |
| 4 -5 p.m. | Educ. 301 - Guest Lecturer | CH - 14 |
| 7 - 10 p.m. | MCEA Meeting (Regional) | HH - 106 |

# Calendar

(continued)

| | | |
|---|---|---|
| 7:30 p.m. | LECTURE - 1st of a series on Death "All men are Mortal - an Existential approach to the Problem of Death" - Sponsored by the Philosophy Department Reception follows | DH - 149 to be announced |
| 7:30 p.m. | LECTURE - Guest Lecturer: Dr. Martin Dillon, Assoc. Professor at University of Binghamton 1st of a series (etc.) Reception Follows | Gold Rm. |

## Andre Kole, Illusionist

THE FANTASY AND THE REALITY
OF THE
SUPERNATURAL WORLD
PRESENTED BY
ONE OF THE WORLD'S FOREMOST AUTHORITIES
ON THE UNUSUAL

ANDRE KOLE

in Holloway Hall
7:30 p.m., Fri., Feb. 7
Admission $1.50

For 20 years Andre Kole has dealt with the unusual, the psychic, and the supernatural in 63 countries of the world. He has assisted TIME magazine and the United States government in investigating and exposing psychic hoaxes.

This program cannot be described, it can only be experienced.

Sponsored by Campus Crusade for Christ International.

## Track Team

Practice has officially started for the men's outdoor track and field team. Practices are held each day on the track at 4 p.m. All interested persons, regardless of experience, are invited to attend. The team needs field event people desperately, especially people who are interested in learning the shot put and discus.

The women's team is also looking for interested people and encourages all women to consider this sport. We have a complete schedule of competition for the spring that will include eight meets.

Stop by the track at 4 p.m. an see Mr. Lloyd Sigler in Tawes Gymnasium as soon as possible.

## New Members PSI CHI

Eleven students and one alumni recently became members of Psi Chi, the national honor society in Psychology. The initiated were Cynthia L. Boyd, Sandra L. Elliott, Stephen D. Heldman, Mary K. House, Patricia A. Jefferson, Deborah L. Johnson, Edward T. Moore, Madeline F. Moore, Joy L. Morgan, Olive E. Pobst, Susan Seltzer, and Sara A. Tolker. At this time the following officers were elected for the Spring semester: Susan C. Metzger, president; Deborah L. Johnson, vice president; Madeline F. Moore, secretary; and Mary K. House, treasurer.

## Lectures on Death

Everyone is invited and encouraged to attend the series of lectures on death which is being sponsored by the Philosophical Society and the Philosophy Department. The first of the four lectures will be presented Thursday, February 13, at 7:30 in Devilbiss, rm. 149. The speaker, Dr. Martin Dillon of the State University of New York, will address himself to the topic "All Men are Mortal: An Existential Approach to the Problem of Death." Dr. Dillon is a specialist in existentialism and is known to be a dynamic speaker. A reception will follow the presentation.

## Summer Employment

COUNSELOR POSITIONS FOR
MATURE QUALIFIED LEADERS
WITH CAMP SKILLS
CAMP STARLIGHT
STARLIGHT, PA.

Water Safety, Small Craft, Water Ski Instrs. Experienced Tennis, Golf, Archery Instrs. Gymnastics, Music and Guitar Leaders Crafts, (ceramics) Painting Nature-Science, Overnight Camping Special-Leaders for Young Boys and Girls Write: 18 Clinton St. Malverne, N.Y. 11565 On-Campus - Contact Miss Linda Farver, Ext. 408 Mr. Schmierer, Camp Director, will be on campus for interviews on Feb. 6, 1975, in the Gallery Room of Holloway Hall.

## Conference

An undergraduate Career Conference for Sociology Majors will be held on February 13, 1975 at the Catholic University in Washington. Representatives of more than 20 government agencies, private research institutions, and social service agencies will be on hand for informal discussions with interested students. Space will be available in two vans leaving from the state car parking lot at 9:30 a.m., February 13. If you are interested in riding with us, contact Mrs. Doris Gray, Ext. 445, on Monday, February 10.

## Business and Economics Society

General Membership Meeting, Business and Economics Society, Thurs., Feb. 13, 7:30 p.m., Howard Johnson Restaurant, Salisbury.

Thursday, February 13, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VIII No. 20

## Calendar

| | | |
|---|---|---|
| **February 13-28** | | |
| 7 p.m. | Rehearsals - SSC Theater | CH Aud. |
| **February 13-15** | | |
| Hrs. of Blkwell Library | ART EXHIBIT - Sr. Art Students | Blackwell Library |
| **February 13-March 26** | | |
| 9:30 a.m. - 4 p.m. | Md. Police Training Commission | Blackwell Lib. |
| **February 13** | | |
| 9:30 a.m. - 4 p.m. | Recruitment - Somerset County Board of Eduation | Social Rm. |
| 2-4 p.m. | Non-credit "Advanced Interviewing Techniques" | DH - 144 |
| 4-5 p.m. | Education 301 - Guest Lecturer | CH - 14 |
| 7-10 p.m. | MCEA Regional Meeting | HH - 106 |
| 8 p.m. | "PURLIE", presented by the Black and Tan Ensemble - Sponsored by the Black Student Union | HH Aud. |
| 7-8 p.m. | Interest Meeting - Biology Club | DH - 144 |
| 7:30 p.m. | Lecture - "All Men are Mortal: An Existential Approach to the Problem of Death." - sponsored by the Philosophy Department - followed by a reception in The Gold Room (Guest Lecturer, Dr. Martin Dillon of the State University of New York) | DH - 149 |
| 7:30 p.m. | SSC Women's Club Meeting Presentation: European Studies Guests: Duane Nichols and Jim Burgress | HH - 121 |
| **February 14** | | |
| 9 a.m. - 4:30 p.m. | Recruitment - Laurel School District | Soc. Rm. HH |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 7 & 10 p.m. | CCPB Film - "O Lucky Man" | DH - 149 |
| 8 p.m. | Miss Soul Zodiac Pageant - sponsored by The Black Student Union | HH Aud. |
| **February 15** | | |
| 8 a.m. - 4 p.m. | Drive-In Conference for Science and Math Teachers | DH - 149 and all classrooms |
| | Caruthers Hall 11, 14, 16, 17, 18, 20 | CH Gym |
| 12N - 5 p.m. | Wicomico/Pocomoke Hall Basketball League | Home |
| 1 p.m. | Wrestling - SSC vs Washington | |
| | Indoor Track - SSC in South Atlantic AAU Championship | Catonsville, Md. |
| 4 p.m. | Pre-game Meal | Gold Room |
| 6:15 p.m. | Preliminary Basketball Game - York, Pa. and SSC | Home |
| 8 p.m. | Men's Basketball vs York, Pa. | Home |
| 10 p.m. - 1 a.m. | Sweetheart Dance, CCPB-BSU Co-Sponsored featuring "Everybody Choice" | Col. Dinning Hall |
| **February 16** | | |
| 10 a.m. - 4 p.m. | Karate Tournament - Sponsored by the Isshinryu Club | Tawes Gym |
| **February 17 - March 21** | | |
| 9 a.m. - 4:30 p.m. | ART EXHIBIT — Faculty of Public Schools — Sponsored by the College Center Program Board | Gallery |
| **February 17** | | |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and 6:30 - 9:30 p.m. | C and P Telephone Classroom Instruction | DH - 251 |
| 2:30 - 5 p.m. | Rehearsal - Music Department | HH Aud. |
| 3:30 - 4:45 p.m. | AMSEC, AFCEM AFL-CIO Md. 1833 | DH - 110 |
| 6-8 p.m. | SSC Christian Fellowship Meeting | Soc. Rm. |
| 7-10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7-10 p.m. | Health and Mental Hygiene Dept | CH - 17 |
| 8 p.m. | "Villians Still Pursue Me" - Vincent Price CCPB Sponsored | HH Aud. |
| 9 p.m. - Mid. | Sigma Nu Fraternity Membership Meeting | Chester Sm. Lounge |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Music Festival

The Music Department of Salisbury State College will continue its Winter Music Festival with a recital by Gregory Wiest, tenor, on Tuesday, February 18, 1975. The program is scheduled for 8:00 P.M. in the Social Room of Holloway Hall.

Mr. Wiest is a native of Laurel, Delaware, and began serious vocal study upon entering the Peabody Conservatory of Music in 1970. He received his Bachelor of Music degree from Peabody in 1974, having spent four years studying with Mr. Wayne Conner. He is currently a member of the Curtis Institute opera department in Philadelphia and is studying with Miss Margaret Harshaw.

The last program in this Winter Music Festival will be a concert by the SSC Concert Band and Jazz Ensemble under the direction of Mr. Charles F. Smith, Jr. on February 24.

## Seniors

Any student who is a senior and wants to march with his classmates in the graduation ceremony, even without having completed all graduation requirements by the end of the Spring Semester, may be assured of participation in graduation by paying the graduation fee and signing the formal application for a diploma in the Registrar's Office. The student will not be awarded a degree until he completes all graduation requirements.

Each student will be eligible to participate in only one commencement exercise. If the student fails to meet graduation requirements in time for the Spring graduation ceremony, he is required to reaplly and to pay another graduation fee before receiving his diploma, presumably the following Spring.

## Women-NOW

To: All persons interested in starting a chapter of NOW (National Organization for Women). Meetings will be held on Sundays at 2 p.m. in Student Union Gold Room.

# Calendar

(continued)

| | | |
|---|---|---|
| **February 18** | | |
| 9:30 a.m. - 4 p.m. | Recruitment - Queen Anne County Board of Edu. | Soc. Rm. |
| 10 a.m. - 2 p.m. | Sigma Phi Epsilon Fraternity Information Session | Lobby CC |
| 2-4:30 p.m. | Rehearsal - Voice Recital | Soc. Rm. |
| 2-4 p.m. | Student Teachers' Seminar | CH - 14 |
| 4 p.m. | Basketball Pre-game Meal | Gold Rm. |
| 6:15 p.m. | Preliminary Game - Men's Basketball - Lincoln | Away |
| 6:30-9:30 p.m. | C and P Telephone Co. Classroom Instruction | DH - 251 |
| 7 p.m. | Women's Basketball vs University of Maryland (2) | Home |
| 8 p.m. | Men's Basketball vs Lincoln (Pa.) | HH Aud. |
| 8 p.m. | Travelogue - Sponsored by the Salisbury Kiwanis Club | Soc. Rm. HH |
| 8-9:30 p.m. | Voice Recital - Gregory Weist - Tenor | Chester Lounge |
| 9-10 p.m. | Sigma Phi Epsilon Fraternity - Interest Meeting | |
| **February 19** | | |
| 10 a.m. - 2 p.m. | Sigma Phi Epsilon Fraternity Information Session | Lobby, CC |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and | | |
| 6:30 - 9:30 p.m. | C and P Telephone Company | DH - 251 |
| 2:30 - 6 p.m. | Rehearsal - Music Department | HH Aud. |
| 4-5 p.m. | Christian Science College Organization | CH - 16 |
| 7:30 - 10:30 p.m. | Call of Members - Black Student Union | Choptank Hall Lounge |
| 7:30 p.m. | Wrestling - SSC vs Glassboro | Home |
| 8 p.m. | Lecture - "Death: The Religious Response", Dr. Louis Dupre - Professor - Yale University Sponsored by the Philosophy Dept. Reception Follows | HH Aud. |
| 9 - 10 p.m. | Sigma Phi Epsilon Fraternity Interest Meeting | Chester Hall Lounge |
| 8 a.m. - 10 p.m. | Maryland Dance Festival | Tawes and Caruther Gym |
| 9 a.m. - 10 p.m. | NASDTEC Evaluation Team | President's Conference Room |
| 2-4 p.m. | Lecture - "Black Child Development" Guest Lecturer, Jay Chun | HH - 106 |
| 2-4 p.m. | Non-credit - "Advanced Interviewing Techniques" | DH - 144 |
| 4-5 p.m. | Reception - reception following lecture | Soc. Rm. |
| 6:15 p.m. | Preliminary Game - Men's Basketball vs Towson | Home |
| 7:30 p.m. | Men's Varsity Basketball vs Towson | Home |

## Future Juniors and Seniors!

Any Business Admin. major who will be a junior or senior next fall semester and who is interested in a business intership, please contact Mary Jo Hodge, Box 104 Choptank Hall, Room 5-C-4, 749-0085.

## Football Note

Any student presently enrolled at SSC who wishes to play football in the fall of 1975 must participate in the spring practice program. Anyone having questions or desiring further information should contact Coach Yobst.

## Tennis Meeting

There will be a meeting for all women interested in spring tennis on Monday, February 17, at 5 P.M. in Tawes Gym.

## Schedule: Spring Semester 1975

| | | |
|---|---|---|
| Friday | Feb. 28 | Spring Vacation Begins After Last Class |
| Monday | March 10 | Classes Resume |
| Tuesday | March 25 | Easter Vacation Begins After Last Class |
| Wed. | April 2 | Classes Resume |
| Monday-Friday | April 14-April 18 | Program Planning for the fall 1975 Semester |
| Tuesday | April 22 | Honors Convocation |
| Friday | May 2 | Classes End |
| Sat. | May 3 | Final Examinations |
| Friday | May 9 | 6 pm End of Semester |
| Sunday | May 11 | Graduation |
| Monday-Friday | May 12-May 30 | Minimester |

## Students of Algebra

Student Tutors will be available to help you Learn Mathematics —

10:00 am - 12:00 am MWF .. 242DH
1:00 pm - 2:00 pm WF..... 242DH
3:00 pm - 4:00 pm F ..... 242DH

This Service Started on February 5.

## Europe '75- Itinerary Changes

Because of the ever-worsening political situation in Greece and Turkey, the directors of EUROPEAN FIELD STUDY have revised this summer's itinerary. In place of the Balkans the program now calls for 25 days in Western Europe including tours of France, Italy, Austria and Germany.

The interdisciplinary program, offered jointly by the Departments of Art, Geography and History, also includes Saturday morning classes during the Spring Semester which will cover topics in art and architecture, history and culture and contemporary geographic patterns. Up to six credit hours of undergraduate or graduate credit may be earned.

Students majoring in Art, Geography, History and the Social Sciences are strongly urged to enroll, however, EUROPEAN FIELD STUDY is open to all students, faculty, alumni and their families, friends of the College and high school juniors and seniors.

Dates for the European tour are June 16 to July 10. The on-campus classes begin February 22. For further information contact professors Ray Thompson, Kent Kimmel and Gene Farace of the History, Art and Geography Departments respectively.

## Ticket Information

There are no more tickets available for the Vincent Price performance on February 17.

Tickets for The Warrens, Ghost Hunters and Demonologists, who will speak on February 25 and 26 can be picked up at any time by students, faculty and staff. Tickets will be available to the public beginning February 14. There is no admission charge.

Students, faculty and staff can pick up free tickets for W.C. Fields starting Wednesday, February 19. Tickets for the public will be on sale for $1.00 beginning March 10. The event will be held Thursday, March 20.

## National Fraternity On Campus

Sigma Phi Epsilon National Fraternity, the second largest social fraternity, will be holding general information meetings February 18 and 19 at 9:00 P.M. in the main lounge of Chester Hall. A short presentation will be made concerning organization, purpose, and future plans (campus and civic activities, social, housing, etc.) to be followed by an open discussion period.

Thursday, February 20, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOLVII NO. 21

## Lectures

Are you interested in the supernatural and mysterious "goings-on" in life?

If you are a mystic fan, you will want to attend a free lecture by national authorities Ed and Lorraine Warren at Salisbury State College's Holloway Hall Auditorium for two days--Tuesday and Wednesday, February 25 and 26--at 8 P.M.

Using background data, photos, slides and taped interviews, the Warrens will include the topics "Haunted Houses and Ghosts" on Tuesday and "Witchcraft and Demonology" on Wednesday.

Tickets are available now free-of-charge at the College Center Office.

The Warrens have devoted a lifetime to the study of psychic phenomenon. Lorraine is a clairvoyant and Ed, a researcher and investigator of paranormal activity. Together they have worked with psychiatrists, doctors, priests, ministers and mediums in over 2000 cases and have documented well over 300 of these dealing with human and inhuman spirits which they consider genuine hauntings, poltergeists, spirit possessions, astral projection, demonology and witchcraft. Their investigations have taken them across the U.S. and to Mexico and Canada.

Ed Warren is considered an expert in his field and is one of the few people ever allowed to view the sacred church files on the case on which "The Exorcist" was based.

In addition to their extensive lecture tours, the Warrens are professional artists and maintain their own studio and school in New England. It was, in fact, their interest in painting old houses and New England scenes that brought them in contact with many varieties of "apparitions" and "spirits" that led them to become seriously involved in the supernatural.

The Warrens have had their own television show and appear frequently on radio and television as guests. They have also been featured in countless newspapers, magazines and periodicals.

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Jay Chunn, Dean of Howard University School of Social Work, Washington, D.C. will hold an open lecture on black child development, Thursday, at Salisbury State College.

Chunn, noted in the area of black child and family development, has written several publications. His latest in "Social Policy and the Black Child; It's Legislative Impact and Implications" appears in "The Survival of Black Children and Youth."

Chunn is concerned about the social educational and medical deprivations the black child faces in our society. How he copes with these handicaps in his development will be one of Chunn's main topics this Thursday.

The lecture will be held from 2-4 p.m. in the east wing of Holloway Hall Room 116. A recption will follow in the Social Room.

This is the third in a series of workshops sponsored by the social work department.

**The SSC Vets Club Charity Raffle**

**1st Prize 10 Speed Touring Bike**
**2nd Prize Dinner for 2 at Johnny's & Sammy's**
**3rd Prize 1 year Membership in YMCA**
**4th Prize 1 year Membership in YMCA**

**Donation 25¢ per chance or 5/$1.00**
**Proceeds go to Holly Center School for the Mentally Retarded**
**Drawing - March 15, 1975**

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Concert Band

Salisbury State College's Concert Band, under the direction of Assistant Professor of Music, Charles F. Smith, Jr., will present on February 24 for the first time a winter concert as the conclusion to the Department of Music's Winter Music Festival.

The 40-member instrumental organization will program a concert with a diverse repertoire representing as many styles of band composition as possible within the context of what is basically a formal concert.

The program will include a transcription of the first movement of Edvard Grieg's "Piano Concerto in A Minor" with the soloist being Dr. Ray H. Zeigler, Associate Professor of Music at the college. His encore for the evening will be in a lighter style, a fine piano and band arrangement of the movie theme, "The Apartment."

For those who insist on the playing of martial music, the band will include John Philip Sousa's "The Gallant Seventh March" and a compostion by Robert Russell Bennett, the "S.S. Eagle March."

Contemporary music, the serious compostion of today specifically for the band medium, will be exemplified by a dramatic treatment of the gifted American composer, Clifton Williams in his "Fanfare and Allegro."

The Brazilian composer, Heitor Villa-Lobos, supplies a "descriptive" compostion for the evening's program, a number taken from his "Bachianas Brazileiras No. 2," one which musically describes the journey of a Brazilian peasant train during the harvest season.

## Offices Move

A number of administrative offices moved late last week. For your information the following units moved from first floor Holloway Hall to the center section of the second floor. The President's Office to 237; Academic Dean's Office to 243; and the Public Relations Offices to 230.

## Seniors

Any student who is a senior and wants to march with his classmates in the graduation ceremony, even without having completed all graduation requirements by the end of the Spring Semester, may be assured of participation in graduation by paying the graduation fee and signing the formal application for a diploma in the Registrar's Office. The student will not be awarded a degree until he completes all graduation requirements.

Each student will be eligible to participate in only one commencement exercise. If the student fails to meet graduation requirements in time for the Spring graduation ceremony, he is required to reapply and to pay another graduation fee before receiving his diploma, presumably the following Spring.

## Dance Festival

The Maryland Council for Dance's Second Statewide Dance Festival on February 21 and 22 will be held at SSC.

Master classes will be conducted in ballet, modern, folk, jazz and dance composition as well as seminars on lighting for dance and stage makeup.

The program will include an evening concert by the Maryland Dance Theater, directed by Dorothy Madden, a lecture-demonstration by the Washington College Dancers directed by Karen Lynn Smith, and a choreographers' workshop and critque. There will be a makeup demonstration by Robert Cloyd, Instructor of Communication Arts at Salisbury State College, Thomas Clemens, Assistant Instructor of Communication Arts at SSC, will conduct a lighting workshop. The Festival is being coordinated by Janetta McNamara, Dance Instructor at SSC.

The two days of intense concentration on dance will give teachers, dancers, and students an opportunity to experience new movement, attend a performance by a professional dance company, and meet with and discuss new educational and creative techniques with other dance specialists and students of dance.

Noted teachers include Bavarian Folk Dance teacher, Morris Gelman, David Harris (Ballet Arts, Carnegie Hall), Mark Ryder (University of Maryland) and Hortensia Fonseca (Director, Maryland Youth Ballet). Others include Michael Lopuszanski (Director, Eastern Shore Ballet Company), Helene Breazeale (Director, Towson State College Dance Company) and Deborah London (Dance Consultant, Illinois and Maryland Boards of Education).

# Calendar

| | | |
|---|---|---|
| February 17-March 21 | ART EXHIBIT- | |
| 9 a.m. - 4:30 p.m. | Art by Public School Faculty | Gallery |
| February 17-28 March 1-10 | | |
| 7 p.m.-Midnight | Rehearsals - SSC Theater | CH Aud. |
| February 17-March 26 | | |
| Mon. - Fri. 8:30 a.m. - 4:30 p.m. | Maryland Police Training Commission | Blackwell Lib. |
| February 20 | | |
| 9 a.m.-10 p.m. | NASDTEC Evaluation Team | Presidents' Conference Rm. |
| 2 - 4 p.m. | Lecture - "Black Child Development" Guest Lecturer, Jay Chun Sponsored by Social Work Department | HH 105-106 |
| 4 - 5 p.m. | Reception following lecture | Social Rm. |
| 2 - 4 p.m. | "Advanced Interviewing Techniques" Non-Credit Course | DH 144 |
| 5 - 6 p.m. | Seminar - Education 309 | CH 14 |
| 6:15 p.m. | Preliminary Game - SSC vs Towson | Home |
| 7:30 p.m. | SSC Men's Varsity Basketball vs Towson | Home |
| February 20, 21, 22 | | |
| 8 a.m. - 10 p.m. | Maryland Dance Festival (In-residence) | TG - CH HH Aud. |
| February 21 | | |
| 9 a.m. - 4 p.m. | USAF Recruitment | Lobby, CC |
| 10 a.m. - 4 p.m. | Recruitment - Assateague Island Park Service | Social Rm. |
| 12N - 1:30 p.m. | Luncheon - Maryland Council on Dance | Ch. H. Sm. Lounge |
| 1 - 1:30 p.m. | Admissions Tour Group | CH 1 |
| 7 and 10 p.m. | CCPB Film - "Z" | DH 149 |
| 7 p.m. | Women's Basketball vs Western Maryland (2) | Home |
| 8:15 p.m. | Dance Concert - Maryland Dance Theater Indoor Track - AAU Championships, N.Y., N.Y. | HH Aud. |
| February 21, 22 | Wrestling - Mason-Dixon Tournament | Away |
| February 22 | | |
| 8 a.m. - 1 p.m. | ACT Testing | DH 144 |
| 9 a.m. - 1 p.m. | Maryland Academy of Sciences | DH 110, 120, 322 323, 316, HH 103 |
| 9 a.m. - 4 p.m. | English Conference | CH Aud., Lob. CH 14, 16, 17, 18, 20 |
| 12N - 1 p.m. | Luncheon - English Conference | Gold Room |
| 12N - 5 p.m. | Pocomoke/Wicomico Hall Basketball League | Caruthers Gym |
| 3:00 p.m. | Basketball Pre-game Meal | Gold Room |
| 7:30 p.m. | SSC Men's Varsity Basketball vs Baltimore | Away |
| February 23 | | |
| 12N - 5 p.m. | Wicomico/Pocomoke Hall Basketball League | Caruthers Gym |
| 7:30 p.m. | International Film Series, two french classics Rene Clair, "Le Million" (1931) Jean Vigo "L' Atalante" (1934) | DH 149 |
| February 24 | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH 11 |
| 2 - 4 and 6:30-9:30 p.m. | C and P Telephone Co. Instruction | DH 251 |
| 10:30 a.m.-4:30 p.m. | Women's Basketball vs Morgan State | Home |
| 4:30 p.m. | Recrutiment - Baltimore City Public Schools | Social Room |
| 6 - 8 p.m. | SSC Christian Fellowship | Social Room |
| 7 - 10 p.m. | Sanitary Technology Course | DH 225-226 |
| 8 p.m. | Concert - SSC Band | HH Aud. |
| 9 p.m. 12M | Sigma Nu Fraternity | Ch. Sm. Lounge |
| February 25 | | |
| 2 - 4 p.m. | Student Teacher's Seminar | CH 14 |
| 6 - 7 p.m. | SGA General Board Meeting | HH 106 |
| 5:30 - 6:30 p.m. | Ad-Hoc Committee Meeting-Student Judicial Bd. | HH 203 |
| 6:15 p.m. | Preliminary Basketball Game - SSC Vs Philadelphia Pharmacy | Away |
| 6:30 p.m. - 9:30 p.m. | C and P Telephone Company Classroom Instruction | DH 251 |
| 7 - 9 p.m. | SSC Veterans' Club Meeting | Gold Room |
| 7:30 - 9:30 p.m. | Wicomico Council on the Arts Meeting | HH 203 |
| 8 p.m. | The Warrens present "Haunted Houses and Ghosts" sponsored by the CCPB | HH Aud. |

# Calendar

| | | |
|---|---|---|
| February 26 | | |
| 9:30 a.m. - 4 p.m.. | Recruitment - Dorchester County Board of Education | Social Room |
| 10 a.m. - 4:30 p.m. | Recruitment - Xerox Corporation | Social Room |
| 1 - 1:30 p.m. | Admissions Tour Group | CH 11 |
| 2 - 4 and 6:30 - 9:30 p.m. | C and P Telephone Company Instruction | DH 251 |
| 4 - 5 p.m. | Christian Science College Organization | CH 16 |
| 5 - 6 p.m. | Seminar - Education 309 | CH 144 |
| 7 - 9 p.m. | Civil Air Patrol Meeting | HH 106 |
| 8 p.m. | The Warrens present "Witchcraft and Demonology" Sponsored by the CCPB | HH Aud. |
| February 27 - March 1 | Mason-Dixon Tournament at UMBC | Lambert |
| February 27 | | |
| 2 - 4 p.m. | "Advanced Interviewing Techniques" Non-Credit Course | DH 144 |
| 4 - 6 p.m. | English Majors Club Meeting | Social Room |
| 7 p.m. | Men's Volleyball Scrimmage | Tawes Gym |
| 7:30 - 9:30 p.m. | SGA "Ride-A-Bike" Meeting | Gold Room |
| 8 - 8:50 p.m. | Black Student Union Gospel Ghorus Rehearsal | Social Room |
| February 28-March 1 | MAIAW Women's Basketball Tournament | Away-UMBC |
| February 28 | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH 11 |
| 8 p.m. - 12M | MCEA Dance | Dining Hall |
| | Indoor Track - SSC in Mason-Dixon Conference Championships | Lexington, Va. |
| March 1 -9 | Spring Break | |
| March 1 | | |
| 9 a.m. - 1 p.m. | Maryland Academy of Sciences | DH 110, 120, 322 323, 316, HH 103 |
| March 3,4,5 | | |
| 8 a.m. - 6 p.m. | Workshop for Educational Salesman | CH Lobby, CH 11, 20 |
| March 3 | | |
| 2 - 4 and 6:30 - 9:30 p.m. | C and P Telephone Company Classroom Instruction | DH 251 |
| 7 - 10 p.m. | Sanitary Technology Course | DH 225, 226 |
| March 4 | | |
| 6:30 - 9:30 p.m. | C and P Telephone Company Classroom | DH 251 |
| March 5 | | |
| 2 - 4 and 6:30 - 9:30 p.m. | C and P Telephone Company | DH 251 |
| 7 - 9 p.m. | Civil Air Patrol Meeting | HH 106 |
| March 6 - 8 | EAIAW Women's Basketball Tournament | Away |

## Artist and Writers of SSC Unite!!

ARTISTS AND WRITERS OF SALISBURY STATE UNITE! SSC's literary magazine, SCARAB, is now seeking material for the Fall '75 issue. Especially needed are short stories, essays, poetry, artwork and photography. If you have publishable material submit it to Box 944 SUB or Rm. 342 HH by March 15. Manuscripts need not be typed and there is no word limit.

## Theater Notes

Future meetings of the Salisbury State Theatre Society will be held at 10:00 p.m. Tuesday evenings in Caruthers Auditorium. Anyone interested in becoming involved in the theatre is invited and encouraged to attend.

The Salisbury State Theatre's first major production of the semester, Albee's "Who's Afraid of Virginia Woolf?" , will open on March 14th. Tickets will cost $1.00 for students, faculty, and faculty immediate families. Watch the newsletter for further box office information.

A student production, an evening of several one act plays to be presented in April is now in the planning stages. Anyone interested in directing or performing in the production is asked to see a member of the theatre staff in the theatre office, beneath the stage of Holloway Hall Auditorium.

## Directory Changes

Dr. John Lewis 110 Onley Road

## SSC Will Host Area English Conference

The largest English Conference ever held at Salisbury State on February 22 will attract teachers from every Eastern Shore and southern Delaware school system.

Dr. Duane Nichols, Chairman of the Salisbury State English Department, who is directing the Conference, says that a controversial resolution, passed in 1974, by the National Council of Teachers of English, will be a high point of discussion.

The resolution entitled "The Students' Right To Their Own Language" has stirred much negative comment in the nation's press because of fears that "correct" English will no longer be taught. Most parents and many teachers do not understand the implications of the resolution and its impact on the profession, Dr. Nichols added.

The Keynote Address will be given by Robert F. Hogan, Executive Secretary of NCTA, one of the world's largest professional organizations. With degrees from the Universities of California at Santa Barbara and Berkeley, he has been a teacher of English at the high school and college level and Supervisor of the Teaching of English at Berkeley. Before joining NCTE as Assistant Secretary in 1962, he was Assistant Director of the Commission of English for the College Entrance Examination Board.

Becoming Executive Secretary in 1968, he has led NCTE through its greatest period of change in the teaching of English. He has published numerous articles and books and has become particularly well-known for his definitive studies of censorship and the rights of students and teachers. He will speak on the meaning and impact of the resolution.

Paul Hyde, Wicomico County English Supervisor, was instrumental in planning the program.

Meeting jointly with area teachers is the Maryland Council of English-Education, the organization responsible for training English teachers at the college level. Dr. Elsa Graser of Johns Hopkins presides over that group's spring meeting.

## Free Skating

On Friday, February 21, 1975 from 10 P.M. to 12 midnight all Salisbury State College students, faculty, staff and their families are invited to skate, free of charge, at Ice World. This skating party is being sponsored by the College Center Program Board and Intermural Dept. Admittance is with I.D. only. Skate rentals will be available for 75 cents.

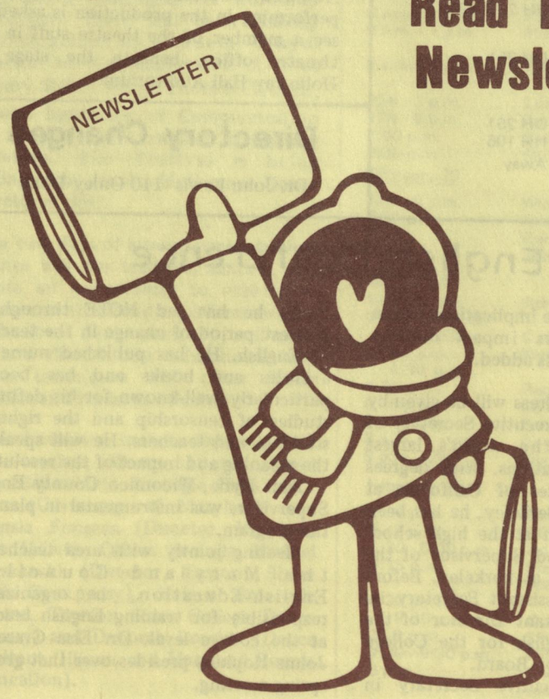
## The Newsletter Takes a Break

The Newsletter will not be published next week as Spring Vacation starts Feb. 28. The next Newsletter will be published on Friday, March 7. Deadline for receiving material will be Noon, Tuesday, March 4. Classes resume Monday, March 10.

## Joggers Journey To Montreal

| Place | Name | Miles Jogged | Miles to go to N.Y. Turway | Miles to go to Albany, N.Y. | Miles to go to Montreal |
|---|---|---|---|---|---|
| 1 | Dr. Don Cathcart | 400 | Past this point | 152 | 199 |
| 2 | Robert Dillon | 209 | Past this point | 343 | 390 |
| 3 | Bob McBrien | 136 | Past this point | 416 | 463 |
| 4 | Dr. Joan Joesting | 99½ | 12½ | 452½ | 499½ |
| 5 | Bruce Severns | 74 | 38 | 478 | 525 |
| 6 | Richard Thomas | 73 | 39 | 479 | 546 |
| 7 | James Mallory | 67½ | 44½ | 484½ | 532 |
| 8 | David L. Parker | 58 | 54 | 494 | 541 |

## Keep Informed! Read The Newsletter




## BSU Chorus Rehearsal

February 20 — 8-8:50 p.m.
Rehearsal — B.S.U. Gospal Chorus
Social Room — 8-8:50 p.m.

Rehearsal will also be on the following dates: Feb. 27, Mar. 20, Mar. 27, Apr. 3, Apr. 10 and Apr. 17 at the same time an place unless otherwise notified.

## Future Juniors and Seniors!

Any Business Admin. major who will be a junior or senior next fall semester and who is interested in a business intership, please contact Mary Jo Hodge, Box 104 Choptank Hall, Room 5-C-4, 749-0085.

## Summer Employment

The Career Development Center has applications for the Maryland Department of Transportation's 1975 Student Summer Employment Program. The program is state wide and open to ALL college students. Preference is given to students who can demonstrate financial need. The salary scale runs between $2.40 and $2.65 per hour with some jobs offering up to 50% overtime.

Interested students should visit the Career Development Center in the Gallery section of Holloway Hall to pick up an application. In past years early applicants have had the best employment opportunities.

## Air Force Officer Test

Freshman and Sophomore men and women wishing to qualify as cooperative students in the Air Force ROTC program at University of Maryland Eastern Shore should plan to take the Air Force Officer Qualifying Test, scheduled Thursday, February 27, beginning at 8:00 a.m. and ending at 4:00 p.m., AFROTC offices on the UMES campus.

The test is one of the requirements for qualification for the Junior-Senior AFROTC program and does not obligate the student in any way. It will be administered to all freshmen and sophomores who appear at 8:00 a.m. on February 27 to take it. There is no charge and all testing materials will be furnished. The test may not be retaken for a period of 6 months.

Advance registration for the test is not necessary, although advance notification is required if possible. For further information call the AFROTC Department at UMES, phone 81-651-2216.

Friday, March 7, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOLVII NO. 22

## Calendar

| | | |
|---|---|---|
| March 7-21 | | |
| Mon. - Fri.<br>9 a.m.-4:30 p.m. | ART EXHIBIT - Public School Faculty<br>Area counties | The Gallery<br>HH |
| March 7 -<br>March 26 | | |
| 8:30 a.m.-4 p.m. | Maryland Police Training Commission | Blackwell Lib. |
| March 7-13 | | |
| 7 p.m. - Mid. | Rehearsals — SSC Theater | CH Aud |
| March 7,8 | Women's Basketball EAIAW Tournament | Away |
| March 8 | | |
| 9 a.m. - 1 p.m. | Maryland Academy of Sciences | DH-110,120,<br>322-23, 316<br>and HH-103 |
| March 9 | | |
| 2-4 p.m. | Meeting - N.O.W. (National Organization for Women) | Gold Rm CC |
| 6-7:30 p.m. | Wicomico Hall Basketball League | CH Gym |
| March 10 | | |
| 1-1:30 p.m. | Admissions Tour Group | CH-11 |
| 2-4 and<br>6:30-9:30 p.m. | C and P Telephone Company Training Sessions | DH-251 |
| 2:30-6 p.m. | Rehearsal — Music Department | HH Aud |
| 6-8 p.m. | Meeting — SSC Christian Fellowship | Social Rm. |
| 7-10 p.m. | Health and Mental Hygiene Class | CH-17 |
| 7-10 p.m. | Sanitary Technology Course | DH-225-226 |
| 7-9:50 p.m. | Education 490 | CH-14 |
| 9 p.m.-12M | Sigma Nu Fraternity Membership Meeting | Chester Sm. Lg. |
| March 10,11,13,14 | | |
| 8:30 a.m.-<br>4:30 p.m. | Department of Personnel Management<br>Development Center - Training Sessions | Choptank Small<br>Lounge |
| March 11 | | |
| 9:30 a.m.-<br>5:30 p.m. | Harford County Board of Education - Recruitment | Social Rm |
| 2-4 p.m. | Student Teachers' Seminar | CH-14 |
| 5-6:30 p.m. | AdHoc Judicial Committee Meeting | HH-203 |
| 6-7 p.m. | Student Government Association General Meeting | HH-106 |
| 6:30-9:30 p.m. | C and P Telephone Co. | DH-251 |
| 7 p.m. | Meeting - SSC Veterans' Club | Gold Rm. CC |
| 8 p.m. | Travelogue — Sponsored by the Salisbury Kiwanis Club | HH Aud |
| 10p.m. -12M | Meeting — Salisbuty State Theatre Assoc. | CH Aud |
| March 12 | | |
| 9 a.m.-5 p.m. | Recruitment - Wicomico County Board of Education | Social Rm |
| 9 a.m.-3 p.m. | CLEP Testing | HH-223 |
| 1-1:30 p.m. | Admissions Tour Group | CH-11 |
| 2-4 and<br>6:30-9:30 p.m. | C and P Telephone Co. | DH-251 |
| 2:30-6 p.m. | Rehearsal - Music Department | HH Aud |
| 4-5 p.m. | Christian Science College Organization | CH-16 |
| 4-6 p.m. | Academic Council Meeting - Sub-committee B | HH-204 |
| 7:30-10 p.m. | Film - CCPB and P.E. Department, co-sponsors "Visions of Eight" | DH-149 |
| 8 p.m. | Lecture - "Should We Accept Death?", Dr. Roy Branson, Kennedy Institute, Georgetown University - sponsored by the Philosophy Department<br>Reception follows | HH Aud<br>Social Rm HH |
| March 13 | | |
| 2-4 p.m. | Non-credit — Advanced Interviewing Techniques | DH-144 |
| 4-6 p.m. | Lecture - "Coding— What Do We Store in Memory? and Where Do We Put It?" John McLaughlin, Guest Lecturer Sponsored by the Psychology Dept. | HH-106 |
| 8 p.m. | Lecture — Janet Roach speaks on "Planned Parenthood — Family and Planning" Sponsored by the Department of Social Work | Social Rm<br>HH |
| 8 p.m. | Concert — Baltimore Symphony Orchestra sponsored by the Eastern Shore Symphony Society | HH Aud |

## If You've Earned "D's"

Students who have applied for graduation and who have earned D grades will be eligible for gaining credits for D's this spring. Since some students need credit for their D's in order to graduate this spring, these students will be given first priority for gaining credit for their D's. All other students will be eligible for gaining credit for D grades later in the semester and during the summer. Credit for D's will not be given in instances where students have repeated courses for credit.

NEW POLICY ON "D" GRADES

Native Students, i.e., students who have not transferred to Salisbury State College—

Other than specific requirements in a student's major field of study, the College requires the completion of 120 semester hours of course work with grades of A,B,C,D, or PS. All semester hours of D work applied to the 120 hours must be balanced by the same number of semester hours of B or better. However, the total number of semester hours of D earned at SSC applied toward the 120 hours shall not exceed one-eighth of the semester hours earned at SSC. (For example, a student who completes 120 semester hours at SSC may apply 15 semester hours of D toward the 120 hours while a student completing 60 semester hours at SSC could apply only 7 semester hours of D toward the 120 hours.) All programs leading to a Bachelor's Degree include the required number of semester hours in General Education Courses. A grade of D earned in any one of these courses shall satisfy that course requirement.

Transfer Students

Students who have transferred to Salisbury State College from accredited colleges and who have earned D grades in courses at their previous college (s) are eligible to receive credit toward graduation for their D's, provided they have not repeated these courses for credit. Once having matriculated at Salisbury State College, transfer students are considered under the policy of native students (See above statement on "Native Students").

## Education Notes

Planning to Student
Teach in the Fall?

If you are eligible to student teach in the Fall, 1975, please plan to attend one of the application/orientation meetings listed. The meetings will give you the opportunity to file a student teaching application and to discuss all of the responsibilities and requirements of the experience. Before attending the meeting, make sure to check with an advisor (academic or Education Dept.) as to your readiness for student teaching.

ELEMENTARY EDUCATION
Tuesday — March 18, 1975
4:00 - 5:00 P.M., CH-24

SECONDARY EDUCATION
Wednesday — March 19, 1975
4:00 - 5:00 P.M., CH-24

Please don't miss the meeting! It will be the only one held for you to register for Fall student teaching!

■ ■ ■

"EVERYTHING YOU WANTED TO KNOW ABOUT GETTING INTO EDUCATION"

TOPICS: When and how you enter the Educational Program
Requirements of Elementary and Secondary Majors
Student Teaching
Tutoring

Thursday, March 20, 1975 at 5:30 in Room 20. Refreshments will be served.

PRO BASKETBALL

BOSTON CELTICS
vs.
WASHINGTON BULLETS

March 19

Price: $6.00 - includes $5.00 ticket and transportation

Ticket Info: Mr. Dave Ganoe-College Center
Mr. Armstrong-Tawes Gym

Sponsored by: Physical Education Majors Club.

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## SGA Meeting

The Student Government Association will hold its next meeting on Tuesday, March 18 in Room 106 Holloway Hall. The student body is welcomed to attend. The general topics of discussion will be cultural events, concerts, yearbook, bike ride, and academic council decision on "D" grades.

## Psi Chi Lecture

Psi Chi invites all interested students to attend a lecture entitled "Coding: What do we store in memory and where do we put it?" to be presented by Dr. John McLaughlin of the University of Delaware. This presentation will be held Thursday, March 13 at 4:30 p.m. in Room 104, East Wing, Holloway Hall.

## Future Juniors and Seniors!

Any Business Admin. major who will be a junior or senior next fall semester and who is interested in a business intership, please contact Mary Jo Hodge, Box 104 Choptank Hall, Room 5-C-4, 749-0085.

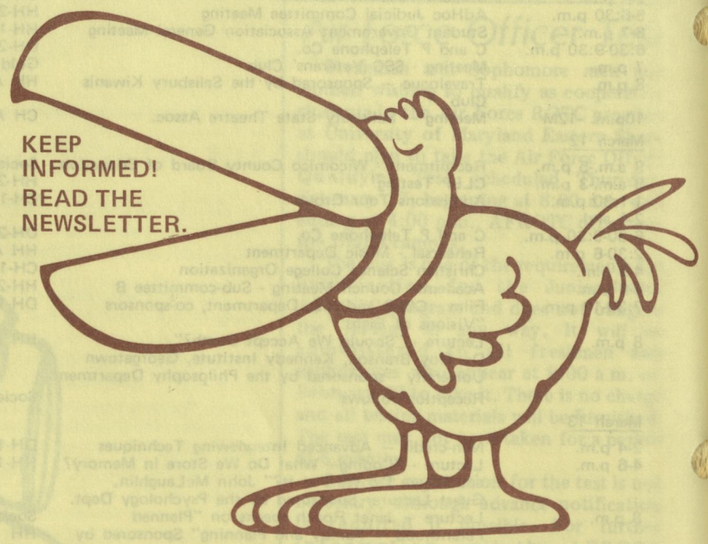
## Theatre Notes

The Salisbury State Theatre is presenting Edward Albee's shocking "Who Afraid of Virginia Woolf?" in Caruthers Hall at 8:30 P.M. on March 14,15,20,21,22, and 23. This production will feature Sue Hess, Kathy Peters, Jeff Rollins and Leland Starnes. Reservations for this controversial comedy drama may be made by calling 546-3261 - Ext. 498. Admission is $1.00 for students, faculty and faculty immediate families.

The SSC Vets Club Charity Raffle

1st Prize 10 Speed Touring Bike
2nd Prize Dinner for 2 at Johnny's & Sammy's
3rd Prize 1 year Membership in YMCA
4th Prize 1 year Membership in YMCA

Donation 25¢ per chance or 5/$1.00
Proceeds go to Holly Center School for the Mentally Retarded
Drawing - March 15, 1975




Thursday, March 13, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOLVII NO. 23

## W.C. FIELDS 80 PROOF

W.C. Fields will hold forth with his impious platitudes on Thursday night, March 20, at 8 P.M. in Holloway Hall Auditorium, when the College Center Program Board presents W.C. FIELDS, 80 PROOF!, a full evening, live stage presentation.

Tickets are available at the College Center. To insure a seat, pick up your ticket now.

In the tradition of "Mark Twain, Tonight!" and "Will Rogers' U.S.A.," W.C. FIELDS, 80 PROOF! recreates a masterful humorist in authentic costume and make-up, sharing with the audience his uniquely irreverent point of view. W.C. FIELDS, 80 PROOF! is an evening with the man who drank double martinis every morning before breakfast, wrote The Bank Dick and My Little Chickadee on the backs of envelopes, left his money for the establishment of an orphanage "Where No Religion Of Any Sort Is To Be Preached."

The preponderance of material in W.C. FIELDS, 80 PROOF! is authentic Fields drawn from his vaudeville act, motion pictures, radio shows, unpublished and unproduced scripts, and personal notes and letters. The show includes much of the classic comedy material that established Fields' international reputation including his golf and pool routines, the "Temperance Lecture" and Fields' description of the time he actually drank a glass of water. Also included in the program is some unusual personal material which gives us a glimpse of Fields, the man. Though known publicly as a child-hater, for example, his attitude towards his own son and grandson provides a refreshingly different perspective on a complex man.

William Claude Fields (nee Dunkenfield) is portrayed by Richard Paul, whose acting career embraces a wide variety of classical and contemporary stage characters. Firesign Theatre fans will remember him as the voices of Fatherroger and Normal Boynklin in Phil Austin's "Roller Maidens from Outer Space," and as the two robots Manny Grossero and Short Stop in David Ossman's "How Times Flies." Currently, Richard Paul's versatile voice will be heard as Bob Cratchet in the "Sammy Davis Christmas Special," as several characters in the children's show "Emergency Plus 4," and as Cowgirl in Ralph Bakshi's ("Fritz, the Cat" and "Heavy Traffic") new feature length cartoon entitled "Coonskin."

On stage, Paul has appeared in diverse character roles including Falstaff in "Henry IV, Part I," Toby Belch in "Twelfth Night," Bottom in "A Midsummer Night's Dream," Polonius in "Hamlet," Friar Lawrence in "Romeo and Juliet." Doolittle in "My Fair Lady," and Arnolphe in "The Amorous Flea."

Richard Paul is a doctoral candidate in clinical psychology and resides with his wife in Los Angeles, his native city.

## NCATE Team Visits

A team representing the National Council for accreditation of Teacher Education (The NCATE) will be on campus March 16-19. As members evaluate the Teacher Education program, they will be visiting classes, interviewing students and faculty. A cordial welcome would be appreciated.

## Scholarship Offered

Application forms for a scholarship offered a junior or senior woman student expecting to graduate from SSC are available in the Office of the Associate Dean of Student Affairs.

The scholarship of $300, paid in two installments at the beginning of each semester, is awarded according to the following criteria:

1) Junior or senior academic status
2) Grade average of C or, preferably, better
3) Awareness of personal purpose
4) Financial need

Application should be returned to Dean Stewart by April 10, 1975. All requested support of application must be in the hands of the Scholarship Committee by April 10.

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# Education Notes

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"EVERYTHING YOU WANTED TO KNOW ABOUT GETTING INTO EDUCATION"

TOPICS:
- When and how you enter the Educational Program
- Requirements of Elementary and Secondary Majors
- Student Teaching
- Tutoring

Thursday, March 20, 1975 at 5:30 in Room 20. Refreshments will be served.

## Women's Army Corp

Individual interview slots are still available with the Womens Army Corp on March 18 and the Baltimore Police Department (College Graduate Program) on March 20. If interested, sign up in the Career Development Center (HH Gallery).

## No BSU Chorus

No BSU chorus rehearsal this Thursday. Rehearsal will resume on March 20.

## SGA Meeting

The Student Government Association will hold its next meeting on Tuesday, March 18 in Room 106 Holloway Hall. The student body is welcomed to attend. The general topics of discussion will be cultural events, concerts, yearbook, bike ride, and academic council decision on "D" grades.

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# Calendar

| | | |
|---|---|---|
| **March 13-21** | | |
| 9a.m.-4:30p.m. | Art Exhibit - Public School Faculty | Gallery |
| **March 13, 14** | | |
| 8:30 a.m. - 4:30 p.m. | Dept. of Personnel Management Development Center Training Program | Sm. Lounge Chop. Hall |
| **March 13** | | |
| 2-4 p.m. | "Advanced Interviewing Techniques" Non-credit course | DH - 144 |
| 4-6 p.m. | Lecture - "Coding: What Do We Store In Memory and Where Do We Put It?" John McLaughlin, guest lecturer - Sponsored by the Psychology Dept. | HH - 106 |
| 8 p.m. | Lecture - "Family Planning" - Janet Roach, guest lecturer - Sponsored by the Social Work Dept. | Social Rm. |
| 8 p.m. | Concert - Baltimore Symphony Orchestra | HH Aud. |
| **March 14, 15, 20, 23** | | |
| 8:30 p.m. | THEATER - "Who's Afraid of Virginia Woolf?" presented by the SSC Theatre | CH Aud. |
| **March 14** | | |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 7 and 10 p.m. | CCPB Film, "Deliverance" | DH - 149 |
| 8-10 p.m. | Meeting - Maryland Humanities Project | HH Aud. |
| **March 15** | | |
| | NCAA Championships | Detroit, Mich. |
| 7:45 a.m. - 6 p.m. | Shore Distributors Training Session | DH - 242 |
| 11:30 a.m. - 3 p.m. | Delta Kappa Gamma Luncheon Meeting | Gold Rm. |
| 8 a.m. - 7 p.m. | Fourth Annual High School Drama Festival | HH Aud. |
| 9 a.m. - 1 p.m. | Md. Academy of Sciences | DH - 110,120 322-23, DH -316 HH - 103 |
| 9:30 a.m. - 12N | Lecture: Geographic Overview of Europe European Field Study Group | DH - 230 |
| 9 a.m. - 12M | Dance - Sponsored by the Veteran's Club in cooperation with the CCPB | Dining Hall |
| **March 16** | | |
| 2-4 p.m. | N.O.W. Meeting | Gold Rm. |
| 7:30 p.m. | International Film Series - "Machorka-Muff" (Germany, 1963) "Chronicle of Anna Magdalena Bach" | DH - 149 |
| 6-8 p.m. | Cocktail/Dinner Party - NCATE | Social Rm. |
| 8 p.m. | Community Chamber Concert | HH Aud. |
| **March 17, 18, 19** | | |
| 8:00 a.m. -10 p.m. | NCATE Evaluation Team | Green Rm. & 2nd Flr. seminar room Blackwell Lib. |
| **March 17** | | |
| 9:30 a.m. - 5 p.m. | Kent County Board of Education Recruitment | Social Rm. |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and 6:30-9:30 p.m. | C and P Telephone Co. | DH - 251 |
| 2:30 - 6 p.m. | Reh. - Music Department | HH Aud. |
| 5-6 p.m. | Student Advisory Council Meeting | Social Rm. |
| 6- 8 p.m. | SSC Christian Fellowship | Social Rm. |
| 7-10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 7-10 p.m. | Health and Mental Hygiene Dept. | CH - 17 |
| 7 p.m. - Mid. | Dress Rehearsal - N.H. Variety Show | HH Aud. |
| 9 p.m. - 12M | Sigma Nu Fraternity Membership Meeting | Chester Sm. Lg. |
| **March 18** | | |
| 9:30 a.m. - 3:30 p.m. | Recruitment - U.S. Marine Corps | Lobby, CC |
| 9 a.m. - 3:30 p.m. | Women's Army Corp - Recruitment | Social Rm. |
| 2-4 p.m. | Student Teachers' Seminar | CH - 14 |
| 4-5 p.m. | Student Teachers' Application Meeting (for Fall semester, 1975) | CH - 24 |
| 4:30 - 8 p.m. | Easter Party - CCPB Sponsored | CH Gym |
| 5-6:30 p.m. | AdHoc Judicial Committee Meeting | HH - 203 |
| 6:30 - 9:30 p.m. | C and P Telephone Co. | DH - 251 |
| 7:30 - 9:30 p.m. | Wicomico Council on Arts | HH - 122 |
| 7:30 p.m. | Nanticoke Hall Variety Show | HH Aud. |
| 10 p.m. - 12M | Salisbury State Theatre Association | CH Aud. |
| **March 19** | | |
| 9:30 a.m. - 3:30 p.m. | Recruitment - U.S. Marine Corps | Lobby, CC |
| 10 a.m. - 4 p.m. | Recruitment - Seaford School District | Gallery |
| 10 a.m. - 5 p.m. | Art Exhibit/Sale "The Gallery" Sponsored by the CCPB | Social Rm. |
| 12:30-4:30 p.m. | 1st Day Training Session - Dept. of Social Services | HH - 260 |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and 6:30 - 9:30 | C and P Telephone Co. Instructional Session | DH - 251 |
| 2:30 - 6 p.m. | Reh. - Music Dept. | HH Aud. |
| 4-6 p.m. | Academic Council Meeting - Sub-Committee B | HH - 204 |
| 4-5 p.m. | Student Teachers' Application Meeting (for Fall semester of 1975) | CH - 24 |
| 7:30-10 p.m. | Mini Course on Batik Sponsored by the College Center | Dining Hall |
| 8 p.m. | Lecture - "Ethical Issues Relating to Death" speaker to be announced - Sponsored by the Philosophy Dept. Reception follows | HH Aud. Social Rm. |
| **March 20 - 22** | | |
| | Women's Basketball AIAW Tournament (at Madison) | Away |
| **March 20** | | |
| 9 a.m. - 5 p.m. | Recruitment - Calvert County Board of Education | Social Rm. |
| 10 a.m. - 3:30 p.m. | Recruitment - Baltimore City Police Dept. | Gallery |
| 10 a.m. - 5 p.m. | Recruitment - Prince Georges' Board of Education | Social Rm. |
| 2-4 p.m. | "Advanced Interviewing Techniques" –Non-Credit | DH - 144 |
| 4-5:15 p.m. | Special Class Meeting Education 301, Sections 1 and 2 Beth Homes, Psychologist, Wicomico County School System and Joyce Pepper, Psychemetrist, Laurel High School, Guest Speakers | CH - 11 |
| 8-8:50 p.m. | Rehearsal - Black Student Union Gospel Chorus | Social Rm. |
| 8 p.m. | Concert, "W.C. Fields" Portrayed by Richard Paul Sponsored by CCPB | HH Aud. |

**The SSC Vets Club Charity Raffle**

**1st Prize 10 Speed Touring Bike**
**2nd Prize Dinner for 2 at Johnny's & Sammy's**
**3rd Prize 1 year Membership in YMCA**
**4th Prize 1 year Membership in YMCA**

**Donation 25¢ per chance or 5/$1.00**
**Proceeds go to Holly Center School for the Mentally Retarded**
**Drawing - March 15, 1975**

## Europe Field Study

The regular Saturday morning classes begin this week for European Field Study. The opening lecture will be "A Geographic Background to Europe".

Openings in the program are still available and any interested parties are invited to attend the sessions.

The new itinerary for the 1975 tour is now available and may by obtained from the tour directors, Kent Kimmel, Ray Thompson and Gene Farace. This year's tour will include stays in Italy, France, Austria and Germany. The cost is $1100 with the possibility of a reduction to $1045 if the international airlines are permitted to use the new APEX fare.

## Science Notes

The Physical Science Department is pleased to announce that on Friday, March 14 at 11:00 a.m. in Room 149 Devilbiss Science Hall, Dr. George R. Helz will conduct a seminar entitled, "The Geochemistry of Virginia's Thermal Springs".

Dr. Helz has his Ph.D. in Geochemistry from Princeton University. He has been a faculty member at the University of Maryland since 1971. His research interests are in the areas of Water Pollution Chemistry and the Physical Chemistry of Hydro-thermal Solutions.

At the conclusion of the seminar, Dr. Helz will answer questions about the graduate programs available in Science at the University of Maryland.

Interested students and faculty are invited to attend this seminar.

## Business Notes

Any Business Admin. major who will be a junior or senior next fall semester and who is interested in a business intership, please contact Mary Jo Hodge, Box 104 Choptank Hall, Room 5-C-4, 749-0085.

## Land Use Lecture

William C. Livingston, Regional Planner for the Lower Eastern Shore, Department of State Planning, will speak on "Human Values and Land Use: Some Goals for the Eastern Shore" on Friday, March 14, at 8 p.m. in Holloway Hall Auditorium.

This free public meeting inaugurates the series of land use discussions presented by Salisbury State College through its recent grant from the People Projects program, the Maryland Committee for the Humanities and Public Policy. The purpose of the series is to encourage consideration of public decisions from the point of view of human values.

Mr. Livingston has been involved in Salisbury and Wicomico County planning since 1962 and became Regional Planner in 1967. He received his B.S. from Salisbury State College, has done graduate work at the University of Maryland and George Washington University, and is a member of the Maryland Association of County Planners.

Panelists for the discussion are Rudolph C. Cane, Chairman of Shore Up!; Philip Deshiell, Former Director of the Booth Street Housing Project; Eugene D. Farace, Department of Geography Chairman; Richard B. Royce, Wicomico County Planning Director; A.K. Talbot, Professor of Sociology; and Howell O. Wilkins, Pastor of Asbury United Methodist Church. Discussion Leader for the evening will be Jerome A. Miller, Department of Philosophy Chairman.

## Theatre Notes

"Who's Afraid of Virginia Woolf?" will open Friday Night, March 14 and will be performed on March 15,20,21, and 23 at 8:30 P.M. in Caruthers Auditorium. Tickets are available from the box office inside the stage doors of Holloway Hall Auditorium. This shocking play by Edward Albee has jolted theatre audiences around the world and has electrified millions with the Academy Award-winning film starring Richard Burton, Elizabeth Taylor, George Segal and Sandy Dennis.

The Salisbury State Theatre cast includes Leland Starnes as George, Sue Hess as Martha, Jeff Rollins as Nick and Kathy Peters as Honey.

The Salisbury State Theatre as always is proud to bring inspiring dramatic events to the College, and the Eastern Shore community.

Thursday, March 20, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL.VII NO. 24

## Eastern Shore Women's Conference

This is a CALL to women of the college-faculty and students the Third Eastern Shore Women's Conference on Saturday, April 19, 1975. Keep the date.

This will be a Conference different from the other two we have had. It will be sponsored by Salisbury State College and the Maryland Commission on the Status of Women.

And YOU — representatives of women's organizations — will be the speakers. That is, we hope that you will accept this invitation to speak.

In order to be most effective, the Maryland Commission on the Status of Women is holding a series of open forums around the State in order to find out what Maryland women consider their most pressing and important problems and concerns. During the morning session of April 19, we invite you to SPEAK out.

What do YOU think Eastern Shore women should be working together to accomplish? And in what priorities? What do you think should be attacked on a state-wide basis to improve the status of women? What would YOU like to tell the Governor and the Legislature?

For example, there might be an all-out campaign to double the political registration of women, to develop real support for women willing to run for public office, especially the Legislature, and then to make a great and concerted effort to get women to the polls.

You are invited to think about what you want to suggest and than appoint a spokesman to present a set of priorities reflecting your concern. Each spokesman will be given equal time — 5 minutes — during the open forum part of the Eastern Shore Conference.

Because the suggestions of all the open forums all over the State will be collected and put into a comprehensive report for the Governor and the Legislature, your presentation also must be in typewritten form. Thus your statement can be incorporated with accuracy.

Are your special concerns in the area of Aging? Welfare? Employment Discrimination? Special Legislation? Health Needs? etc. etc. SPEAK OUT!

Salisbury State College would like your suggestions too. What courses relating to women would you like to be able to take at the College? What services would you like made available to you? SPEAK OUT! And write out your ideas and suggestions in a separate report to me, please.

Following the Speak Out morning session of the Conference will be the PUBLIC AFFAIRS LUNCHEON. This year our luncheon speaker will be Dr. Jean Spencer, Associate Executive Director, Board of Trustee of the State Colleges. Dr. Spencer is at work on a master plan for higher education, and she is working also with the state colleges on affirmative action plans and programs.

## Two One-Acts

The Salisbury State Theatre will present two uproarious one-act-comedies, "The American Dream" by Edward Albee and a satire on British detective stories "The Real Inspector Hound" by the British playwright Tom Stoppard. This production will be held in Caruthers auditorium at 8:30 p.m. on April 10,11,12, and 13. Further information will be released later.

"Who's Afraid of Virginia Woolf?" will continue to electrify audiences on Thursday, Friday and Saturday of the week (20,21 and 22). The performance on Sunday the 23rd is completely sold out. Tickets are available from the box office in Caruthers lobby from 1 p.m. to 5 p.m. daily. Admission is $1.00 for students, faculty and faculty immediate families.

## History Majors Attend Conference

The Naval Academy will hold its annual Foreign Affairs Conference April 21-24, 1975. Two students from Salisbury State College have been selected to attend the session and to present papers. Ms. Charlene Mary Johnson, LaPlata, Maryland, will concern herself with the European Energy Crisis and the efforts to meet it. Mr. Richard Luther Catlin, of Westover, Maryland, will address himself to the theme Europe in Evolution: Democracies Chances in Portugal. They will be assisted by Dr. Norman Johnson and other members of the History and Political Science Department.

## 1975 Commencement

The following information concerning the 1975 Commencement will be of interest to student and faculty participants:

Commencement Exercises will be held at 10:30 a.m. on Sunday, May 11, 1975 at the Wicomico Youth and Civic Center.

There will not be a Commencement practice nor will there be a Baccalaureate Service.

All graduates and faculty are requested to form for the processional inside the Civic Center at 10:00 a.m. on Sunday, May 11, 1975. Please be prompt! Drs. Fleming and Wroten will assist you in finding your proper place in the procession.

The Academic Dean's Office is in the process of requesting a speaker to present the Commencement Address. The speaker will be announced at a later date.

Caps and gowns should be picked up in the Bookstore between the hours of 8 a.m. and 5 p.m. on Monday, Tuesday, Wednesday, Thursday, May 5-8, and between the hours of 8 a.m. and 4 p.m. on Friday, May 9. Master's candidates will pick up their cap and gown and their hoods will be retained and presented at graduation. It will not be necessary to return the caps and gown after Commencement. Also, graduates who have ordered invitations may pick them up in the bookstore two weeks prior to Commencement. Attendance at Commencement for graduates is not mandatory; however, if you do not plan to attend please inform the Registrar's Office and make arrangements to receive your diploma.

This Commencement exercise will be open to the public and a ticket system will not be utilized. The Civic Center will seat approximately 3000 persons and it it anticipated that that number will attend.

Specific questions regarding Commencement may be directed to the Office of the Academic Dean or to the Office of the President.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Nóon.

## Spiritual Help

If you need any spiritual help please stop by Room 8, Wicomico Hall. Please feel free. See Riley Ames.

## SSC Chorus

The Salisbury State College Chorus will sing the "Coronation" Mass by Mozart on Palm Sunday, March 23d at 3:30 P.M. in Holloway Hall auditorium. The concert is open to the public without charge.

The mass is in six parts — The Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei — and was written for a solo quartet and chorus. Members of the solo ensemble are Mary Alice Reed, Vicki Gordon and Donna Ennis, sopranos, Patricia Davis and Christa Miller, altos, Louis Wright and David Robinson, tenors, George Denney and David English, basses. The piano accompaniment will be played by Dr. Ray H. Zeigler, Jr., Associate Professor of Music. Dr. Jessie L. Fleming, Professor of Music and Chairman of the Department will conduct the concert.

## Land Use

Eight Salisbury area business leaders and college professors will head up a group of speakers and a panel, discussing "Growth and the Dangers of Dehumanizing the Eastern Shore" tomorrow, March 21, at 8 P.M. in the College Center Dining Hall.

Speakers include: Dr. Fred Durr, Chairman of Salisbury State College's Department of Business Administration and Economics, and Rollie H. White, Jr., Executive Director of the Salisbury Area Chamber of Commerce.

Panelists for the discussion include: K. King Burnett, Trustee, Maryland Environmental Trust; Robert L. Kiley, Executive Director, Salisbury-Wicomico Economic Development, Inc.; Mark A. Moore, Professor of Philosophy; Henry S. Parker, Past President, Salisbury Area Chamber of Commerce; Allen N. Smith, Professor of English Journalism; and Calvin R. Thomas, Professor of Geography.

Discussion leader for the evening will be Polly Stewart Deemer, Professor of English.

Mr White has been Executive Director of the Chamber since December 1974. Although his army service and diplomatic career carried him from Africa to Asia, the Middle East and Europe, he chose to retire from the U.S. Foreign Service to live in Wicomico County, his father's birthplace, where he had spent many summers as a child.

# Calendar

| | | |
|---|---|---|
| **March 20 - April 18** | | |
| 9 a.m. - 4:30 p.m.<br>Mon - Fri.<br>Except Holidays | EXHIBIT — F. Mathew Blaine, one-man show of water colors, acrylics, wood block prints, etc.<br>Sponsored by The College Center Program Board | Gallery<br>HH |
| **March 20 - 26** | | |
| 8:30 - 4:30 p.m. | Maryland Police Training Commission | Basement Lib. |
| **March 20 -23** | | |
| 8:30 p.m. | THEATER - "Who's Afraid of Virginia Woolf?" presented by the SSC Theater | CH Aud. |
| **March 20** | | |
| 9 a.m. - 5 p.m. | Recruitment - Calvert County Board of Education | Social Rm. HH |
| 10 a.m. - 3:30 p.m. | Recruitment - Baltimore City Police Dept. | Gallery - HH |
| 10 a.m. - 5 p.m. | Recruitment - Prince George's County Board of Education | Social Rm. HH |
| 2-4 p.m. | Advanced Interviewing Techniques Non-credit | DH - 144 |
| 4-5:15 p.m. | Special Class Meeting - Educ. 301, Sections 1 and 2 | CH - 11 |
| 5-6:30 p.m. | SNEA Meeting | CH - 20 |
| 8-8:30 p.m. | BSU Gospel Chorus Reh. | Social Rm. |
| 8 p.m. | Concert: "W.C. Fields - 80 Proof" Portrayed by Richard Paul<br>Sponsored by College Center Program Board | HH Aud. |
| **March 20- 22** | Women's Basketball vs AIAW Tournament participants | at Madison |
| **March 21** | | |
| | SSC vs. Johns Hopkins Tennis | Home |
| 10 a.m. - 5 p.m. | Recruitment - Prince George's County Bd. of Educ. | Social Rm. |
| 10 a.m. - 12M | Rehearsal - Eastern Shore Opera Society | HH Aud. |
| 7 and 10 p.m. | CCPB film, "American Graffitti" | DH - 149 |
| 8 p.m. | Md. Humanities Project | Dining Hall |
| | "Growth and the Dangers of Dehumanizing the Eastern Shore"<br>Speakers: Fred Durr, Chairman<br>Department of Business Administration and Economics<br>Rollie H. White, Jr., Executive Director<br>Salisbury Area Chamber of Commerce<br>Panel Discussion follows | Salis. State |
| **March 22** | | |
| 7:45 a.m. - 4:30 p.m. | Shore Distributors training program | DH - 242 |
| 8:30 a.m. - 1:30 p.m. | Real Estate, Health and Life Insurance Exams | DH - 149 |
| 9:30 a.m. - 12N | Lecture: Brief History of Room and the Empire<br>European Study Group | DH - 203 |
| 8 p.m. | Performance by Eastern Shore Opera Society | HH Aud. |
| 9 a.m. - 1 p.m. | Md. Academy of Sciences | DH - 110,120, 322-3,316, HH 103 |
| | SSC vs. Temple & University of Del. Women's track | Away |
| | SSC vs. Loyola - Baseball | Away |
| 2:00 p.m. | SSC vs. Frostburg - Men's track | Home |
| 2:00 p.m. | SSC vs. U.M.B.C. - Lacrosse | Home |
| 9 p.m. - 1 a.m. | Dance - sponsored by Wicomico/Nanticoke Halls | Dining Hall CC |
| **March 23** | | |
| 2-4 p.m. | Meeting - N.O.W. (National Organization for Women) | Gold Rm. CC |
| 3 p.m. | Concert - SSC Chorus | HH Aud. |
| **March 24, 25** | | |
| 7 p.m. | Auditions - SSC Theater | HH Aud. |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2:30 | SSC vs. Hartford - Baseball | Home |
| 2-4 and 6:30 - 9:30 p.m. | C and P Telephone Co. Instructional Session | DH - 251 |
| 6-8 p.m. | SSC Christian Fellowship | Manokin Hall Lounge |
| 7-10 p.m. | Sanitary Technology Course | DH - 225-226 |
| 9 p.m. - 12M | Sigma Nu Fraternity Membership Meeting | Chester Small Lounge |
| **March 25** | | |
| 2-4 p.m. | Student Teacher's Seminar | CH - 14 |
| 6-8 p.m. | Meeting - SSC Vets Club | DH - 110 |
| 6:30 - 9:30 p.m. | C and P Telephone Co. Instructional Session | DH - 251 |
| 10 p.m. - 12M | Salisbury State Theater Association Meeting | CH Aud. |
| 3:00 p.m. | SSC vs. Wittenberg - Lacrosse | Home |
| 2:30 | SSC vs. Hartford - Baseball | Home |
| | SSC vs. Loyola - Golf | Away |
| | SSC vs. St. Mary's - Tennis | Away |
| **March 26** | | |
| 12:30 p.m. - 4:30 p.m. | Department of Social Services 1st Day Training Sessions | HH - 260 |
| 2-4 and 6:30-9:30 p.m. | C and P Telephone Company Instruction Session | DH - 251 |
| 1:00 p.m. | SSC vs. Baltimore (2) - Baseball | Home |
| 4-6 p.m. | Academic Council Meeting - Sub - Committee B | HH - 204 |
| 7-10 p.m. | Volleyball and Basketball - Church Youth Activity | CH Gym |
| 7-9 p.m. | Civil Air Patrol Meeting | HH - 106 |
| 7-10 p.m. | Health and Mental Hygiene Dept. Session<br>Florida Relays — Track | CH - 20 |
| **March 26 - April 1** | EASTER VACATION | |
| **March 27** | | |
| 2-4 p.m. | Advanced Interviewing Techniques - non-credit | DH - 144 |
| 2:00 p.m. | SSC vs. Lincoln - Baseball | Home |
| **March 28** | | |
| 1:00 p.m. | SSC vs. Eastern Connecticut (2) - Baseball | Home |
| 3:30 p.m. | SSC vs. Ohio Wesleylan - Lacrosse | Home |
| **March 29** | | |
| 9 a.m. - 1 p.m. | Maryland Academy of Sciences | DH - 110,120 322-23, 316, HH - 103 |
| 1:00 p.m. | SSC vs. Rutgers Camden (2) - Baseball<br>SSC vs. University of Delaware - Tennis | Home<br>Home |
| **March 30** | | |
| 2-4 p.m. | Meeting - N.O.W. (National Organization for Women) | Gold Rm. CC |
| **March 31** | | |
| 1:00 p.m. | SSC vs. Glassboro - Golf | Home |
| 2-4 and 6:30-9:30 p.m. | C and P Telephone Company Instructional Session | DH - 251 |
| 7-10 p.m. | Sanitary Technology Course | DH - 225-226 |
| **April 1** | | |
| 6:30-9:30 p.m. | C and P Telephone Co. Instructional Session | DH - 251 |
| 10 p.m. - 12M | Salisbury State Theater Association Meeting | CH Aud. |
| **April 2** | | |
| 1-1:30 p.m. | Admissions Tour Group | CH - 11 |
| 2-4 and 6:30-9:30 p.m. | C and P Telephone Company Instructional Session | DH - 251 |
| 4-6 p.m. | Academic Council Meeting - Sub-Committee B | HH - 204 |
| 7-10 p.m. | Health and Mental Hygiene Class | CH - 20 |
| 7-9 p.m. | Civil Air Patrol Meeting | HH - 106 |
| **April 2-7** | | |
| 7 p.m. - 12M | Rehearsal - SSC Theater | HH Aud. |
| **April 3** | | |
| 11:00 a.m. | SSC vs. Catholic (2) - Baseball | Away |
| | SSC vs. University of Delaware - Golf | Home |
| | SSC vs. Univ. of Md. & Madison College at College Park - Track - Women's | Away |
| | SSC vs. University of Md. Women's Lacrosse | Away |

Elementary Education majors have been assigned to teams of advisors in the Education Department. A list of advisors is posted on bulletin boards in Caruthers Hall and in the Student Union Building. For assistance, please contact any member of the Education Department.

Applications are available in the Education Office for all education majors planning to be admitted to the Professional Education Program prior to pre-registration (April 14-18). To avoid any delay, plan to complete this registration as soon as possible and return to the Education Department Office.

Reminder: The only courses in Education that you can take prior to being admitted to the Professional Program are Education 300, Education 301, Education 305, and Education 307.

## WANTED!

Interested in Sports? Are you a competent writer? The Public Relations office is looking for two or three students to help with sports coverage this spring. If interested, contact Greg Islan, Public Relations office.

## Newsletter News!

Easter Vacation begins after the last class on Thursday, March 25. Classes resume Wednesday, April 2. The Newsletter will not be published next week. The next issue will be published on April 3, with deadline at noon on Monday, March 31.

## "80 Proof"

W.C. Fields will forth with his impious platitudes tonight at 8 P.M. in Holloway Hall Auditorium, when the College Center Program Board presents W.C. FIELDS, 80 PROOF!, a full evening, live stage presentation.

Tickets are available at the College Center. To insure a seat, pick up your ticket now.

## Education Notes

"EVERYTHING YOU WANTED TO KNOW ABOUT GETTING INTO EDUCATION"

TOPICS: When and how you enter the Educational Program
Requirements of Elementary and Secondary Majors
Student Teaching
Tutoring

Thursday, March 20, 1975 at 5:30 in Room 20. Refreshments will be served.

The Education Department recommends that all Secondary Education Majors in the various disciplines declare their commitment to the teaching profession as early in their college career as possible.

Toward this goal, an Education Major Advisor has been identified within each Academic Department. Using the following procedure, each Secondary Education Major is to (1) contact his/her Major Department Advisor whose name appears below and declare his/her intention to major in that area of Secondary Education, and (2) discuss his/her major program.

Each Secondary Education Major must meet with his/her Education Major Department Advisor during the Program Planning Week (April 14-18).

| Department | Education Major Advisor | Office No. |
|---|---|---|
| Art | Mr. James Burgess | 126 - HH |
| Biology/Physical Science/ Chemistry | Mr. Charles Wall | 18-E-CH |
| English | Dr. Richard Walker | 17-I-CH |
| Math | Dr. Don Cathcart | 218 |
| Modern Language | Mr. William Palmer | 374-HH |
| Music | Dr. Art Delpaz | MAC |
| Social Studies (History, Geography, Sociology) | Mrs. Sylvia Bradley | 371-HH |
| Speech | Miss Gail Sorensen | 324-HH |
| Physical Education | Dr. Alethea Whitney | Tawes Gym |
| Physical Education | Dr. Nelson Butler | Tawes Gym |

Thursday, April 3, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII No. 25

## Erich von Daniken to Speak Here, April 10th

World famous author Erich von Daniken, who wrote Chariots of the Gods? will speak at Salisbury State College, Thursday April 10, at 8 P.M. in Holloway Hall Auditorium.

Admission is free to the general public and tickets can be secured at the College Center, or by writing to the Director of the College Center and including a self-addressed, stamped envelope.

Erich von Daniken is a 38 year old Swiss native who, with the publication of three books, has become an international phenomenon caught up in a whirlwind of controversy. Each of the books — Chariots of the Gods?, Gods from Outer Space and the recent Gold of the Gods — deals with his theories that the earth was visited in ancient times by astronauts from outer space who deposited the seeds that grew into civilization as it exists today. The departed, but not without leaving what von Daniken feels is stunning evidence of their presence.

Von Daniken's books, published in the late 60's in Europe and in the early 70's in the U.S., have been translated into 32 foreign languages (even Chinese) and reportedly have sold more than 20 million copies in all editions.

An NBC-TV aired film, based on the first two books and entitled "In Search of Ancient Astronauts," received one of the highest viewerships of the season when it was shown last winter, and sent Chariots of the Gods? soaring to the top of paperback bestseller lists across the nation.

With characteristic zeal and imagination, von Daniken researched age-old materials - writings of Biblical prophets, books of Tibetan lamas, stone relics of the Mayas and Incas, pyramids of Egypt, the Stonehenge, sculpture of Easter Island, cave drawings in North Africa and unusual markings in Japan, Italy, Australia and scores of phenomena in other parts of the world. He reinterprets much of this phenomena in light of technological advancement and uses these findings to support his theories. Von Daniken illustrates his lectures with slides of these archeological legacies.

One of the most fascinating scources von Daniken turns to for support of his theories is the Biblical prophet Ezekiel. The author contends that the fiery chariots Ezekiel wrote about were, in reality, the spaceships of ancient astronauts.

Although admittedly the target of scorn and ridicule from traditional archeolgists, von Daniken does have support from some members of the scientific community, including National Aeronautic and Space Administration engineer Dr. Josef F. Blumrich who also believes that Ezekiel, in his own unsophisticated language, provides a detailed description of the spacecraft with indications of land legs and structural detail. Aspects of von Daniken's research have also been vertified by Dr. Karl Kuhlenberg of Aachen University and Dr. Herman Oberth, the father of the rocket.

Erich von Daniken was born April 14, 1935, in Zofingen, Switzerland. He was raised in a strict Catholic family, attended and graduated from a European "gymnasium," St. Michel College in Fribourg, Switzerland. His formal education ended there, for the author's religious doubts brought about a complete breakdown in communications with his father, and he was apprenticed to an hotel, his mother's family line of business.

But this did not stop van Daniken from continuing his search for clues to the beginning of civilization of earth. He read assidusouly and took every opportunity to travel to the archeological sites for exlporation. "I had to find the truth," exclaimed von Daniken. Von Daniken said recently that he originally intended Chariots of the Gods? to serve as a mind opener, to provoke people to think. "I have since collected much more materials, and now I am sure we were visited by ancient astronauts."

Erich von Daniken continues in his research, exploring, writing and lecturing — and is seemingly regenerated by his findings and the enthusiasm that his followers display. Von Daniken, his wife Elizabeth and their 10 year old daughter Cornelia, make their home in Bonstetten, Switzerland.

Winners in the SSC Veterans Club Charity Raffle were: 10 Speed Touring Bike, A.J. Thrum, 212 Clay St., Salisbury — Dinner for 2 at Johnny & Sammy's, David Gray, Laurel, Del. 1 Year Membership at the YMCA , G. Hulchira

**COMMUNITY CONCERT ASSOCIATION**
**LES EVANS**
his Orchestra & Voices
Tues., April 8th
8:15 P.M.
Holloway Hall Auditorium
Tickets purchased by the Board from the sponsors of these events will be available free of charge to S.S.C. Students at the College Center Office.
On April 8 faculty and staff may pick up unclaimed student tickets.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## SAVE SARAH!

A campaign to raise money for Sarah, the jaguar in the Salisbury Zoo, is taking place here on campus. $50,000.00 is needed to build Sarah a new cage and to bring her a companion as she has gotten very sick due to insufficient facilities. We are in hopes of raising $1,000.00 here on campus for this fund. In order to do this several activities have been planned but we need student and faculty help. There will be a car wash on Sunday April 6 behind Carutners from 1:30 to 5:30. Price will be $1.00.

Fashion show - April 7th sponsored by Hecht Co. will be held in Dining Hall from 8:30 - 10:30. Tickets will be 50 cents and includes refreshments and a chance for the door prize.

A raffle will be held for a $10.00 gift certificate to Allenwood Liquor store. Tickets are 25 cents and 5 for $1.00.

Anyone interested in helping us out in this project please notify Nancy Spence or Diane Lane - Rm. 323 Nanticoke Hall or by phone 742-9888.

## Eastern Shore Women's Conference

Women Students may be admitted for $1 with I.D. Card.

This is a CALL to women of the college-faculty and students the Third Eastern Shore Women's Conference on Saturday, April 19, 1975. Keep the date.

This will be a Conference different from the other two we have had. It will be sponsored by Salisbury State College and the Maryland Commission on the Status of Women.

And YOU — representatives of women's organizations — will be the speakers. That is, we hope that you will accept this invitation to speak.

In order to be most effective, the Maryland Commission on the Status of Women is holding a series of open forums around the State in order to find out what Maryland women consider their most pressing and important problems and concerns. During the morning session of April 19, we invite you to SPEAK out.

What do YOU think Eastern Shore women should be working together to accomplish? And in what priorities? What do you think should be attacked on a state-wide basis to improve the status of women? What would YOU like to tell the Governor and the Legislature?

For example, there might be an all-out campaign to double the political registration of women, to develop real support for women willing to run for public office, especially the Legislature, and then to make a great and concerted effort to get women to the polls.

You are invited to think about what you want to suggest and than appoint a spokesman to present a set of priorities reflecting your concern. Each spokesman will be given equal time — 5 minutes — during the open forum part of the Eastern Shore Conference.

Because the suggestions of all the open forums all over the State will be collected and put into a comprehensive report for the Governor and the Legislature, your presentation also must be in typewritten form. Thus your statement can be incorporated with accuracy.

Are your special concerns in the area of Aging? Welfare? Employment Discrimination? Special Legislation? Health Needs? etc. etc. SPEAK OUT!

Following the Speak Out morning session of the Conference will be the PUBLIC AFFAIRS LUNCHEON. This year our luncheon speaker will be Dr. Jean Spencer, Associate Executive Director, Board of Trustee of the State Colleges. Dr. Spencer is at work on a master plan for higher education, and she is working also with the state colleges on affirmative action plans and programs.

## Las Vegas Night

Las Vegas night is once again coming to the SSC campus. This year's festival will be held on April 19, 1975, from 9-1 in the Memorial Student Union. Once again activities will include: crap tables, short movies, live music and a dance, plus an auction for some unbelievable prizes! Come dressed for the occasion! Remember April 19th at 9 for a night of Las Vegas fun!

## Mini-Mester

Persons desiring information concerning the May, 1975 Minimester may pick up the Minimester Bulletin and registration form in the Evening, Summer Session, Extension and Continuing Education Office, Room 23, Caruthers Hall, beginning Friday, March 21, 1975.

SSC's Minimester provides a framework of flexibility, experimentation, individual study, and intensified study of single topics. The following courses will be offered:

Discipline in the Home and School
Experimental Sociology: SIMSOC (A Sociological Exercise)
Improving Reading Proficiency
Independent Study ( Economics)
Independent Study ( Mathematics)
Independent Study ( Psychology)
Introduction to Health, Life and Retirement Insurance
Introduction to Sailing ( non-credit course)
"Kung Fu": A Western Response to Asian Religions"
Literature for American Indian
Medical Technology
Personal Finance
Primate Behavior
Readings in Geography
Selected Problems in Business
Selected Problems in Geography
Sociology of Magic and Witchcraft
Utilization of Solar Energy
World Regional Geography

## Summer Session '75

The Office of Summer Session is pleased to announce an expanded Summer Session for Summer, 1975. Over 160 courses will be offered as well as conferences, workshops and summer camp programs. Bulletins and registration materials will be ready on or about April 14th. Persons interested in enrolling for the forthcoming Summer Session may pick up the materials in the Registrar's Office, as well as in the Summer Session's Office, Room 23, Caruthers Hall.

## Job Opportunities

The spring recruiting visit by the Victoria Teacher Selection Program will take place on Thursday, May 1. Priority will be given to Elementary and Secondary Education Majors who will be available to depart during the summer of 1975. Orientation and Interviews will be conducted at the University of Maryland, College Park.

Students interested in further information should visit the Career Development Center and pick up an information packet.

So far this year two former SSC students have been selected for the program. Nicholas Graselli and Cathy Graselli (Cathy Stenger) will depart for Australia in August of this year. Nick graduated in May, 1974 and was a french major. Cathy finished her degree requirements in December, 1974 and was an Elementary Education Major.

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METROPOLITAN INSURANCE COMPANY — April 15,1975

Representative will be on campus to interview students for full-time sales positions and management trainee positions for the Salisbury area. Metropolitan is now involved in home, life, health, auto and liability insurance as well as fund investments.
Open to all majors.

BURROUGHS-WELLCOME COMPANY — April 9, 1975

We have a few opening left with this company who is looking for pharmaceutical sales people.

VLASIC, INC. — April 7, 1975

Vlasic will be talking with people interested in working at their Millsboro, Delaware, plant for the summer. Opportunities exist for full-time employment.

Please call 546-3261, ext. 239, or stop by office No. 3 in the gallery if you are interested in talking with any of these recruiters.

•••

The Office of Instructional Resources is now taking applications for part-time positions for the fall. Most of the openings will be for Audio-visual technicians. Those interested must apply NOW and must receive training before the end of the semester. Duties include classroom projection services such as film, slides, videotapes, etc.

Also, there may be limited openings in office work, photography, graphic arts and materials cataloging.

All part-time employees start at $2.00 per hour and receive increments depending on experience and level of responsibility.

Remember to apply NOW if you are interested in working in the fall. It will be too late when classes start.

Call extension 371 or 372 for details.

Thursday, April 10, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII No. 26

## Questions About Tax Rebate?

There has been a lot of interest on campus in the recent tax bill passed by Congress. There has also been a lot of confusion over who is to get what from the bill. The following was prepared by Robert Long, in the Social Work program, based on information from Senator Mathias's office in Washington. A copy of the bill is available in room 135 in HH if you would like to examine it yourself.

Q. I am a student who worked only during the summer and received a full refund of the federal tax that was withheld. Will I get any money from the new tax bill?

A. No! A total refund means a zero rebate for you.

Q. What about the minimum rebate of $100 that was mentioned on the news?

A. You will get $100.00 provided you paid at least that much in federal taxes. If, for example, after your refund the government kept $145 in taxes you will receive $100 rebate. You will receive $100 for up to $1,000 paid in taxes. So if you $600 in taxes you would still receive only $100. After $1,000 in taxes you will receive 10% of the amount paid up to $200.00 but it starts getting complicated if your income goes over $20,000. The refund is to be phased down from the maximum of $200 to $100 as the taxpayer's adjusted gross income rises from $20,000 to $30,000.

Q. What if I paid less than $100 in federal taxes?

A. If it is less than $100 you will receive the amount paid. For example if after your refund the government kept $45 in taxes you will get that back.

Q. I am married and filed a joint return. Will we get a double rebate?

A. No! In this bill the government treats a married couple as if they were an individual and you will receive benefits equal to that for one person. (Better to be living in sin.) If you file separate returns the rebate is reduced $50 minimum instead of $100 and $100 maximum instead of $200.00

Q. Do I have to do anything to get my rebate check?

A. No! If you filed an income tax form for last year your rebate will be sent to you automatically.

Q. When can I expect to receive it?

A. The I.R.S. says that they will start mailing checks in May and most people will receive theirs by the end of June. If you filed early you should receive your check in May.

Q. I am a student receiving Social Security Benefits. Will I receive a special payment?

A. If you receive your own check you will. The bill provides for a special one time payment of $50 to recipients of Social Security, S.S.I. and Railroad Retirement. I couldn't determine from the bill whether that was to be per person or per claim. For example, a widow with two children will definitely receive a $50 payment. I am not sure if the children will also receive payments. AFDC mothers and children will not receive the special $50 payment. They get nothing from this bill.

Q. Will the tax rebate or the special payments count as income that will effect eligibility for foodstamps and Medicare?

A. No! There is a special provision in the bill that states that they will not be counted as income as far as any other federal program is concerned. However, if you already have the maximum allowed for savings under a program you better spend the rebate money fast. It won't be counted as income but if you go over the limit on savings it could make you ineligible for foodstamps or SSI benefits for a month or two until you spent the money.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## MCEA Meeting

MCEA Chapter No.72, Salisbury State College will hold its quarterly meeting on Tuesday, April 15, 1975, at 7:00 p.m. in Room 106 East Wing of Holloway Hall.

State employees legislative program will be discussed and a nominating committee will be selected for the election of chapter officers at the June meeting. Also, by-laws changes will be discussed. The chapter president urges all members to attend this meeting.

## Land Use: Recreation & Leisure

Dr. Nelson Butler, Chairman of the Physical Education Department, will speak on "The Use of the Eastern Shore for Recreation and Leisure" on Friday, April 11, at 8 P.M. in the College Student Union Dining Hall.

This is the fourth in a series of discussions on land use and the quality of life presented by Salisbury State College through a grant from the People Projects program, Maryland Committee for the Humanities and Public Policy.

Panelists for the discussion will be Ruth H. Clark, Professor of Modern Languages; William L. Ford, chairman of the Worcester County Environmental Trust; Stefan H. Graham, Director of the Salisbury Zoo; Fincher Jackson, Jr., Professor of Art; Robert Porter Long, Professor of Social Work; Lorne C. Rickert, Wicomico County Recreation Director; J. Robert Sheppard, Executive Director of the Mid-Delmarva Family YMCA.

Discussion leader for the evening will be Leo F. Engler, Professor of English.

## Free Concert

CONCERT BY MARAJEN & KATHY
APRIL 15, 1975 7:30 P.M.
IN NANTICOKE LOUNGE FREE!

To sing a song well is a basic beginning
To play a musical instrument effectively
is a move in the right direction. And to
have stage presence is of utmost
importance in being an excellent musical
entertainer.

But Marajen and Kathy go one step further — they're identifiers. They not only know how to make a preformance enjoyable for the audience, they let the audience know they understand. Understand the joys of living, yet understand the pain and hurts involved, too. Hurts that don't always fit into nice, neat categories.

There's something very real about Marajen and Kathy; their soft rock sound will entertain you, and their perspective will do more. So come and be more than just entertained.

Sponsored by the SSC Christian Fellowship and Campus Crusade for Christ International.

Thursday, April 17, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VII No. 28

## Honors Convocation On Tuesday

The Honors Convocation has been scheduled for Tuesday, April 22 at 11 a.m. in Holloway Hall Auditorium. Dr. Andrea B. Rushing, Professor of Afro American Studies at Harvard University, will deliver the address "The Role of the Black Scholar in the Struggles of the Black Community."

Classes scheduled for 11 a.m. will be suspended; classes will resume at 12 o'clock. We encourage everyone to attend the Convocation to hear Dr. Rushing address and to pay tribute to SSC students who have distinguished themselves in various ways over the present college year.

Her teaching experience includes Instructor in composition and criticism, English Department, Simmons College, 1970-71; Instructor in grammar and composition, Urban Home Economics Program, Simmons College, 1970-72; Instructor in composition and literature, Model Cities Higher Education Program, 1970; and Harvard University (Afro-American Studies Department), Lecturer, 1970 to present.

Her writing experience includes: "The Future of Lower Roxbury is Up to You," a handbook on urban renewal and 221D-3 development for community residents, 1967; "Who's Black in Boston Business," a directory, 1967; Prospectus for the Federation of Boston Community Schools, 1971; and History of the Foundation for Housing Innovations, 1972.

Also THE ROLE OF THE BLACK SCHOLAR IN THE STRUGGLES OF THE BLACK COMMUNITY (lectures by Vincent Harding, St. Clair Drake, George Beckford, and C.L.R. James) editor for the Institute of the Black World; Editorial Consultant to Black Psychiatrists of America (The Solomon Fuller Institute), 1973; Articles and book reviews for the Harvard Independent; and "Images of Black Women in Afro- American Poetry" for an anthology on black women in America (Howard University Press).

## Land Use Lecture

George S. Willis, Chairman of the Maryland Environmental Trust, will speak on "The Land and Open Space" on Friday, April 18, at 8 p.m. in Caruthers Hall Auditorium.

This is the fifth in a series of discussions on land use and human values presented by Salisbury State College through a grant from the People Projects program, Maryland Committee for the Humanities and Public Policy.

Panelists for the discussion will be Edmund T. Delaney, Chairman of the Department of Psychology; Francis B. Fleming, Professor of English; John E. Hopkins, Wicomico County Director of Environmental Health; Fulton P. Jeffers, Former Wicomico County State's Attorney; Nancy Lytwyn, Professor of Art; Leland Starnes, Professor of Communication Arts.

Discussion leader for the evening will be Kent N. Kimmel, Chairman of the Department of Art.

## Eastern Shore Women's Conference Convenes

Shoshana Cardin, Chairwoman, Maryland Commission on the Status of Women, and Dr. Jean Spencer, Associate Director, Board of Trustees of the State College, will be prominent speakers on Saturday, April 19, at Salisbury State College.

The event is the Third Eastern Shore Women's Conference at Devilbiss Hall beginning at 9 A.M. Dr. Winifred Helmes, Professor of History, is coordinating arrangements for the session.

Shoshana Cardin was born in Israel and lived most of her life in Baltimore. She earned a bachelor's degree from the University of California at Los Angeles and then taught in high school in Baltimore.

Her achievements and contributions have been in the area of community activity — as a volunteer, and she is currently deeply involved in Baltimore's community life. She is a board member of the Jewish Community Center, Associated Jewish Charities and Welfare Fund, Community Resource Board, Junior League of Baltimore and a number of other organizations. She serves on the Executive Committee of the Voluntary Action Center of Central Maryland and of the Executive Committee of Women Together. A charter member, she is now a trustee of the National Retinitis Pigmentosa Foundation.

In 1967 she was named "Woman of the Year" by the B'nai B'rith Women of Maryland and in 1970 was given the "Louise Waterman Wise Award" by the Maryland Women's Division, American Jewish Congress. And she has received other awards as well for her volunteer work.

She was appointed to the Maryland Commission on the Status of Women by the Governor in 1968 and since July 1974 has served as the Commission's chairwoman.

Dr. Jean Spencer is a native of Pennsylvania but has spent most of her life in Maryland. She attended high school in Hyattsville, Maryland, and then earned three degrees from the University of Maryland — B.A., M.A. and Ph.D. She continued at the University as Assistant Professor Government and Politics and as Research Associate of the Bureau of Governmental Research.

She has served as a member of the research staff of the Washington County Study Commission and as Consultant to both the Caroline and Prince George's County Commissions. Then she was appointed as the Staff Director for the Governor's Committee on the Modernization of the Executive Branch of the Maryland Government. From 1967 to 1969 she was the Assistant Director of the Governor's Task Force on Modern Management after she had been Research Director for the Maryland Constitutional Convention.

From 1969 to October 1973 she was Assistant to the Vice-President of the United States, and then served in the Office of Women's Programs at the White House, a member of Anne Armstrong's professional staff.

Now Dr. Spencer has returned to Maryland as the Associate Director of the Board of Trustees of the State Colleges. She is at work on a master plan for higher education, and she is working also with the State Colleges on affirmative action plans and programs.

There will be a charge of $1.00 for registration and luncheon for women students.

## Honor Society

Nineteen Salisbury State College students were initiated into membership of Lambda Psi Chapter of Beta Beta Beta, national honorary society in Biology, on April 10 at 8 p.m. in the College Center.

The initiates were: M. Diane Baker, Kathleen M. Geipe, Frederick William Greenawalt, Edgar David Parker, Steven Brent Waller, Peter Hotton Wanner, Victoria Mae Woolston, Michael Keith Adams, Teresa Lynn Bartee, James S. DuPuy, Barbara Gale Fischer, Steven Gilbert Grimes, John Patrick Hill, Denise A. Jonczak, Virginia B. Pizzadili, John David Price, Daniel Bruce Shaffer, Marie A. Samartano, Attilie Margret Schott.

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Phi Kappa Phi, the national interdisciplinary honor society, chartered on this campus September last, will hold its first student initiation Sunday, April 20 at 4 p.m. in Holloway Hall. Dean Thomas Erskine will address the initiates, their guests and the faculty charter members on the topic "Matthew Arnold Revisited." A banquet in the Gold Room of the Student Memorial Building will follow the initiation. Any questions regarding this event should be addressed to the committee headed by Dr. Augustine DiGiovanna, President, or to Dr. George Whitehead or Dr. Ray Thompson.

## Theater Notes

The Salisbury State Theatre announces its last major production of the season Waiting for Godot, the classic of the theatre of the absurd by Samuel Beckett. The cast is composed of Salisbury State Theatre veterans Paul Pfeiffer, John Muller, David Dickson and Brad Homan. This production will be performed on the stage of Holloway Hall on May 1,2,3,4 at 8:30 P.M. General Admission will be $3.00 faculty and student admission will be $1.00. Further box office information will be announced soon.

## A Reminder

All students who are planning to take courses at other colleges this summer should complete "The Request to Study at Another Institution" form, which can be obtained in the Academic Counselor's Office, 239-HH. If possible, please submit this form prior to your leaving for the summer.

## For Rent\Sale

For rent or sale: Three bedroom townhouse, $190 per month — utilities extra; or $22,500 for sale. Washer, drier included. East side of town. Call 749-1685.

# Calendar

| | | |
|---|---|---|
| **April 17 - May 20** | | |
| 9 a.m. - 4:30 p.m. Mon. - Fri. | Sixth Annual Student Art Exhibit | Gallery |
| **April 17 - 18** | Program Planning for All of 1975 | |
| **April 17 - 20, 22 -30** | | |
| 7 p.m. - Mid. | Rehearsal - SSC Theater | HH Aud. |
| **April 17** | | |
| 10 a.m. - 3 p.m. | Recruitment - St. Mary's County Bd. of Education | Social Rm. |
| 3-5 p.m. | First-line Supervisors of Lower Shore Training Session | DH-322 |
| | Men's Tennis - SSC vs. Loyola | Home |
| 4:00 p.m. | Women's Lacrosse vs Loyola, Strawberry Field | |
| 7:30 - 10 p.m. | Meeting - Bi-Centennial, to discuss Revolutionary Round Table | Gold Rm. |
| 8 - 8:30 p.m. | Rehearsal - Black Student Union Gospel Chorus | Mus. Art. Center |
| **April 18** | | |
| 8:30 a.m.-4:30 p.m. | Fundamentals of Personnel Management Md. State Dept. of Personnel | Chester Sm. Lounge |
| 1 - 1:30 p.m. | Admissions Tour Groups | CH-11 |
| 3:30 p.m. | Women's Track - SSC vs Trenton State & Montclair | Trenton, N.J. |
| 3:30 p.m. | Men's Track - SSC vs Washington & Loyola | Chestertown |
| 4 p.m. | Women's Lacrosse - SSC vs Essex | Away |
| 6:45 - 8 p.m. | SGA Annual Banquet | Gold Rm. |
| 7 and 10 p.m. | CCPB Film, "Summer of 42" | DH-149 |
| 8 - 10 p.m. | Maryland Humanities Project "The Land and Open Space: Aesthetic and Psychological Values" Guest Lecturer: Panel Discussion follows presentation | CH Aud. |
| 8 p.m. | Maryland Humanities Project "A Small Eastern Shore Town Caught in the Squeeze of Population Shift and Changing Land Use" Guest Lecturer: Millard G. LesCallette Professor of History, SSC Panel Discussion follows presentation | North Caroline High School Denton, Md. |
| 8 p.m. | Maryland Humanities Project "Recreation and Leisure: Human Values and Land Use" Guest Lecturer - K. Nelson Butler, Chairman Dept. of Physical Education, SSC Panel Discussion follows presentation | First Presbyterian Church Ocean City |
| 9 a.m. - 1 a.m. | Choptank Hall Dance | Dining Hall |
| 9 a.m. - 2 a.m. | Coffeehouse - sponsored by WSSC and CCPB | Snack Bar |
| **April 19** | | |
| 9 a.m. - 3:30 p.m. | Third Annual Women's Conference | DH-149 |
| 1 - 2:30 p.m. | Luncheon | CH Gym |
| | Baseball - SSC vs Georgetown (2) | Away |
| 9:30 a.m. - 12N | Lecture: Medieval Italian Trading Cities European Field Study Group | DH-203 |
| 10:30 a.m. | Women's Softball - SSC vs East Straudsburg (2) | Home |
| | Men's Tennis - SSC vs Frostburg | Away |
| | Men's Track - SSC vs Mason-Dixon Relays | Emmitsburg, Va. |
| | Men's Lacrosse - SSC vs Western Md. | Away |
| 1 p.m. | Women's Lacrosse vs Frostburg | Away |
| 2:30 | Football Inter-Squad Scrimmage | Practice Field |
| 9 p.m. - Mid | Las Vegas Nite Sponsored by the Residence Hall Association | Dining Hall, Snack Bar |
| **April 20** | | |
| 11 a.m. - 5 p.m. | Ride-A-Bike for the Retarded | Devilbiss Parking Lot |
| 4 - 5 p.m. | Phi Kappa Phi Initiation followed by reception and buffet | HH Aud. |
| 7:30 p.m. | International Film Series, "Here's Your Life" (Sweden, 1966) | DH-149 |
| 7:30 - 10:30 p.m. | Campus Crusade for Christ Leadership Training Classes | Nanticoke Hall Lounge |
| 9 p.m. - 11 p.m. | Meeting - Zeta Tau Alpha | DH-225 |
| **April 21** | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 2 - 4 and 6:30 - 9:30 p.m. | C and P Telephone Co. Classroom Instruction | DH-251 |
| 3-5 p.m. | Training Session - First-Line Supervisors of Lower Shore | DH-225 |
| 3:30 - 4:45 p.m. | MSEC, AFCEM, AFL-CIO 1833 Meeting | DH-110 |
| 4:15 p.m. | Women's Lacrosse - SSC vs Goucher | Away |
| 5-6 p.m. | Student Advisory Council Meeting | Soc. Rm. |
| 6 -8 p.m. | SSC Christian Fellowship | Manokin Hall Lounge |
| 7 - 9 p.m. | Exit Interviews - Financial Aid Dept. | CH-17 |
| 7 p.m. - Mid. | Rehearsal - Theater Dept. | CH Aud. |
| 7 - 10 p.m. | Sanitary Technology Course | DH-225-226 |
| 8 p.m. | Pops Concert - Chorus, SSC Band and Chamber Orchestra | HH Aud. |
| 8 p.m. - 12M | Film Festival - sponsored by the CCPB | Mall between Devilbiss Hall and College Center (Caruthers Hall Gym Alternate) |
| 8 - 10 p.m. | Yoga Class sponsored by the College Center | Gold Rm. |
| | Golf - SSC vs UMBC | Away |
| 9 p.m. - 12M | Sigma Nu Fraternity Meeting | Chester Small Lounge |
| **April 22** | | |
| | Men's Track vs Towson | Home |
| | Men's Tennis vs Rutgers - Camden | Away |
| | Men's Lacrosse - SSC vs Loyola | Away |
| 9:30a.m.-12:15p.m. | Rehearsal - Voice Recital | Social Rm. |
| 11:00 a.m. | Honors Convocation | HH Aud. |
| 2-4 p.m. | Student Teachers' Seminar | CH-14 |
| 3-5 p.m. | Training Session - First-Line Supervisors of Lower Shore | DH-322 |
| 3 p.m. | Women's Track - SSC vs Towson State | Home |
| 4 p.m. | Women's Softball - SSC vs Harford | Away |
| 6-7 p.m. | SGA General Board Meeting | HH-106 |
| 4:30 - 6:30 p.m. | Exit Interviews | CH-17 |
| 6:30 - 9:30 p.m. | C and P Telephone Co. | DH-251 |
| 6 - 8 p.m. | SSC Veterans' Club Meeting | DH-110 |
| 7:30 p.m. | Mini Course on Wines - sponsored by the SSC College Center - presented by Allenwood Liquor Store | Gold Rm. |
| 7:30 p.m. | Lecture Meeting - "Children in Trouble" Problems of Delinquent youth Sponsored by Social Work Department | CH Aud. |
| 10 p.m. - 12M | Salisbury State Theatrical Association Meeting | CH Aud. |
| **April 23** | | |
| | Women's Tennis - SSC vs UMBC | Home |
| | Golf - SSC vs Loyola and Gallaudet | Away |
| 9 a.m. - 4 p.m. | Montgomery County Board of Education Recruitment | Social Rm. |
| 1 - 1:30 p.m. | Admisssions Tour Group | CH-11 |
| 2 -4 and 6:30 - 9:30 p.m. | C and P Telephone Company Instruction Session | DH-251 |
| 3 - 5 p.m. | Training Session - First-Line Supervisors of Lower Shore | DH-225 |
| | Baseball - SSC vs Georgetown (2) | Away |
| | Women's Lacrosse - SSC vs UMBC | Home |
| 4 p.m. | Academic Council Meeting | HH-204 |
| 4 -6 p.m. | Health and Mental Hygiene Class | CH-20 |
| 7 - 10 p.m. | Civil Air Patrol Meeting | HH-106 |
| 7 - 9 p.m. | Voice IV Recital | CH Aud. |
| 7:30 p.m. | | |
| **April 24** | | |
| | Women's Softball - SSC vs Villanova | Home |
| | Men's Tennis - SSC vs Washington | Away |
| 3 -5 p.m. | Training Session - First-Line Supervisors of Lower Shore | DH-322 |
| 7 - 10 p.m. | Lecture/Slide Presentation - "Folk Arts of Foreign Countries" - Mr. Keywatch, University of Delaware sponsored by the Art Department. | DH-149 |
| 8 - 8:50 p.m. | Rehearsal - Black Student Union Chorus | Mus. Arts Center |
| 8 - 12M | Film Festival - sponsored by the CCPB | Mall between DH and CC |

## MUSIC NOTES

The Music Department of Salisbury State College will present recitals by students in the Voice IV classes on Wed. and Thurs., April 23 and 24 at 8 p.m. in the Recital Hall of the Musical Arts Center. All members of the campus community and the general public are invited without charge. The program will include a variety of art songs in English, French, and German. All singers are voice students of Mrs. Norma Heyde, Assistant Professor of Music.

They are:

Ruth Logan St John
Marie Dvorak
Ted Winters
Steve White
Patricia Davis
Kenneth Willey
Mary Alice Reed
Charmaine Robertson
Paul Douglas
Robin Parker
Rachel Sigler
Judith Saber
Susan Delanter
Mark Lear
Chip Robinson
Donna Ennis
Sally Uhler

Accompanists for these recitals are Anne Smith, Cora Bruner, Joanne Little and Richard Nice.

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The Music Department of SSC will present an informal program of instrumental music on Tuesday April 22 at 8:00 P.M. in the Musical Arts Center. The program will include a string ensemble composed of Bobbi Thamert, Kenni Smith, Dr. Jessie Fleming, Alice Wiggfield, Glenn Forney, Alys Hopwood and Virginia Russell. Oboist Richard van Breeman will join the group for an excerpt

(music notes continued)

from "The Carnival of the Animals" by Saint-Saens, which will feature duo-pianists Sharon Waddell and Rosemary Truitt and xylophonist Mike Pope.

Mary Lee White will be heard as clarinet soloist with the ensemble. Pianists on the program will include Taryn Richardson, Jenny Rantz and David Lawson.

Selections by the ensemble will be conducted by members of the course in Conducting and Score Reading.

●●

The Music Department of Salisbury State College will present a "pops" concert on Monday, April 21, at 8:00 P.M. in Holloway Hall Auditorium. All the performing ensembles of the department will participate in the program.

The College Chorus will open the program with a group of American popular songs that were hit tunes in past decades. Dr. Jessie L. Fleming, Professor of Music and Department Chairman, will conduct. Dr. Ray H. Zeigler, Jr., Associate Professor of Music, will be the piano accompanist.

The Jazz Ensemble, under the direction of Mr. Charles F. Smith, Jr., Assistant Professor of Music, will present several contemporary jazz arrangements, "Thus Sprach Zarathustra," "If I Were A Carpenter," and "Hang In There." They will close in combination with the Chamber Choir in a "now" song, "Saturday's Child."

The Chamber Choir, an ensemble of selected outstanding voices conducted by Dr. Zeigler, will then continue with "Day by Day" from Godspell, "Momma Look Sharp" from 1776, and "Side by Side."

The Concert Band, conducted by Mr. Smith, will present excerpts from popular musicals entitled "Marching Up Broadway" and two movie themes "Parade of the Charioteers" from Ben Hur and Issac Hayes, "The Men." The Concert Band will conclude what promises to be a fine spring evening of light "pop" music at SSC.

## TRYOUTS

Drum Major
Majorettes
Flag Corp

All who are interested in auditioning for the above positions in the 1975 SSC Marching Band Front should pick up their respective requirement sheets in the Musical Arts Center before April 25. Tryouts will be held on Thursday, April 31, beginning at 3:30 with drum major, majorette, and flag corp at the rear of the Musical Arts Center. We especially appeal for girls with a desire to carry the SSC Display Flags as we would like to see a full complement of 9 flags marching with the band next year.

## Final Examinations Schedule

| | 8:00 - 10:00 A.M. | 10:30 - 12:30 | 1:30 - 3:30 P.M. | 4:00 - 6:00 P.M. |
|---|---|---|---|---|
| SATURDAY MAY 3 | HISTORY 101 102 | MONDAY 12 NOON CLASSES | TUESDAY (12:00) 12:30, 1:00 CLASSES | PSYCH. 210 PSYCH. 211 EDUC. 300 |
| MONDAY MAY 5 | MUSIC 200 | MATH. 100,102 104, 113, 171 | TUESDAY (9:00) 9:30, 10:00 CLASSES | MONDAY 4:00 P.M. CLASSES |
| TUESDAY MAY 6 | ENGLISH 101 102 | EDUC. 305 | MONDAY 9:00 A.M. CLASSES | TUESDAY (3:00) 3:30, 4:00 CLASSES |
| WEDNESDAY MAY 7 | MONDAY 10 A.M. CLASSES | TUESDAY 8:00 A.M. CLASSES | BUAD 202 | EDUCATION 300 |
| THURSDAY MAY 8 | TUESDAY 2:00 P.M. CLASSES | MONDAY 11:00 A.M. CLASSES | MONDAY 8:00 A.M. CLASSES | MONDAY 1:00 P.M. CLASSES |
| FRIDAY MAY 9 | MONDAY 2:00 P.M. CLASSES | TUESDAY 11:00 A.M. CLASSES | MONDAY 3:00 P.M. CLASSES | |

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday but not on Monday, use the comparable Monday meeting time. For classes which have their initial meeting time on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In Lecture-Lab classes, the exam time is determined by the lecture hour.

The final exam for all evening classes will be given at the normal class meeting time during the examination period, Mary 5 - May 8, and should be designed to utilize at least a two hour exam period even if the normal class time is less than two hours (E.G., English 102-71, History 102-73, etc.)

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the instructor.

Examination locations for multiple-section courses will be announced in each class by the instructor by Monday, April 28.

Students should report examination conflicts to the office of the academic dean, in writing by Wednesday, April 23, so that appropriate rescheduling arrangements can be made. Reports of conflicts should indicate: (1) The complete exam schedule of the student, including names of instructors, so that conflicts may be resolved at the convenience of both student and instructor, and (2) address at which the student may be reached to report rescheduling arrangements.

Students having three or more examinations on the same day may petition the academic dean, in writing, to reschedule one exam. This should be done by Wednesday, April 23. Petitions for rescheduling should indicate: (1) The complete exam schedule of the student, including names of instructors, so that rescheduling may be arranged at the convenience of both student and instructors, and (2) address at which student may be reached to report rescheduling arrangements.

### DIRECTORY CHANGES

| | Room No. & Loc. | SSC Ext. |
|---|---|---|
| Dr. Jerome Miller | 336-HH | 455 |
| Dr. Mark Moore | 335-HH | 458 |
| Miss Susan Cabral | 335-HH | 458 |

**SIGMA NU 50-50 RAFFLE**
**Winner takes 50% of total collected**
**25 cents per chance or 5/$1.00**
**Contact Sigma Nu Members for chances**
**Drawing April 30th**

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## EDUCATION NOTES

Elementary Education majors have been assigned to teams of advisors in the Education Department. A list of advisors is posted on bulletin boards in Caruthers Hall and in the Student Union Building. For assistance, please contact any member of the Education Department.

Applications are available in the Education Office for all education majors planning to be admitted to the Professional Education Program prior to pre-registration (April 14th - 18th). To avoid any delay, plan to complete this application as soon as possible and return to the Education Department Office.

Reminder: The only courses in Education that you can take prior to being admitted to the Professional Program are Education 300, Education 301, Education 305, and Education 307.

## BOOK SALE

The bookstore announces receipt of a large shipment of assorted clothbound books. Priced at up to 90 per cent below publishers' list prices. The books cover a wide variety of subject areas including gardening, cooking, novels, as well as academic subject areas. The bookstore is open 8 - 5 Monday through Thursday and 8 - 4 on Friday through May 9, 1975. Summer hours will be 8 - 4.

Thursday, April 24, 1975

# Salisbury State College
# WEEKLY NEWSLETTER

VOL. VII NO. 29

## Bauman To Speak Here

How will the Eastern Shore develop during the rest of this century? Who will decide how land is to be used? How can the concerned citizen develop more effective ways to participate in land use planning and implementation at all levels of government?

First District Congressman Robert E. Bauman has been asked to address these questions at a free public meeting at 8 p.m. on Friday, April 25, at Caruthers Hall Auditorium, Salisbury State College. Members of the city and county council, planning and zoning bodies, and the 36th District of the Maryland General Assembly have been invited to participate in the general discussion of how to achieve the best use of the Lower Shore.

The public is invited to join in this "wrap up" session of the land use series sponsored by the People Projects Program, Maryland Committee for the Humanities and Public Policy.

## Noted Author Lectures

Katherine Anne Porter, author of the best selling novel, "Ship of Fools," and winner of both the Pulitzer Prize for Literature and the National Book Award, will give a free public lecture Thursday evening (May 1).

Miss Porter, 84, a writer in residence at the University of Maryland in College Park, will discuss "Aspects of the Writer's Craft" in her appearance at 7 p.m. in Caruthers Hall Auditorium.

She is appearing here as part of the college's annual Writer's Day award ceremonies which honors the best creative writing submitted by high school students throughout the Eastern Shore and by SSC students in a separate competition.

More than a thousand entries have been submitted in various categories, including fiction, poetry, drama and essays, according to Margaret Tongue, associate professor of English, and Raymond A. Whall, assistant professor of English, co-chairperson of the Writer's Day awards ceremonies.

## Calendar

| | | |
|---|---|---|
| **April 24 - May 20** | | |
| 9 a.m. - 5 p.m. Mon. - Fri. | Sixth Annual Student Art Exhibit | Gallery |
| **April 24-30** | | |
| 7 p.m. - Mid. | Rehearsal - SSC Theater | HH Aud. |
| **April 24** | | |
| | Golf vs. Rutgers | |
| | Softball vs. Villanova, Strawberry Field | |
| | Men's Tennis vs. Washington College | Chestertown |
| 3 - 5 p.m. | First-Line Supervisors of Lower Shore | DH-322 |
| 7 - 9 p.m. | Slide Music Program, "Traditional Arts of Several Foreign Countries" presented by Mr. Al Krewatch | DH-149 |
| 8 p.m. - Mid. | CCPB Film Festival | Mall - DH and CC – CH Gym Alternate |
| 8 p.m. | Voice IV Recital | Mus. Arts. Center |
| **April 25** | | |
| 8:30 a.m.-4:30 p.m. | Fundamentals of Personnel Management | Chester Small Lounge |
| | Women's Lacrosse at MCWLA Tournament Baltimore, Md. through Sunday, April 27 | U.M.B.C. |
| | Women's Tennis at MAIAW Tournament Baltimore, Md. through Saturday, April 26 | Towson State |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 7 and 10 p.m. | CCPB Film, "What's Up Doc?" | DH-149 |
| 8 p.m. | Karate Exhibition for benefit of PGH Medical Center - Sponsored by the Salisbury Assembly #5, Order of the Rainbow Girls | Tawes Gym |
| 8 p.m. | Maryland Humanities Project "The People and The Land: Where Do We Go From Here?" Guest Lecturer: Congressman Robert Bauman Panel Discussion follows lecture | CH Aud. |
| 7:30 p.m. | SSC Couples Gourmet Club | Gold Rm. |
| **April 26** | | |
| 8 a.m. - 6 p.m. | GRE Testing | DH-149 |
| 8:30 a.m.-1:30 p.m. | Testing, Real Estate, Health and Life Insurance | DH-108-109 |
| 9:30 a.m.-12N | Lecture: The French People - Some Conversational French - European Field Study Group | DH-203 |
| 10 a.m. - 3 p.m. | Planning Session - National Conference of Christians and Jews | HH-205 |
| 11:30 a.m. | Men's Track - Delmarva Relays | WiHi Sr. School |
| 1:00 p.m. | Baseball - SSC vs. York (2) | Home |
| 2 p.m. | Men's Tennis vs. Lincoln | Home |
| 3 p.m. | Men's Lacrosse vs. Washington College | College Park, Md. |
| | Women's Track at University of Md. Invitational | CH Aud. |
| 8 p.m. | RECITAL - Keith Fleming, Cellist Marjorie Huffman, Pianist | Social Rm. |
| 10 p.m. | Ward Foundation Social Spring Formal | Delmarva Conv. Hall |
| **April 27** | | |
| 2 -4 p.m. | Meeting - National Organization for Women | Gold Rm. |
| 4 - 6 p.m. | Alumni Assoc. of Western Maryland | Gold Rm. |
| 7:30-10:30 p.m. | Campus Crusade for Christ Leadership Training Class | DH-110 |
| 9 - 11 p.m. | General Meeting - Zeta Tau Alpha | DH-225 |
| **April 28** | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 2-4 and 6:30-9:30 p.m. | C and P Telephone Co. | DH-251 |

(Calendar continued from page 1)

| | | |
|---|---|---|
| 4 - 6:45 p.m. | Preview – Independent Study Program - Art Dept. | HH-207 |
| | Men's Tennis vs UMBC | Away |
| | Baseball - SSC vs UMBC (2) | Away |
| | Md. State Collegiate Golf | Turf Valley |
| 6 - 8 p.m. | SSC Christian Fellowship | Manokin Hall Lounge |
| 7 - 10 p.m. | Sanitary Technology Course | DH-225-226 |
| 7 - 10 p.m. | Health and Mental Hygiene Department | CH-17 |
| 8 p.m. | Voice II Recital | Mus. Arts Center |
| 9 p.m. - 12M | Sigma Nu Fraternity Membership Meeting | Chester Small Lounge |
| April 29 | | |
| 1:00 p.m. | Golf - SSC vs. Frostburg | Home |
| | Men's Track - SSC vs. Gallaudet | Away |
| 2 -4 p.m. | Student Teacher's Seminar | CH-14 |
| 6:30-9:30 p.m. | C and P Telephone Co. Classroom Instruction | DH-251 |
| 8:00 p.m. | Voice II Recital | Mus. Arts. Center |
| 8:30-9:30 p.m. | Public Presentation - Independent Study Program Presentation - Art Department | HH-207 |
| 10 p.m. - 12M | Salisbury State Theatrical Association | CH Aud. |
| April 30 | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 2-4 and 6:30-9:30 p.m. | C and P Telephone Company Classroom Instruction | DH-251 |
| 3 p.m. | Men's Lacrosse - SSC vs. Washington | Home |
| 4 - 6 p.m. | Academic Council Meeting - Sub-Committee B | HH-204 |
| 7 - 9 p.m. | Civil Air Patrol Meeting | HH-106 |
| May 1 - 4 | | |
| 8:30 p.m. | Production: "Waiting for Godot" Presented by the Salisbury State Theater | HH Aud. |
| May 1 | | |
| 8 p.m. | Men's Tennis - SSC vs. Towson | Home |
| | Awards Nite - English Department Guest, Katherine Anne Porter, "Aspects of the Writer's Craft" - topic | CH Aud. |

# MUSIC NOTES

On Sunday, April 27 at 8:00 P.M. the Salisbury State College Chamber Choir will present a concert of sacred music at Bethesda United Methodist Church. The choir, under the direction of Dr. Ray Zeigler, has been in existence since last September and has presented one previous concert in Salisbury.

The evening's featured work will be the Faure Requiem. The work is highly romantic in style and is seemingly more of a comfort to the living than a tribute to the dead. Soloists for the Requiem will be Vicki Gordon, Harry Patterson, and Ted Winters.

The second half of the program will consist of shorter sacred works by Ralph Vaughan-Williams, Gustav Holst, Gordon Jacob, Pablo Casals, and Charles Ives.

Organist for the program will be Rick Givens. The concert is free of charge and open to the public.

Final B.S.U. rehearsal has been canceled due to the Music Department's Voice Recital.

The Music Department will present a recital by cellist Keith Allan Fleming and pianist Marjorie Huffman on Saturday, April 26, at 8:00 P.M. in Caruthers Hall Auditorium. The program will include sonatas by Cesar Franck and Ludwig von Beethoven and several short pieces.

Mr. Fleming is a candidate for the Master of Music at the Catholic University of America. He has performed on many occasions in the Washington area. He is the son of Drs. Maurice and Jessie Fleming. Mrs. Huffman is a doctoral candidate at the University of Maryland. She recently performed a solo piano recital at the National Gallery of Art in Washington and received many fine comments in the Washington press.

The program is open to the public without charge.

The Music Department will present two recitals by students in the Voice II classes on Monday and Tuesday, April 28th & 29th, at 8:00 p.m. in the Music Building. Art songs in English, French and German will be included. Accompanists are Mrs. Anne Smith, Joanne Little, and Cora Bruner, of Salisbury. Mrs. Norma Heyde, is the voice teacher of all the participants. Everyone on campus is cordially invited.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

# Bike Ride Success

The Student Government Association of Salisbury State College is happy to announce that the Ride-A-Bike for the Retarded held last Sunday was an extreme success. Over 730 riders from the area participated under summer-like skies and unofficially pledged $15,004.37 with more registration forms yet to be checked. The goal set for this year's event was $15,000.

The bike ride covered 20 miles, leaving Salisbury State College and winding through the Allen, Siloam, Shad Point area of Wicomico County. Some riders went more than 20 miles, and a few went as many as 60 miles.

Salisbury Mayor Elmer Ruark and State Senator E. Homer White cut a starting ribbon at 11:30 and other prominent Salisburians were on hand for the opening ceremonies. SSC President Norman Crawford and Audrey Stewart, Associate Dean of Student Affairs were represented.

Sixteen year old Lee West of Princess Anne pledged the most money with a total of $406.00. The person who collects the most money by May 31 will win a new 10 speed bicycle donated by the Wicomico Association for Retarded Citizens.

The Student Government Association would like to thank all those who helped make the Bike Ride a success. Thanks to the Wicomico Association for the Retarded, Asbury Church and college staff and students.

# Theatre Happenings

Tickets are now on sale for the Salisbury State Theatre's major production, Waiting for Godot by Samuel Beckett. This experience will be available to be felt on May 1,2,3, and 4 at 8:30 P.M. in Holloway Hall Auditorium. Admission is $1.00 for students, and faculty, $3.00 for the general public. The Box office will be open inside the stage doors of Holloway Hall Auditorium Mon.-Fri. 1 P.M. - 5 P.M.

No one can understand this play or "explain" it like a legal argument. But the few people at Salisbury State with warm hearts and deep-going humanity will be able to experience it without being able to explain it. To them it will be overwhelming and unforgettable.

The Salisbury State Theatre Banquet will be held on the stage of Holloway Hall, May 6. The price for this event will be $6.00 and $4.25 for students with meal tickets. To sign up see John Zeran, Collen Grimmel, or call the box office at ext. 498.

# FINAL EXAMINATIONS SCHEDULE

| | 8:00 - 10:00 A.M. | 10:30 - 12:30 | 1:30 - 3:30 P.M. | 4:00 - 6:00 P.M. |
|---|---|---|---|---|
| SATURDAY MAY 3 | HISTORY 101 102 | MONDAY 12 NOON CLASSES | TUESDAY (12:00) 12:30, 1:00 CLASSES | PSYCH. 210 PSYCH. 211 EDUC. 300 |
| MONDAY MAY 5 | MUSIC 200 | MATH. 100,102 104, 113, 171 | TUESDAY (9:00) 9:30, 10:00 CLASSES | MONDAY 4:00 P.M. CLASSES |
| TUESDAY MAY 6 | ENGLISH 101 102 | EDUC. 305 | MONDAY 9:00 A.M. CLASSES | TUESDAY (3:00) 3:30, 4:00 CLASSES |
| WEDNESDAY MAY 7 | MONDAY 10 A.M. CLASSES | TUESDAY 8:00 A.M. CLASSES | BUAD 202 | EDUCATION 300 |
| THURSDAY MAY 8 | TUESDAY 2:00 P.M. CLASSES | MONDAY 11:00 A.M. CLASSES | MONDAY 8:00 A.M. CLASSES | MONDAY 1:00 P.M. CLASSES |
| FRIDAY MAY 9 | MONDAY 2:00 P.M. CLASSES | TUESDAY 11:00 A.M. CLASSES | MONDAY 3:00 P.M. CLASSES | |

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday but not on Monday, use the comparable Monday meeting time. For classes which have their initial meeting time on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In Lecture-Lab classes, the exam time is determined by the lecture hour.

The final exam for all evening classes will be given at the normal class meeting time during the examination period, May 5 - May 8, and should be designed to utilize at least a two hour exam period even if the normal class time is less than two hours (E.G., English 102-71, History 102-73, etc.)

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the instructor.

Examination locations for multiple-section courses will be announced in each class by the instructor by Monday, April 28.

**BALTIMORE ORIOLES vs. DETROIT TIGERS**
**April 29**
**Tickets on Sale at College Center Office**
**April 16 — $3.00 Each — Limit 44**
**Bus leaves Caruthers Hall Parking Lot 4 p.m.**

# To All Students:

All students who are planning to take courses at other colleges this summer should complete "The Request to Study at Another Institution" form, which can be obtained in the Academic Counselor's Office, 239-HH. If possible, please submit this form prior to your leaving for the summer.

# For Rent

One large, three-bedroom, furnished upstairs apartment at 926 N. Division St. $160/month call 742-9675.

One modern basement apartment adjacent to campus, for two girls $152/month.

# ΦΑΘ Conference

The 1975 Regional Conference of Phi Alpha Theta, an international history honor society, will be held on April 26, 1975 at The American University in Washington, D.C.

Mrs. Janet Holland Kelly of Ocean City, a member of Eta Iota Chapter of Salisbury State College, will present a paper entitled "Albert Camus A Spokesman For His Time." Mrs. Kelly will receive the degree of Master of Arts in History at the commencement exercises in May.

Mr. Michael Marcson, Instructor of History at Salisbury State College, will serve as Moderator for the session on French History - The Eighteenth Century.

Members of Eta Iota Chapter and the History Department will attend the Conference at which papers spanning Ancient to Modern History will be presented.

# Art News

The Art Department will present an evening program, titled "Traditional Arts of Several Foreign Countries" to be presented by Mr. Al Krewatch, an international traveler, on Thursday, April 24th, in Devilbiss Lecture Rm No. 149, from 7-9 p.m. The slide music program will include various traditional Art of Mexico, Czeckoslovakia, Russia, Yugoslovia, Poland, Italy, Germany, Austria, Holland and Switzerland.

Refreshments will be served directly following the program. Open and free to public.

# Thanks To All

Many thanks again to those students, faculty, and administrators who participated in Las Vegas Nite on April 19. Approximately 25 faculty and administrators participated as dealers and cashiers, with the students helping totaling 35. The Residence Hall Association also expresses gratitude to the College Bookstore, the CCPB, Mr. Gerrity, and Sigma Nu Fraternity, for without their help, Las Vegas Nite could not have been a success. We have to include a special thank you to Dr. Phipps, who did a great job as a dealer and as auctioneer.

R.H.A. Officers

# Class '75 Party

Any senior wishing to help with the Senior Class Party on Saturday, May 10, should write to Box 555, Salisbury State College.

Thursday, May 1, 1975

# Salisbury State College

# WEEKLY NEWSLETTER

VOL. VIII NO. 30

## British Open Education

Based on the highly successful 1974 Summer program, a British Team of Educational Specialists will again be conducting a Workshop in Open Education, featuring the newest approach to open and informal education, at Salisbury State College beginning July 21, 1975.

The British team will provide techniques of instruction which have been tried successfully with Americans in England. The educational specialists will concentrate on the open and informal educational process as currently practiced in British Primary Schools and the adaptation of the Open Space Concept as practiced in the American school system.

The Institute in Open Education is a six-credit course that may be taken for undergraduate or graduate credit. The course will hold daily classes beginning July 21 for a three-week period ending August 8. An Educational Specialist will be available for every twenty students enrolled. To insure a space in these classes early registration is advised.

The Salisbury State Education Department, under the coordination of Dr. Maurice W. Bozman, is working with Stephen B. Yates, European Program Organizer, of the International Educational Association to organize the Workshop in Open Education.

Notification of procedures will be forwarded immediately after receipt and approval of applications. The application deadline for this offering is Friday, May 9.

For further information about the Workshop in Open Education, call, write, or visit Summer Sessions Office, Caruthers Hall, Salisbury State College, Telephone 546-3261, Extension 307, 308.

## To All Students:

All students who are planning to take courses at other colleges this summer should complete "The Request to Study at Another Institution" form, which can be obtained in the Academic Counselor's Office, 239-HH. If possible please submit this form prior to your leaving for the summer.

## Calendar

| | | |
|---|---|---|
| **May 1,2,3,4** | | |
| 8:30 p.m. | THEATER - "Waiting for Godot" Presented by the SSC Theatre | Holloway Hall Auditorium |
| **May 1-20** | | |
| 9 a.m. - 4:30 p.m. | ART EXHIBIT - Student Art Show | Gallery |
| **May 1** | | |
| | Men's Tennis - SSC vs. Towson | Home |
| 7 p.m. | Writer's Day award ceremonies - Guest Lecturer - Katherine Anne Porter "Aspects of the Writer's Craft" | Caruthers Hall Auditorium |
| **May 2** | | |
| 8:30 a.m. - 4:30p.m. | Fundamentals of Personnel Management | Chester Hall Sm. Lg. |
| 10 - 11 a.m. | Meeting - P.E. Dept. | HH-203 |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 4 - 6 p.m. | Rehearsal - Advanced Voice Recital | CH Aud. |
| 7 and 10 p.m. | CCPB Film, "Cabaret" | DH-149 |
| **May 2-3** | | |
| | Men's Track - Mason-Dixon Championships | |
| **May 3 - 9** | Final Examinations | |
| **May 3** | | |
| 8 a.m. - 10 a.m. | History 101 - 102 Exam | HH-105-106 |
| 9:30 a.m. - 12N | Lecture: European Field Study Group | DH-203 |
| 6 - 8 p.m. | Resident Assistant Appreciation Banquet | Gold Rm. |
| 6:30 p.m. | Business and Economics Society Buffet Dinner | Dining Rm. |
| **May 4** | | |
| 2 - 4 p.m. | N.O.W. Meeting | Gold Rm. |
| 2 - 6:30 p.m. | Rehearsal - Music Department | CH Aud. |
| 3 -5 p.m. | P.E. Dept. Meeting | HH-221 |
| **May 5** | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 2 - 4 and 6:30 - 9:30 p.m. | C and P Telephone Co. Instruction Session | DH-251 |
| | Golf - Mason-Dixon Championship | Away |
| 6 - 8 p.m. | SSC Christian Fellowship Meeting | Manokin Lg. |
| 7 - 9:50 p.m. | Education 490 | CH-14 |
| 7 - 10 p.m. | Sanitary Technology Course | DH-225-226 |
| 8:30 p.m. | Voice Recital - Karin Pusey w/ Dr. Jessie Fleming on Piano | CH Aud. |
| | Judith Leasure w/Linus Ellis on piano | |
| **May 6** | | |
| 2 - 4 p.m. | Student Teachers' Seminar | CH |
| 6:30 - 9:30 p.m. | C and P Telephone Co. | DH-251 |
| 6:30 p.m. | SSC Theater Banquet | HH Aud. |
| 7:30 - 9:30 p.m. | End of Year Meeting - Eastern Shore Chapter Assoc. for Educ. of Young Children | Gold Rm. |
| 10 p.m. - 12M | Salisbury State Theatrical Society Mtg. | CH Aud. |
| **May 7** | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 2 - 4 and 6:30 - 9:30 p.m. | C and P Telephone Co. | DH-251 |
| 4 - 6 p.m. | Academic Council Meeting | HH-204 |
| 7 - 9 p.m. | Civil Air Patrol Meeting | HH-106 |
| **May 8** | | |
| 7 - 10 p.m. | CPCU Insurance Exam | HH-205 |
| **May 9** | | |
| 1 - 1:30 p.m. | Admissions Tour Group | CH-11 |
| 8:30 a.m.- 4:30 p.m. | Fundamentals of Personnel Management | Chester Sm. Lg. |
| 5 - 7 p.m. | Senior Class Picnic | President's Lawn |

(Calendar continued from page 1)

| | | |
|---|---|---|
| **May 10** | | |
| 8 a.m. - 10 p.m. | Delmarva Science Fair | DH<br>HH Aud. |
| 9 a.m. - 4 p.m. | Meeting of Sociologists of Eastern Shore | Gold Rm. |
| 9:30 a.m. - 12N | Lecture: The Italian People -<br>Conversational Italian | DH-203 |
| 9:30 a.m. - 12N<br>to be determined | Eastern Shore Condominium Association<br>Lecture by Astronaut<br>Sponsored by the Delmarva Science Fair | HH-106<br>HH Aud. |
| **May 9 - 10** | | |
| | Men's Tennis - Mason-Dixon Conference | Away |
| **May 11** | | |
| 10:30 a.m. | Graduation | Civic Center<br>Social Room |
| **May 11 - 13** | | |
| | State Associational Meeting -<br>League of Women Voters | DH |

## 1975 Commencement

Commencement, Saturday, May 11, 10:30 a.m. — Wicomico County Youth & Civic Center.

***

Graduates and Faculty form processional at 10 a.m.

***

There will be no baccalaureate.

***

There will be no commencement practice.

***

Instructions have been mailed to Graduates and Faculty at their local campus address.

***

Any Graduates not planning to attend should so inform the Registrar prior to Commencement.

***

Tickets are not required for admission to ceremonies.

***

Caps and Gowns may be picked up in the Bookstore from 8 a.m. to 5 p.m. Monday through Thursday and from 8 a.m. to 4 p.m. on Friday. They are presently available for you to pick up.

## Attention: May Teaching Grads

You should pick up your Statement of Teaching Certificate Eligibility at the same time and place that you obtain your diploma. A table will be set up at graduation next to the diploma table. If the certificate is not picked up that day, it will be returned to the State Department and you must then make application directly to the State Department.

For further information, please contact Al Constantine, extension 339.

## Library Hours

| | | |
|---|---|---|
| May 2 | Fri. | 8 a.m. - 12 midnight |
| May 3 | Saturday | 8 a.m. - 5 p.m. |
| May 4 | Sunday | 12noon - 12 midnight |
| May 5 — 8 | | 8 a.m. - 12 midnight |
| May 9 | Fri. | 8 a.m. - 6 p.m. |
| | Intersession | |
| May 12 — June 6 | Mon.-Fri. | 8 a.m. - 4 p.m. |
| | 1975 Summer Sessions | |
| June 9-13 | Mon.-Fri. | 8a.m.-10p.m. |
| June 14 | Saturday | 9a.m.-12:30p.m. |
| June 15 | Sunday | Closed |
| June 16— Aug. 14 | Mon.-Thur.<br>Fridays | 8a.m.-9p.m.<br>8a.m.-4p.m. |
| June 21 | Saturday | 9a.m.-12:30p.m. |
| June 28 | Saturday | 9a.m.-12:30p.m. |
| July 4 | Friday | Closed |

## Music Notes

The Music Department of SSC will present two recitals of piano music on the afternoons of Tuesday, May 6, and Wednesday, May 7. Each recital, to be held in the Musical Arts Center, will begin at 1:30 P.M. and will last approximately one hour.

The pianists appearing on the recital programs are enrolled in class Piano II and III and are students of either Dr. Ray Zeigler, Dr. Arthur Delpaz or Mrs. James Russell.

An interesting feature of the afternoon musicals will be the solos to be played by instrumental students from the department, to be accompanied by the student pianists. The instrumentalists will be Mary Lee White, clarinet; Jeff Elliott, French horn; Phil Perdue, trumpet; Howard Snow, trombone; and Mike Pope, tympani.

The public is invited to attend without charge.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office.

## Special Note

Will the person who mistakenly removed a Campus Life Award from the stage of Holloway Hall Auditorium immediately following the conclusion of the Honors Convocation on April 22nd please return same to the College Switchboard immediately?

This award should have been presented to Joe Norton who was delayed in getting to the presentation because of unexpected car trouble. The award is engraved and dated.

Please help in the return of this award to its rightful owner.

## Theatre Happenings

Waiting For Godot, Samuel Beckett's classic of the theatre of the absurd, will be presented in Holloway Hall Auditorium on May 1,2,3, and 4. On May 2 a discussion of the Christian overtones of the play will be discussed by the director, designers, cast, crew, and any members of the audience who wish to attend.

The Box Office will be open every day from 1 p.m. - 5 p.m. inside the stage doors of Holloway Auditorium. Tickets cost $1.00 for students, faculty, faculty immediate families, and staff, $3.00 for general admission.

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The Theatre is extremely proud of the realistic set made of plaster by a process never before used in this area. Anyone interested is welcome to view this unique plaster set by stopping at the Box Office during Box Office hours.

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The Theatre Awards Banquet will be held at 6:30 P.M. on Tuesday, May 6. Anyone connected with the Salisbury State Theatre is invited to attend. Tickets may be purchased at the Theatre Box Office now through May 2.

## Given Assistantship

Steven Ailstock, son of Mr. and Mrs. Frank Ailstock of Pocomoke City, Maryland, has recently been awarded a Research Assistantship for $3,600 per year in the Plant Pathology Department at Louisiana State University. Steve will work in the areas of plant tissue culture and plant hormone treatments.

## Yearbook Plea

The college yearbook, the Evergreen, would like to solve some of the past problems as work starts on next year's yearbook. If you would like to work with next year's book, know of a person interested or have any ideas, please send your name or idea to the Evergreen, Box 708 S.U.B. — The Evergreen Staff.

## Phi Kappa Phi Initiates

The Salisbury State College Chapter of Phi Kappa Phi, an interdisciplinary honor society, initiated into membership twenty-seven junior and senior students on Sunday, April 20, 1975. Those senior students had achieved a ranking of 3.5 on a scale of 4.0 academically while those of junior standing had achieved a ranking of 3.75.

Dr. Augustine DiGiovanna, President of the local chapter, presided at the ceremony. Dr. Thomas Erskine, Academic Dean, delivered the keynote speech, "Matthew Arnold, Revisited" to the students, parents and faculty.

Students who were received as members were: Salisbury: Sharon McMahon Birch, Michael R. Carper, Clarence D. Denton, Jr., Richard Dubsky, Frederick William Greenawalt, Deborah P. Johnson, Sue Ellen Kowalski, Elain M. Lee, Robin Lynn Parker, Beverly A. Pettus, Steven Brent Waller, Kenneth N. Willey, Victoria Mae Woolston; Aberdeen: Elizabeth Andrefsky, Mary Dunbar Nocerino; Cambridge: Gayle Patricia Johnstone; Dover, Delaware: Susan Elaine Dill; Easton: Lloyd L. Beatty; Edgewood: Mary K. House; Greensboro: Rose Marie Biddle; Ocean City: Mary Stoddard Lewis; Pocomoke: Karen Yvonne Bloxom, Robert N. Connelly; Preston: Edward Timonthy Moore; Rhodesdale: Constance W. Wilson; Stockton: Pamela Jean Howard; Whitehaven: Charlotte K. Lilly.

## Porter Speaks Tonight

Noted author Katherine Anne Porter, who wrote "Ship of Fools," will lecture tonight at 7 P.M. in Caruthers Hall Auditorium.

Her appearance is part of the college's Annual Writer's Day Award ceremonies.

## Students Wanted

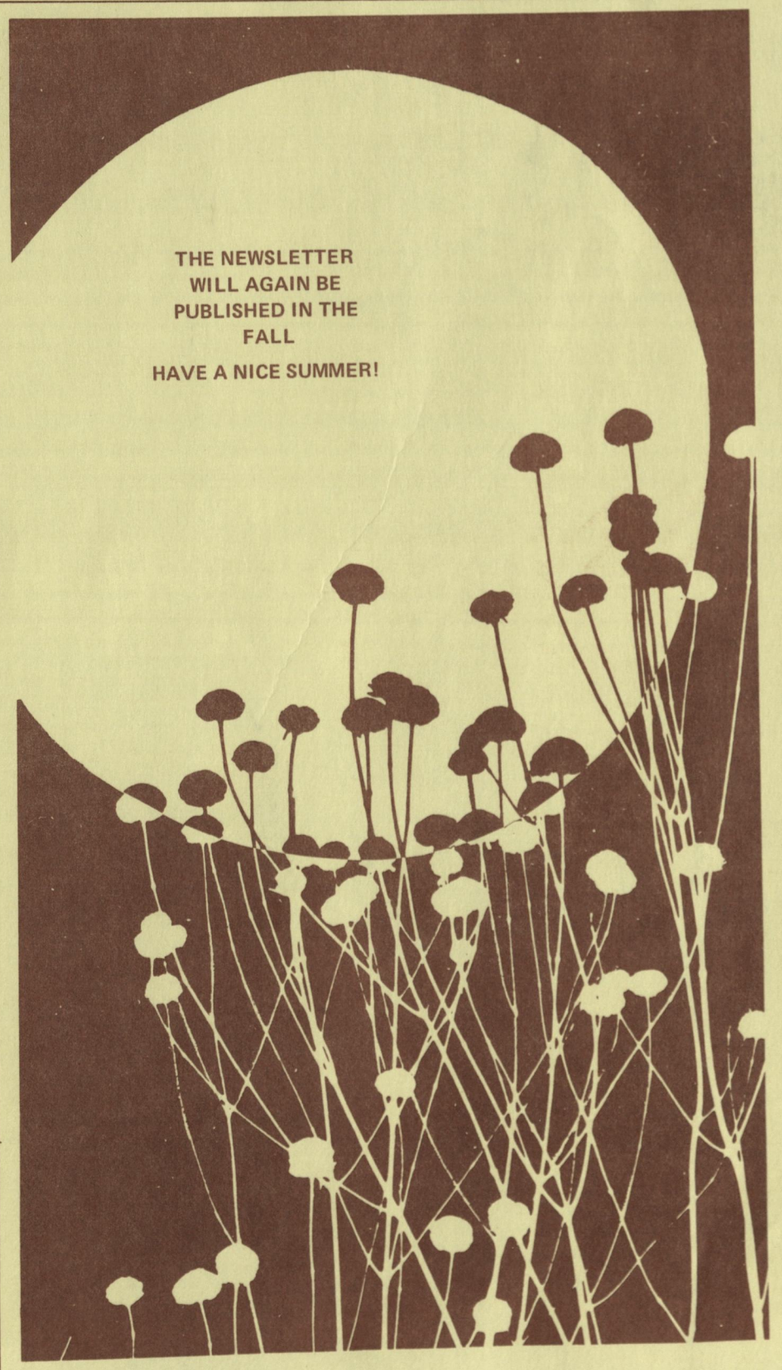
Anyone interested in sports writing, sports statistics, sports photography or doing photo lab work, during the 1975-76 school year, please contact Greg Islan in the Public Relations Office. Students will be hired on a part-time basis.

## For Rent

Two bedroom house, living room w/fireplace, dining room, kitchen, bath, basement. Available June 1. $200 month. House located Pennsylvania Avenue, Salisbury. For more details call Snow Hill 632-0712. For appointment to see house call Dr. Lade 742-7760.

## Congratulations!

Congratulations to Terry and Mickey Kwiatkowski on the birth of their daughter born on April 27. The new arrival weighed in at 6 lbs. 8 oz.

## Book Buy

The College Book Store will hold a Book Buy Tuesday, Wednesday and Thursday, May 6-8, during the regular Book Store hours from 8 a.m. to 5 p.m.